

# **Parcel No. 11**

**(Packaged to be sold with Parcels 12 and 13  
only)**

# Parcel No. 11

## Property Information

- Tax ID 3N510D002900
- Sunset Lot 9 Block 6
- 0.34 Acres
- Unincorporated Washington County
- Zoning EFC
- Not in Urban Growth Boundary
- Not in Metro's Urban Service Area
- Not located within Ground Water Resource Area
- Fire District: Banks RFD
- Vernonia School District

## Current Real Market Value

(Reviewed and Revised by Assessment & Taxation in October 2024)

- \$850

## Minimum Bid (for Parcels 11, 12 & 13)

- \$1,300

## Deposit—20% of Minimum (for Parcels 11, 12 & 13)

- \$260

## Overlay Information 3N510D002900

|  |   |
|--|---|
| Jurisdiction:  | Rural Unincorporated Washington Co                                  |
| Plan Designation: ( <i>Zoning</i> )  | <a href="#">EFC (click to open CDC) - Land Use District Summary</a> |
| General Setbacks for the Land Use District (May differ depending upon location): | Front: 30 / Side: 10 / Rear: 20 / Street Side: 30                   |
| Within Urban Growth Boundary:  | No  |
| Within Metro's Urban Service Area (*Updated July 31st each calendar year):       | No  |
| In Urban Road Maintenance District (*Updated July 31st each calendar year):      | No  |
| In ESPD (*Updated July 31st each calendar year):                                 | No  |
| Ground Water Resouce Area:   | Not located within a Ground Water Resource Area                     |
| Service District for Lighting Assessment Area/zone:                              | Not in an Assessment Area.  |
| Fire District (*Updated July 31st each calendar year):                           | BANKS RFD   |
| Fire Management Zone:  | 3764  |
| Park District:   | Not In Park District  |
| North Bethany Plan Area:   | Not in North Bethany Sub Area                                       |
| School District (*Updated July 31st each calendar year):                         | <a href="#">VERNONIA</a>  |

Parcel 11  
Tax ID: 3N510D002900  
Sunset Lot 9 Block 6  
0.34 acres  
RMV: \$850

NW BROAD WAY

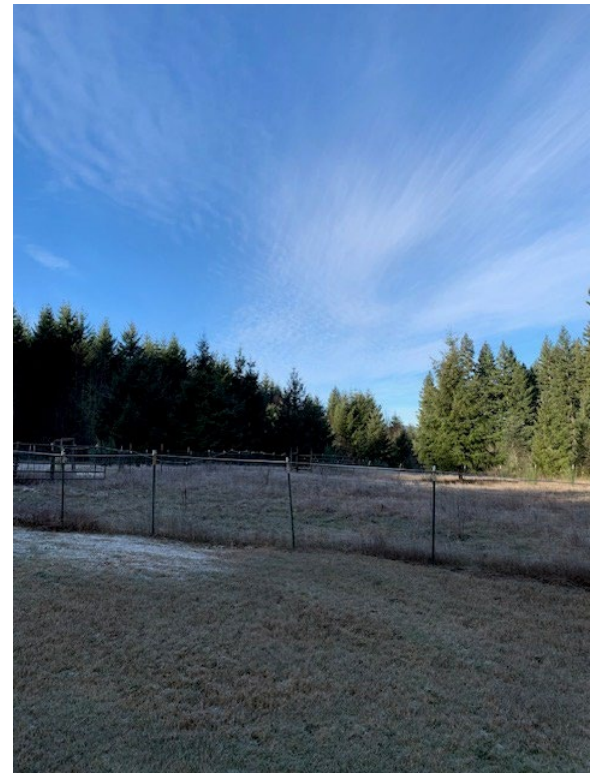
NW TERRY DRIVE

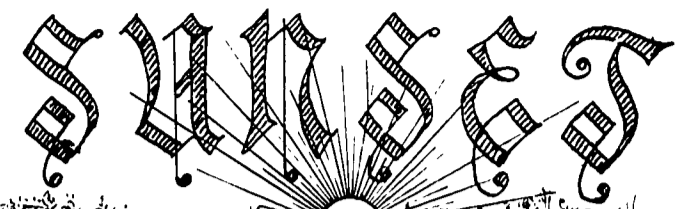
NW SUNSET HIGHWAY

Parcel 11  
Tax ID: 3N510D002900  
Sunset Lot 9 Block 6  
0.34 acres  
RMV: \$850

Parcel 13  
Tax ID: 3N510D002903  
Sunset Lot 7 Block 6  
0.11 acres  
RMV: \$280

Parcel 12  
Tax ID: 3N510D002902  
59370 NW Broad Way  
Timber, Oregon 97144  
Sunset Lot 5 Block 6  
0.23 acres  
RMV: \$580





IN S. E. 1/4 OF SECTION 10, T. 3 N. R. 5 W. W. M. WASHINGTON COUNTY, OREGON.

Scale: 1" = 200 Ft. Legend: • = Iron pipe or Iron bar

Dedicated by H. F. KENNARD Surveyed by AL H. MAY October 1941



Know all men by these present, that I, H. F. Kennard, married, depose and say that I am the owner of the land represented on the annexed map of SUNSET and do hereby make, establish and declare said map to be a true and correct map and plat thereof, All lots being of the dimensions shown thereon, and all Highways, Parades, Ways, Streets, Drives, and Avenues of the widths thereon set forth. I, H. F. Kennard do hereby dedicate to the use of the public as public ways forever all Highways, Parades, Ways, Streets, Drives and Avenues as shown on said map.

In witness whereof I have hereunto set my hand this 13th day of December 1941.

