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**ADOPTED      2020**  
**ORDINANCE**

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<u>NO.</u>	<u>DATE</u>	<u>AGENDA TITLE</u>	<u>DEPT</u>
<b>870</b>	10/20/2020	Conduct Second Reading and First Public Hearing of Proposed Ordinance No. 870, an Ordinance Amending Chapter 8.32 of the Washington County Code Relating to Emergency Medical Services	HHS and CC
<b>869</b>	10/27/2020	Consider Proposed A-Engrossed Land Use Ordinance No. 869 - An Ordinance Amending the Rural/Natural Resource Plan, Certain Community Plans and the Community Development Code Relating to Development in Areas Designated Significant Natural Resources and Planned Developments (All CPOs)	LUT

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**REJECTED      2020**

**ORDINANCE**

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**NO.**

**DATE**

**AGENDA TITLE**

**DEPT**

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<b><u>BCC</u></b>	<b><u>2020</u></b>	<b><u>MINUTE ORDERS</u></b>	
<b><u>NO.</u></b>	<b><u>DATE</u></b>	<b><u>AGENDA TITLE</u></b>	<b><u>DEPT</u></b>
20-284	10/20/2020	COVID-19 Update	HHS
20-285	10/20/2020	Proclaim October 18-25 as National Family Promise Week	HS
20-286	10/20/2020	Proclaim October 2020 as National Community Planning Month in Washington County (All CPOs)	LUT
20-287	10/20/2020	Approve Contract Change Order for Additional Work on the 2020 Bridge Deck Maintenance Contract (Change Order #2) (CPO 1)	LUT
20-288	10/20/2020	Authorize Filing of an Ordinance to Amend the Urban Road Maintenance District Ordinance Related to Expansion of the Neighborhood Streets Program to Residential Collectors and Other Minor Amendments	LUT
20-289	10/20/2020	Authorize Application for a Statewide Transportation Improvement Fund Discretionary Grant (All CPOs)	LUT
20-290	10/20/2020	Approve Intergovernmental Agreement, Amendment 2, with Willamette Water Supply System Commission for the Design of Transportation and Water Infrastructure Improvements on Tualatin-Sherwood Road (Langer Farms Pkway to Teton Ave Project) (CPO 5)	LUT
20-291	10/20/2020	Authorize Amendment to the Multnomah County Intergovernmental Agreement for Health Officer Services	HHS
20-292	10/20/2020	Authorize Contract for Juvenile Crime Prevention Community Program	JUV
20-293	10/20/2020	Authorize Intergovernmental Agreement with the City of Tigard to Implement COVID-19 Related Public Mental Health and Community Psyche Programs	SS
20-294	10/20/2020	Authorize Amendment to Intergovernmental Agreement with the City of Tigard	SS
20-295	10/20/2020	Consider Proposed A-Engrossed Land Use Ordinance No. 869 - An Ordinance Amending the Rural/Natural Resource Plan, Certain Community Plans, and the Community Development Code Relating to Development in Areas Designated Significant Natural Resources and Planned Developments (All CPOs)	LUT
20-296	10/20/2020	Approve the Resolution and Order to Adopt Policy T-310 - Phase Two Response to Novel Coronavirus COVID-19	SS
20-297	10/20/2020	PULLED: Approve the Resolution and Order to Amend Washington County Personnel Rules and Regulations	SS
20-298	10/27/2020	Approve Contract Amendment 2.3 with CH2M for Design and Construction Engineering on the 25th Avenue and Cornell Road Intersection Project (CPO 9)	LUT

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<b><u>NO.</u></b>	<b><u>DATE</u></b>	<b><u>AGENDA TITLE</u></b>	<b><u>DEPT</u></b>
20-299	10/27/2020	Approve Neighborhood Stabilization Program (NSP) Contract with Proud Ground for the Development of Affordable Homeownership	CDBG
20-300	10/27/2020	VOID	
20-301	10/27/2020	COVID-19 Update	HHS
20-302	10/27/2020	County Auditor's Annual Report	AUD
20-303	10/27/2020	CALEA - 16 Years of Success	SO
20-304	10/27/2020	Appoint Members to the Homeless Plan Advisory Committee (HPAC)	BOC

