

# **Agenda for CPO 14**

**May 9, 2024**

- 1. Call to order. Meeting to begin at 18:30.**
- 2. Pledge of Allegiance to the USA Flag.**
- 3. Introductions of all attending and sign in.**
- 4. First order of business.**
- 5. Nominate Officers:**

**Ayla Hofler for Chair.**

**Marsha Kirk for Vice Chair.**

**Bergh Bechen for Secretary.**

**Knowing that these positions will be held until our regular annual meeting, (see bylaw amendments).**

- 6. School Bond and land use/transportation by Will Moore.**
- 7. Presentation by Bruce Bartlett, Wash. Co. CCI chair.**

**Bruce will discuss the role of CPOs and a historical overview as to how they have changed over the decades.**

- 8. Land use issue in Banks regarding the westside development re: historical landmarks as well as transportation/parking plan.**
- 9. Bylaws review/amend. Vote required.**
- 10. Meeting adjourn by 20:00.**