Executed in the presence of

Witnesses: Waldemar [Signature], [Signature]

Signed H. F. Kennard, Signed Q. B. Kennard

Be it remembered that on this 13th day of December 1941 before me the undersigned Notary Public in and for the said State and County, Personally appeared H. F. Kennard and Q. B. Kennard, husband and Wife to me personally known, who being first sworn did say that they executed the foregoing instrument and acknowledged, said instrument to be their free act and deed.

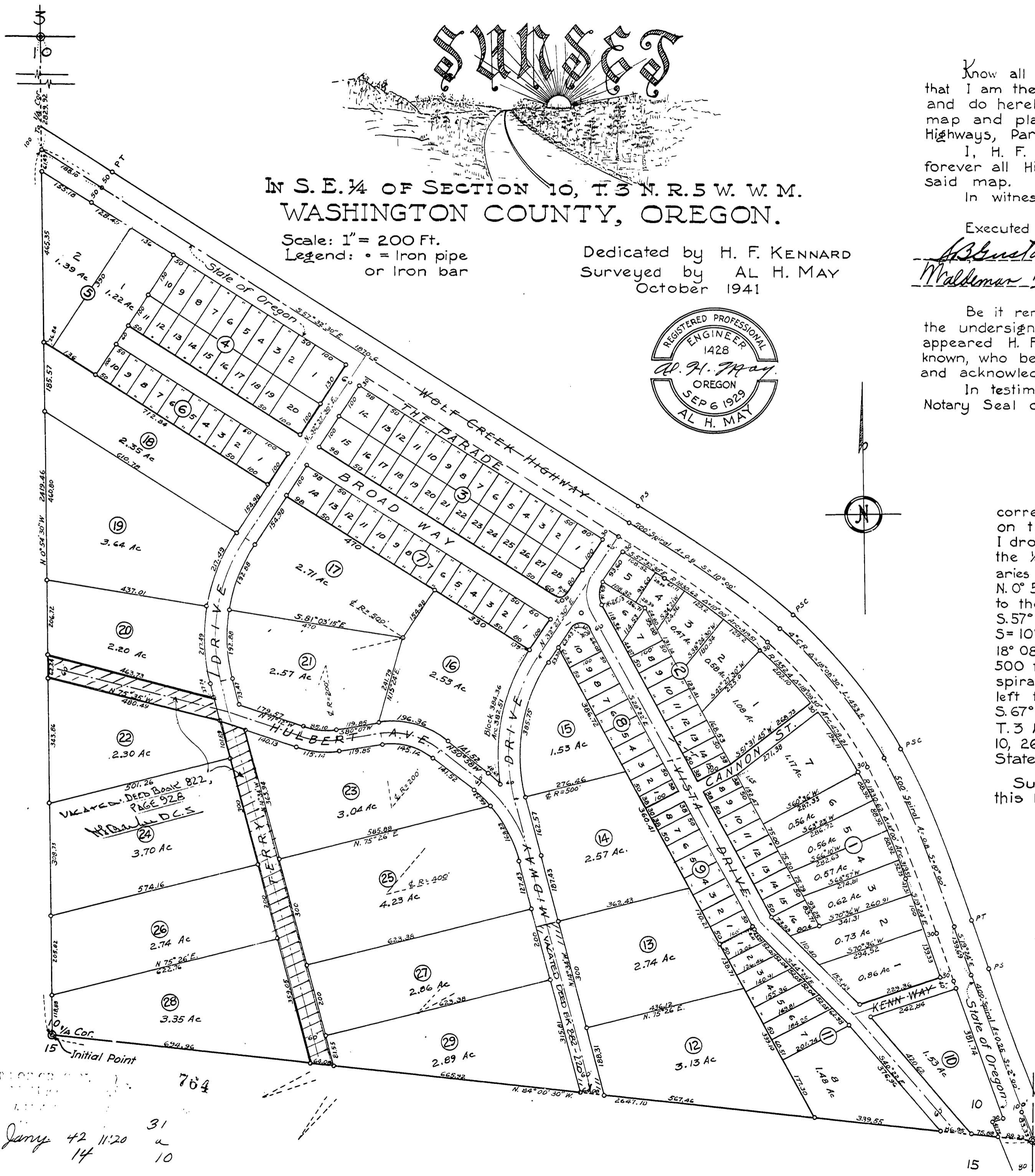
In testimony whereof, I have hereunto set my hand and affixed my Notary Seal on the day and year first above written.

Notary Public for Oregon, My Commission Expires Nov 29 1944

I, Al H. May being first duly sworn depose and say that I have correctly surveyed and marked with proper monuments the lands represented on the annexed map of SUNSET, that as an initial point of said survey I drove a 2" iron pipe 60" long, 36" into the ground, said initial point being the 1/4 corner common to sections 10 and 15 T. 3 N. R. 5 W. W. M. The boundaries are described as follows: Beginning at the initial point, Thence N. 0° 54' 30" W. on the line through the center of said section 10, 2419.46 feet to the sub tangent of a spiral curve on the Wolf Creek Highway, Thence S. 57° 32' 30" E. 1870.6 feet. Thence on a spiral curve to the right, A = 0.8 S = 10° 00', 500 feet, Thence on a 4° curve to the right through an arc of 18° 08' 30" 453.5 feet, Thence on a spiral curve to the right, A = 0.8, S = 10° 00' 500 feet to end of curve, Thence S. 19° 24' E. 139.69 feet, Thence on a spiral curve to the left A = 0.25, S = 2° 00' 400 feet, Thence on a 1° curve left through an arc of 0° 50', 83.33 feet to a point on the curve, Thence S. 67° 46' W 1.95 feet to the Section corner common to Sections 10, 11, 14, 15, T. 3 N. R. 5 W. W. M. Thence N. 84° 00' 30" W. along the South line of Section 10, 2647.10 feet to place of beginning. Excepting land owned by the State of Oregon through its Highway Department,

Subscribed and Sworn to before me this 13th day of December, 1941.