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<b><u>NO.</u></b>	<b><u>DATE</u></b>	<b><u>AGENDA TITLE</u></b>	<b><u>DEPT</u></b>
20-116	10/20/2020	Legalize a Portion of SW Mountain Home Road as County Road No. 3326 (CPO 10)	LUT
20-117	10/20/2020	VOID	
20-118	10/20/2020	Removal of Weight Restrictions on Bridge #1309 (Hobbs Road), Bridge #1232 (Minter Bridge Road), and Bridge #1311 (Padgett Road) (CPO 8, 10, 12)	LUT
20-119	10/20/2020	Amend the FY2020-21 Position and Salary Report and Pay Plan to Add One FTE, Add Six New Classifications and Remove One Classification	SS
20-120	10/27/2020	Adopt Supplemental Budget (Under 10%) for Fiscal Year 2020-21	CAO
20-121	10/27/2020	Approve Resolution and Order to Adopt Washington County Supplemental Budget for Fiscal Year 2020-21 (Over 10%)	CAO
20-122	10/27/2020	Adopt Findings for A-Engrossed Ordinance No. 869 (All CPOs)	LUT
20-123	10/27/2020	Declare an Emergency Related to COVID-19	HHS
20-124	10/27/2020	Approve the Resolution and Order to Amend the FY2020-21 Pay Plan	SS

<b>CWS</b>	<b>2020</b>	<b>MINUTE ORDERS</b>	
<b><u>NO.</u></b>	<b><u>DATE</u></b>	<b><u>AGENDA TITLE</u></b>	<b><u>DEPT</u></b>
20-058	10/20/2020	Tualatin Riverkeepers Green Heron Award for 2020	CWS
20-059	10/20/2020	Approve Third Amendment to Uniform Rental and Laundry Services Contract with Cintas Corporation No. 2	CWS
20-060	10/20/2020	Approve Contract to Construct the Hillsboro Entry Gate and Sampler Improvements Project No. 7075 to McClure and Sons, Inc.	CWS
20-061	10/20/2020	Approve Joint Funding Agreement for Cooperative Study with the U.S. Geological Survey for Continued Study of Tualatin River Water Quality	CWS
20-062	10/27/2020	Approve Intergovernmental Agreement with City of Hillsboro to Construct Sanitary Sewer Improvements (CPO 8)	CWS
20-063	10/27/2020	Approve Amendments to the Fiscal Year 2020-21 Position Allocation Report and Pay Plan for Non-represented Employees to Redesignate One Position	CWS
20-064	10/27/2020	Pacific Northwest Clean Water Association 2020 Woman of the Year Award	CWS

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<u>CWS</u>	<u>2020</u>	<u>RESOLUTION AND ORDERS</u>	
<u>NO.</u>	<u>DATE</u>	<u>AGENDA TITLE</u>	<u>DEPT</u>
20-022	10/20/2020	Approve Amendments to the Fiscal Year 2020-21 Position Allocation Report and Pay Plan for Non-Represented Employees to Add Two Positions and Re-Designate Two Positions	CWS

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<b>SDL</b>	<b>2020</b>	<b>RESOLUTION AND ORDERS</b>	
<b><u>NO.</u></b>	<b><u>DATE</u></b>	<b><u>AGENDA TITLE</u></b>	<b><u>DEPT</u></b>
20-017	10/20/2020	Form Assessment Area, Authorize Maximum Annual Assessment and Impose a First Year Assessment for Martin Hunter, CPA (CPO 6)	SDL

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**NO.            DATE    AGENDA TITLE**

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**DEPT**

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**ESPD**      **2020**      **MINUTE ORDERS**

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**NO.**      **DATE**      **AGENDA TITLE**

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**DEPT**

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**ESPD      2020      RESOLUTION AND ORDERS**

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**NO.      DATE      AGENDA TITLE      DEPT**

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<b>URMD</b>	<b>2020</b>	<b>MINUTE ORDERS</b>	
<b><u>NO.</u></b>	<b><u>DATE</u></b>	<b><u>AGENDA TITLE</u></b>	<b><u>DEPT</u></b>

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**NBCSD      2020      MINUTE ORDERS**

**NO.      DATE      AGENDA TITLE**

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**DEPT**

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