Notary public for State of Oregon, My commission expires Nov 29 1944. All taxes from 1931 to 1941 both inclusive, are paid. Approved Jan 29 1942, County Assessor, Board of County Commissioners, Attest County Clerk.



Handwritten notes: 31, 42 11:20, 14, 10

Handwritten note: 31

65341-2900

717613

2

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTIES

OFFICE OF COUNTY ASSESSOR, WASHINGTON COUNTY, OREGON

|                |      |      |      |      |      |           |            |
|----------------|------|------|------|------|------|-----------|------------|
| ACCOUNT NUMBER |      | 3N   | 5    | 10   | 49-3 |           | F.P.       |
| 3N510D         | 2900 | TWP. | RGE. | SEC. | CODE | AERIAL P. | PREV. DEED |

|          |           |          |  |      |
|----------|-----------|----------|--|------|
| MAP NO.  | T. L. NO. | ADDITION |  | CITY |
| 8-10 inc | 6         | Sunset   |  |      |

|         |          |          |      |
|---------|----------|----------|------|
| LOT NO. | BLK. NO. | ADDITION | CITY |
|---------|----------|----------|------|

| ENTRIES                            | DATE OF ENTRY    | DEED RECORD    |      | ACRES REMAINING        |
|------------------------------------|------------------|----------------|------|------------------------|
|                                    |                  | VOL.           | PAGE |                        |
|                                    |                  | 372            | 245  |                        |
|                                    |                  | (Conservation) |      |                        |
|                                    |                  | 573            | 391  |                        |
|                                    |                  | Transcription  |      |                        |
|                                    |                  | 628            | 11   |                        |
| To: Bassen, Randal & Patricia A.   | 2-29-68<br>50012 | 682            | 463  |                        |
| (Garden not harrising solo)        | 3-1-68           | 682            | 592  |                        |
| Death Cert (Patricia J Bassen)     | 3-31-86          | 86-10947       |      |                        |
| To: Bassen, Royal E. + Lena P      | 3-31-86          | 86-10948       |      |                        |
| To: Norke, James J.                | 2-7-89           | 89-3724        |      |                        |
| To: Young, Rocky L. & Deborah L.   | 4-28-89          | 89-14465       |      |                        |
| Less T.L. 2901                     | 2-1-95           | 94-85675       |      |                        |
| Less T.L. 2902                     | 2-1-95           | 94-85676       |      |                        |
| Less T.L. 2903                     | 2-1-95           | 94-85677       |      |                        |
| To: Huffaker, Enid L. & Carol L.   | 2-1-95           | 94-85678       |      |                        |
| To: Huffaker, Carol L.             | 7-17-95          | 95-42555       |      |                        |
| To: Tracy, William L.              | 7-17-95          | 95-42556       |      |                        |
| To: Dalby, Julie A                 | 7-17-95          | 95-42982       |      |                        |
| To: Treguboff, Harry & Geraldine F | 1-21-99          | 99-4085        |      | in lieu of foreclosure |
| To: Treguboff, Harry & Geraldine   | 11-27-01         | 01114CV        |      |                        |

3N510D 2900



830505



Washington County

7/13/55

To

8/8/55

Frank S. Richards

Deed

372/245

....gbsc etc

Lots 1 to 10 Inc

Block 6

Sunset



02521173201900658250210219

I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Richard Hobernicht, Director of Assessment and Taxation, Ex-Officio County Clerk

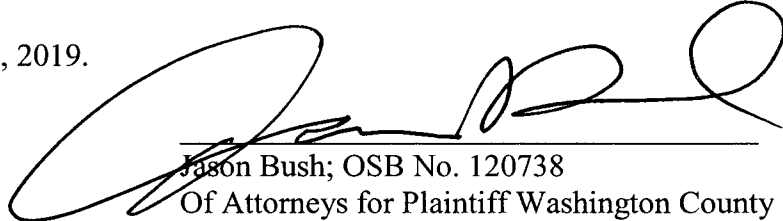


**NOTICE OF PENDENCY OF AN ACTION**

Pursuant to ORS 93.740, the undersigned states:

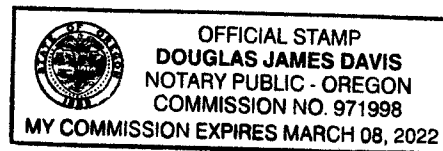
1. As plaintiff, Washington County, Oregon, has filed an action in the Circuit Court for Washington County, State of Oregon, bearing Case No. 19CV37134, a copy of which is attached hereto as Exhibit "1" and incorporated herein.
2. The defendants are: See attached Exhibit "1".
3. The object of the action is foreclosure of real property tax liens pursuant to ORS Chapter 312.
4. The description of the real properties to be affected is: See attached Exhibit "1".

DATED: September 24, 2019.



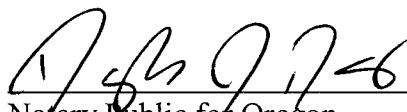
Jason Bush; OSB No. 120738  
Of Attorneys for Plaintiff Washington County

**After Recording, Return to:**  
Jason Bush; OSB No. 120738  
OFFICE OF COUNTY COUNSEL  
155 N. First Avenue, Suite 340 ~ MS #24  
Hillsboro, OR 97124  
(503) 846-8747



STATE OF OREGON, County of Washington

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of September, 2019, by Jason Bush.



Notary Public for Oregon  
My commission expires: 3/8/22

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF WASHINGTON

WASHINGTON COUNTY, a political  
subdivision of the State of Oregon,

Plaintiff,

v.

ABUKHATER, JANET LEE; AMUNRUD,  
MARGARET L; ANDERSEN, VIRGINIA S  
REV LIVING TRUST; BARRETT, PATRICIA  
ANN; BERG, DOLORES E; BLAIR, SAMUEL  
R; CALUSDIAN, GEORGE; CHJG  
PROPERTIES LLC; CORRIN, PHILIP &  
CORRIN, EUNICE; DALSING, KEVIN &  
DALSING, RITA ESTATE OF; DEEN, TERRY  
LEE & FORD-DEEN, DORIAN LEIGH;  
ERDMAN, ALLISON S; EVENSON,  
HEATHER M; FERM, SUSAN L; GATEWAY  
INVESTMENT PARTNERS LLC;  
GREENHART LLC; GROSS, E ALEEN  
TRUST; HARDING, MALVIN E &  
HARDING, BONITA L; HARGROVE,  
CLAYTON R & HARGROVE, KEITH R;  
HARTLEY, JOHN WEBSTER & HARTLEY,  
EBBY MAY; HATTING, KATHRYN;  
HATTING, KATHRYN L; HUNT, MARILYN  
L; HUNTER, MARK W; KEITH, SHARON L;  
KEOGH, DAVID ALLEN; LANCE, CONNIE  
R; LANPHERE, LOIS G; LECKBAND,  
LAVERNE H & LECKBAND, MARIAN M;  
LEONARD ENTERPRISES LLC; LOBES,  
MICHAEL K; MEYER, JOHN; MILLER,  
JEFFREY K & MILLER, LAURENE K;

Case No. 19CV \_\_\_\_\_

COMPLAINT  
(Tax Foreclosure)

(Application for General Judgment  
Foreclosing Delinquent Tax Liens)

ORS 20.140 – Certain Fees Deferred at Filing

MISSION HOMES NORTHWEST LLC;  
MOAK, RONALD C & MOAK, LINDA B;  
ONISHI, DAVID A; PHAM, TRUC T;  
POLITOWSKI, NANCY LEE; ROGERS, JOEL  
C & ROGERS, NETTIE M; SAUL, CHERYL;  
SEMINGSON, RANDY L & SEMINGSON,  
LUCINDA A; SEYMOUR, JEFFREY A;  
SHINE, PAUL W ESTATE OF; TREGUBOFF,  
HARRY & TREGUBOFF, GERALDINE;  
VANKLEECK, STEVEN A; VEGA, KARLA;  
WEGMAN, AMANDA; WELLS FARGO  
FINANCIAL OR INC; and YOUNG, ALFRED  
L & YOUNG, JANET M.

Defendants.

Plaintiff Washington County, Oregon, by and through its attorney, alleges as follows:

1.

Plaintiff Washington County, Oregon (“County”), at all times mentioned in this application, was and is a duly organized political subdivision of the State of Oregon.

2.

The Director of Assessment and Taxation of Washington County has prepared a list of all real properties in Washington County that have been delinquent for more than three (3) years from the earliest date of delinquency of taxes levied and charged thereon and are now subject to foreclosure for delinquent taxes and assessments certified to the tax roll pursuant to the provisions of ORS Chapter 312. The list contains the names of the persons in the latest tax roll of the County as the respective owner or owners of the tax delinquent properties subject to foreclosure, a description of each such property as it appears in the latest tax roll, the years for which taxes and assessments are delinquent on each property, together with the principal amount of the delinquent taxes of each year and the amount of accrued interest to and including

September 16, 2019. A copy of the list, marked as Exhibit 1 and hereinafter referred to as the "foreclosure list," is attached hereto and by this reference incorporated herein. A declaration attesting to the completeness and accuracy of Exhibit "1" is attached hereto as Exhibit 2.

3.

The amounts shown to be due and owing include all taxes and certified assessments appearing on the tax rolls of Washington County for the fiscal year ending June 30, 2019, and prior years which were unpaid and delinquent on the date of issuance of the foreclosure list, together with interest thereon, computed to September 16, 2019.

4.

The defendants include each and every person appearing in the latest tax roll as the owner or owners of the properties described in the foreclosure list who have neglected and refused to pay such delinquent taxes and interest and that are now due, owing, and unpaid to plaintiff the respective sum set forth in the foreclosure list opposite and following the description of each of the several properties and, in addition thereto, statutory penalties and interest on each of the sums at the rate of one and one-third percent ( $1\frac{1}{3}\%$ ) per month, or fraction thereof from September 16, 2019, to the date of judgment.

5.

Defendants have or claim to have some interest or estate in the several properties described in the foreclosure list; but whatever interest or estate they have or claim to have is inferior and subject to the tax liens of the plaintiff and assessment liens certified to plaintiff for collection.

///

6.

In each instance in the foreclosure list, a description of each such property subject to foreclosure for delinquent taxes and assessments appears as it is in the latest tax roll.

7.

The figures "2015-16," and "2016-17" "2017-18," and "2018-2019" refer to those respective years and, whenever such figures appear under the column "Tax Years" in the foreclosure list, those figures refer to the tax roll of Washington County for the particular year therein stated.

8.

Each of the properties described in the foreclosure list were fully listed for taxation in or for each of the specific years and assessments, equalization, levies of taxes, notice, and all other acts required by law to make such taxes and assessments a first lien on said properties were duly made, and the liens and claims of plaintiff to each of the several properties are first liens and paramount to any other interest, title, estate, or claim in or on any of the properties.

WHEREFORE, plaintiff prays for judgment in plaintiff's favor and against the defendants as follows:

(a) For the full amount of taxes, assessments, statutory penalties, and interest due on and charged against each of the several properties included in the foreclosure list, together with interest thereon at the rate of one and one-third percent ( $1\frac{1}{3}\%$ ) per month or fraction thereof from September 16, 2019, to the date of judgment, and any accruing interest from the date of the judgment at the legal rate of nine percent (9%) per annum under ORS 82.010; and

(b) The amounts of such taxes, assessments, statutory penalties and interest are first

liens on the respective parcels of real property included in the foreclosure list, that such liens are paramount and superior to any and all claims to such properties of defendants or any of them, or by any other person, known or unknown, owning or claiming to own, or having or claiming to have, any lien thereon or right, title, or interest therein, and that each and all of them be forever foreclosed and barred from asserting any claim whatsoever to any of said real properties adverse to the liens and claims of plaintiff, its successors, or assigns excepting only the right to redemption as provided by law; and

(c) The Court Clerk be directed to serve on and deliver to the Director of Assessment and Taxation of Washington County, Oregon, a certified copy of the judgment, included in which shall be a list of the properties so ordered sold, with the several amounts due thereon; that the judgment so delivered to the Director of Assessment and Taxation shall constitute, pursuant to ORS 312.100, a certificate of sale to the County for each of the properties herein described.

(d) The Director of Assessment and Taxation shall take such further steps in the matter as provided by law and for such other and further relief as may be just and equitable. including as appropriate, the remedies of Writ of Assistance or Writ of Execution to obtain possession of foreclosed properties, where such writs may issue upon *ex parte* motion and supporting declaration.

DATED: August 23, 2019.

*s/ Jason Bush*  
JASON BUSH; OSB 120738  
Assistant County Counsel II  
jason\_bush@co.washington.or.us  
Of Attorneys for Plaintiff

|                                       |          |           |           |           |
|---------------------------------------|----------|-----------|-----------|-----------|
| 1. ABUKHATER, JANET LEE               | *2015-16 | 2,926.35  | 1,677.75  | 4,604.10  |
| R1015644 2S111AD-09700 023.74.        | 2016-17  | 3,045.15  | 1,258.66  | 4,303.81  |
| SCHECKLA PARK ESTATES, LOT 62,        | 2017-18  | 3,188.85  | 807.84    | 3,996.69  |
| ACRES .20                             | 2018-19  | 3,308.45  | 308.80    | 3,617.25  |
|                                       | TOTALS   | 12,468.80 | 4,053.05  | 16,521.85 |
| 2. AMUNRUD, MARGARET L                | *2015-16 | 1,472.13  | 844.02    | 2,316.15  |
| R333017 1S28BB-02200 007.01.          | 2016-17  | 1,533.91  | 634.01    | 2,167.92  |
| ACRES .37, Home ID 269089             | 2017-18  | 1,577.09  | 399.54    | 1,976.63  |
|                                       | 2018-19  | 1,636.42  | 152.74    | 1,789.16  |
|                                       | TOTALS   | 6,219.55  | 2,030.31  | 8,249.86  |
| 3. ANDERSEN, VIRGINIA S REV LIV TRUST | *2015-16 | 4,314.09  | 2,473.41  | 6,787.50  |
| R272270 1S135AC-01700 023.81.         | 2016-17  | 4,487.07  | 1,854.64  | 6,341.71  |
| ASHBROOK FARM, LOT PTS 22-23,         | 2017-18  | 4,697.60  | 1,190.06  | 5,887.66  |
| ACRES 2.84                            | 2018-19  | 4,872.92  | 454.80    | 5,327.72  |
|                                       | TOTALS   | 18,371.68 | 5,972.91  | 24,344.59 |
| 4. BARRETT, PATRICIA ANN              | *2015-16 | 1,617.97  | 862.91    | 2,480.88  |
| R483845 2S18AB-01502 023.78.          | 2016-17  | 5,650.51  | 2,335.55  | 7,986.06  |
| ACRES .47                             | 2017-18  | 6,034.28  | 1,528.70  | 7,562.98  |
|                                       | 2018-19  | 6,196.74  | 578.36    | 6,775.10  |
|                                       | TOTALS   | 19,499.50 | 5,305.52  | 24,805.02 |
| 5. BERG, DOLORES E                    | *2015-16 | 2,711.06  | 1,554.33  | 4,265.39  |
| R1194772 1S14AD-04100 051.50.         | 2016-17  | 2,862.64  | 1,183.23  | 4,045.87  |
| GENTRY PLACE, LOT 22                  | 2017-18  | 2,968.47  | 752.02    | 3,720.49  |
|                                       | 2018-19  | 3,079.08  | 287.38    | 3,366.46  |
|                                       | TOTALS   | 11,621.25 | 3,776.96  | 15,398.21 |
| 6. BLAIR, SAMUEL R                    | *2015-16 | 8,404.87  | 4,818.79  | 13,223.66 |
| R1427272 2S19BD-02800 023.78.         | 2016-17  | 8,864.19  | 3,663.86  | 12,528.05 |
| MOUNTAIN GATE, LOT 10, ACRES .41      | 2017-18  | 9,205.36  | 2,332.02  | 11,537.38 |
|                                       | 2018-19  | 9,773.65  | 912.20    | 10,685.85 |
|                                       | TOTALS   | 36,248.07 | 11,726.87 | 47,974.94 |
| 7. CALUSDIAN, GEORGE                  | *2015-16 | 4,950.18  | 2,838.10  | 7,788.28  |
| R2025277 1S130AA-11000 051.50.        | 2016-17  | 5,125.05  | 2,118.35  | 7,243.40  |
| SUMMERCREST SOUTH NO.3, LOT 75,       | 2017-18  | 5,314.44  | 1,346.33  | 6,660.77  |
| ACRES .18                             | 2018-19  | 5,511.68  | 514.42    | 6,026.10  |
|                                       | TOTALS   | 20,901.35 | 6,817.20  | 27,718.55 |
| 8. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130127 1N228CC-90024 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-29, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| 9. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130145 1N228CC-90026 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-25, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| 10. CORRIN, PHILIP & CORRIN, EUNICE   | *2015-16 | 2,511.74  | 1,389.83  | 3,901.57  |
| R628547 1N133AB-16200 051.50.         | 2016-17  | 3,898.14  | 1,611.23  | 5,509.37  |
| TERRA LINDA NO.5, LOT 427             | 2017-18  | 4,042.11  | 1,024.01  | 5,066.12  |
|                                       | 2018-19  | 4,191.76  | 391.23    | 4,582.99  |
|                                       | TOTALS   | 14,643.75 | 4,416.30  | 19,060.05 |



|  |   |   |  |   |
|--|---|---|--|---|
| 11. DALSING, KEVIN &<br>DALSING, RITA ESTATE OF<br>R1034972 2S110AD-90042 023.74.<br>CANTERBURY WOODS CONDO, LOT 42,<br>INTEREST IN COMMON ELEMENT   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 1,899.86<br>2,132.95<br>2,233.57<br>2,317.25<br>8,583.63  | 1,089.24<br>881.62<br>565.85<br>216.27<br>2,752.98     | 2,989.10<br>3,014.57<br>2,799.42<br>2,533.52<br>11,336.61 |
| 12. DEEN, TERRY LEE &<br>FORD-DEEN, DORIAN LEIGH<br>R405038 1S33BC-09700 015.12.<br>RANCHO VERDE, LOT 55, ACRES .22  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,410.39<br>2,561.57<br>2,635.54<br>2,719.89<br>10,327.39 | 1,381.96<br>1,058.79<br>667.67<br>253.86<br>3,362.28   | 3,792.35<br>3,620.36<br>3,303.21<br>2,973.75<br>13,689.67 |
| 13. ERDMAN, ALLISON S<br>R2134936 2S129CA-11700 088.30.<br>ARBOR TERRACE, LOT 107, ACRES .06   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 4,208.10<br>4,429.26<br>4,574.48<br>4,697.57<br>17,909.41 | 2,412.64<br>1,830.77<br>1,158.86<br>438.44<br>5,840.71 | 6,620.74<br>6,260.03<br>5,733.34<br>5,136.01<br>23,750.12 |
| 14. EVENSON, HEATHER M<br>R2076642 1N436AB-14400 015.19.<br>PACIFIC GROVE NO.2, LOT 116, ACRES<br>.17  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 3,752.23<br>4,001.02<br>4,116.90<br>4,248.15<br>16,118.30 | 2,147.48<br>1,653.76<br>1,042.94<br>396.48<br>5,240.66 | 5,899.71<br>5,654.78<br>5,159.84<br>4,644.63<br>21,358.96 |
| 15. FERM, SUSAN L<br>R705071 1N231DA-03800 007.01.<br>ACRES .24  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,309.67<br>2,406.65<br>2,474.35<br>2,567.43<br>9,758.10  | 1,324.21<br>994.74<br>626.84<br>239.63<br>3,185.42     | 3,633.88<br>3,401.39<br>3,101.19<br>2,807.06<br>12,943.52 |
| 16. GATEWAY INVESTMENT PARTNERS<br>LLC<br>R2008894 1N236DD-00300 051.69.<br>ACRES .52  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,154.31<br>2,376.81<br>2,468.52<br>2,557.67<br>9,557.31  | 1,235.13<br>982.42<br>625.36<br>238.71<br>3,081.62     | 3,389.44<br>3,359.23<br>3,093.88<br>2,796.38<br>12,638.93 |
| 17. GREENHART LLC<br>R2045412 1N135BA-00300 104.18.<br>CAXTON WOODS, LOT 3, ACRES .18  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,289.79<br>2,374.90<br>2,623.38<br>2,737.63<br>10,025.70 | 1,312.82<br>981.64<br>664.59<br>255.51<br>3,214.56     | 3,602.61<br>3,356.54<br>3,287.97<br>2,993.14<br>13,240.26 |
| 18. GROSS, E ALEEN TRUST<br>R2005893 2S38-01113 511.03.<br>ACRES 24.78, FORESTLAND-POTENTIAL<br>ADDITIONAL TAX LIABILITY   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 110.24<br>139.05<br>142.35<br>147.54<br>539.18            | 63.21<br>57.48<br>36.07<br>13.77<br>170.53             | 173.45<br>196.53<br>178.42<br>161.31<br>709.71            |
| 19. HARDING, MALVIN E &<br>HARDING, BONITA L<br>R536726 2S125D-00400 023.14.<br>COMTE & KOHLMAN'S LITTLE HOMES<br>NO.2, LOT 33A, ACRES 5.48,<br>FORESTLAND-POTENTIAL ADDITIONAL<br>TAX LIABILITY | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,751.89<br>2,876.01<br>3,028.02<br>3,147.84<br>11,803.76 | 1,577.75<br>1,188.76<br>767.10<br>293.80<br>3,827.41   | 4,329.64<br>4,064.77<br>3,795.12<br>3,441.64<br>15,631.17 |
| 20. HARGROVE, CLAYTON R &<br>HARGROVE, KEITH R<br>R587635 3S21A-00800 088.14.<br>ACRES 4.67  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,871.10<br>3,030.35<br>3,216.87<br>3,288.92<br>12,407.24 | 1,646.11<br>1,252.54<br>814.94<br>306.97<br>4,020.56   | 4,517.21<br>4,282.89<br>4,031.81<br>3,595.89<br>16,427.80 |

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|--|--|---|---|---|
| 21. HARTLEY, JOHN WEBSTER &<br>HARTLEY, EBBY MAY<br>R2088204 1S120DD-14300 051.58.<br>ARAGO PARK, LOT 1, ACRES .17                                     | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,435.37<br>5,898.24<br>6,111.01<br>6,348.20<br>23,792.82                                   | 3,106.53<br>2,437.93<br>1,548.12<br>592.49<br>7,685.07                                    | 8,541.90<br>8,336.17<br>7,659.13<br>6,940.69<br>31,477.89                                     |
| 22. HATTING, KATHRYN<br>R2131273 1S125AC-08600 051.50.<br>MOSS CREEK, LOT 1, ACRES .15   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,679.08<br>5,900.29<br>6,118.90<br>6,347.82<br>24,046.09                                   | 3,255.99<br>2,438.78<br>1,550.12<br>592.46<br>7,837.35                                    | 8,935.07<br>8,339.07<br>7,669.02<br>6,940.28<br>31,883.44                                     |
| 23. HATTING, KATHRYN L<br>R2100846 1S136CA-90441 023.81.<br>TIGARD WOODS, A CONDO COMMUNITY,<br>LOT 44, GARAGE UNIT G28, INTEREST<br>IN COMMON ELEMENT | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,228.94<br>2,381.86<br>2,515.13<br>2,608.84<br>9,734.77                                    | 1,276.49<br>984.51<br>637.16<br>243.50<br>3,141.66  | 3,505.43<br>3,366.37<br>3,152.29<br>2,852.34<br>12,876.43                                     |
| 24. HUNT, MARILYN L<br>R2058819 1N325AD-08100 007.01.<br>MEACHAM MEADOWS, LOT 81, ACRES .14  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 34.15<br>4,948.00<br>5,087.38<br>5,278.84<br>15,348.37                                      | 18.21<br>2,045.18<br>1,288.81<br>492.69<br>3,844.89                                       | 52.36<br>6,993.18<br>6,376.19<br>5,771.53<br>19,193.26  |
| 25. HUNTER, MARK W<br>R2131672 2S112BA-11100 023.74.<br>BONITA TOWNHOMES, LOT 47, ACRES<br>.03   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,430.28<br>2,528.32<br>2,647.67<br>2,746.96<br>10,353.23                                   | 1,393.36<br>1,045.04<br>670.75<br>256.38<br>3,365.53                                      | 3,823.64<br>3,573.36<br>3,318.42<br>3,003.34<br>13,718.76                                     |
| 26. KEITH, SHARON L<br>R317035 1S25BD-01000 007.01.<br>FAIRVIEW ADDITION TO THE TOWN OF<br>HILLSBORO OREGON, ACRES .38                                 | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,849.36<br>2,968.96<br>3,052.49<br>3,167.34<br>12,038.15                                   | 1,633.64<br>1,227.17<br>773.30<br>295.62<br>3,929.73                                      | 4,483.00<br>4,196.13<br>3,825.79<br>3,462.96<br>15,967.88                                     |
| 27. KEOGH, DAVID ALLEN<br>R162184 1S119AB-14400 051.50.<br>PLAT 71-001, LOT 75, ACRES .18,<br>SENIOR CITIZEN DEFERRAL-INACTIVE,<br>DELAYED FORECLOSURE | 2009-10<br>2010-11<br>2011-12<br>*2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 856.58<br>2,589.31<br>2,660.13<br>3,187.79<br>3,299.67<br>3,414.62<br>3,540.75<br>19,548.85 | 1,279.60<br>3,555.98<br>3,227.62<br>1,827.66<br>1,363.86<br>865.03<br>330.46<br>12,450.21 | 2,136.18<br>6,145.29<br>5,887.75<br>5,015.45<br>4,663.53<br>4,279.65<br>3,871.21<br>31,999.06 |
| 28. LANCE, CONNIE R<br>R768128 1N48C-01600 015.03.<br>ACRES .13  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 296.08<br>317.21<br>326.00<br>334.92<br>1,274.21  | 169.75<br>131.11<br>82.58<br>31.25<br>414.69  | 465.83<br>448.32<br>408.58<br>366.17<br>1,688.90  |
| 29. LANPHERE, LOIS G<br>R488886 2S19DD-90231 023.86.<br>KING CITY TERRACE CONDO, LOT 2-3,<br>INTEREST IN COMMON ELEMENT                                | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 1,615.38<br>2,163.92<br>2,366.72<br>2,508.08<br>8,654.10                                    | 908.51<br>894.41<br>599.57<br>234.08<br>2,636.57  | 2,523.89<br>3,058.33<br>2,966.29<br>2,742.16<br>11,290.67                                     |
| 30. LECKBAND, LAVERNE H &<br>LECKBAND, MARIAN M<br>R2188050 1S114CA-08301 051.58.<br>ROYAL WOODLANDS, THE NO.2, BLOCK<br>3, LOT PT 6, ACRES .01        | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 6.05<br>6.10<br>6.13<br>6.18<br>24.46   | 3.46<br>2.52<br>1.55<br>0.57<br>8.10  | 9.51<br>8.62<br>7.68<br>6.75<br>32.56   |

|   |          |           |          |           |
|---|----------|-----------|----------|-----------|
| 31. LEONARD ENTERPRISES LLC                   | *2015-16 | 1,267.48  | 701.68   | 1,969.16  |
| R2073488 2S132AB-14700 088.10.                | 2016-17  | 1,991.79  | 823.27   | 2,815.06  |
| 1997-107 PARTITION PLAT, LOT 1,               | 2017-18  | 2,057.21  | 521.15   | 2,578.36  |
| ACRES .12                                     | 2018-19  | 2,112.50  | 197.16   | 2,309.66  |
|   | TOTALS   | 7,428.98  | 2,243.26 | 9,672.24  |
| <br>  |          |           |          |           |
| 32. LEONARD ENTERPRISES LLC                   | *2015-16 | 1,836.42  | 1,052.88 | 2,889.30  |
| R2073489 2S132AB-14800 088.10.                | 2016-17  | 1,932.79  | 798.89   | 2,731.68  |
| 1997-107 PARTITION PLAT, LOT 2,               | 2017-18  | 1,996.13  | 505.68   | 2,501.81  |
| ACRES .24                                     | 2018-19  | 2,049.73  | 191.31   | 2,241.04  |
|   | TOTALS   | 7,815.07  | 2,548.76 | 10,363.83 |
| <br>  |          |           |          |           |
| 33. LOBES, MICHAEL K                          | *2015-16 | 4,220.83  | 2,419.94 | 6,640.77  |
| R1468968 1N214DD-04800 001.37.                | 2016-17  | 4,374.18  | 1,808.00 | 6,182.18  |
| ROCK CREEK RANCH NO.3, LOT 222,               | 2017-18  | 4,600.43  | 1,165.46 | 5,765.89  |
| ACRES .18                                     | 2018-19  | 4,778.39  | 445.98   | 5,224.37  |
|   | TOTALS   | 17,973.83 | 5,839.38 | 23,813.21 |
| <br>  |          |           |          |           |
| 34. MEYER, JOHN                               | *2015-16 | 1,557.59  | 893.02   | 2,450.61  |
| R406475 1S34AA-04100 015.12.                  | 2016-17  | 1,655.25  | 684.17   | 2,339.42  |
| CORNELIUS, BLOCK 7, LOT PTS 7-8               | 2017-18  | 1,703.13  | 431.46   | 2,134.59  |
| PLUS PT VACATED ALLEY                         | 2018-19  | 1,757.68  | 164.05   | 1,921.73  |
|   | TOTALS   | 6,673.65  | 2,172.70 | 8,846.35  |
| <br>  |          |           |          |           |
| 35. MILLER, JEFFREY K &<br>MILLER, LAURENE K  | *2015-16 | 1,797.91  | 1,030.42 | 2,828.33  |
| R801564 2N331BC-01800 013.25.                 | 2016-17  | 1,880.59  | 777.32   | 2,657.91  |
| BANKS, FIRST ADDITION, BLOCK 6,<br>LOT 5      | 2017-18  | 1,910.62  | 484.02   | 2,394.64  |
|   | 2018-19  | 1,995.12  | 186.21   | 2,181.33  |
|   | TOTALS   | 7,584.24  | 2,477.97 | 10,062.21 |
| <br>  |          |           |          |           |
| 36. MILLER, JEFFREY K &<br>MILLER, LAURENE K  | *2015-16 | 2,874.45  | 1,648.02 | 4,522.47  |
| R579172 2S35A-00300 511.03.                   | 2016-17  | 3,614.33  | 1,493.93 | 5,108.26  |
| ACRES 2.50                                    | 2017-18  | 3,695.91  | 936.30   | 4,632.21  |
|   | 2018-19  | 3,835.80  | 358.02   | 4,193.82  |
|   | TOTALS   | 14,020.49 | 4,436.27 | 18,456.76 |
| <br>  |          |           |          |           |
| 37. MISSION HOMES NORTHWEST LLC               | *2015-16 | 16.71     | 9.59     | 26.30     |
| R2192081 2S114CC-17400 023.76.                | 2016-17  | 19.34     | 8.00     | 27.34     |
| RAYBORN ESTATES, TRACT B, ACRES<br>.02        | 2017-18  | 20.20     | 5.11     | 25.31     |
|   | 2018-19  | 21.37     | 1.99     | 23.36     |
|   | TOTALS   | 77.62     | 24.69    | 102.31    |
| <br>  |          |           |          |           |
| 38. MOAK, RONALD C &<br>MOAK, LINDA B         | *2015-16 | 3,919.64  | 2,247.26 | 6,166.90  |
| R143384 1S117CC-10200 051.50.                 | 2016-17  | 4,043.53  | 1,671.32 | 5,714.85  |
| EVERGREEN TERRACE NO.2, LOT 158,<br>ACRES .19 | 2017-18  | 4,193.25  | 1,062.28 | 5,255.53  |
|   | 2018-19  | 4,348.89  | 405.90   | 4,754.79  |
|   | TOTALS   | 16,505.31 | 5,386.76 | 21,892.07 |
| <br>  |          |           |          |           |
| 39. ONISHI, DAVID A                           | *2015-16 | 3,776.88  | 2,164.99 | 5,941.87  |
| R781602 1N436BC-12800 015.19.                 | 2016-17  | 3,939.09  | 1,628.16 | 5,567.25  |
| TALISMAN HILLS NO.2, LOT 79                   | 2017-18  | 4,053.30  | 1,026.83 | 5,080.13  |
|   | 2018-19  | 4,182.66  | 390.37   | 4,573.03  |
|   | TOTALS   | 15,951.93 | 5,210.35 | 21,162.28 |
| <br>  |          |           |          |           |
| 40. PHAM, TRUC T                              | *2015-16 | 3,641.03  | 2,087.53 | 5,728.56  |
| R129765 1S116CA-05900 051.58.                 | 2016-17  | 3,781.57  | 1,563.04 | 5,344.61  |
| BRENDON ESTATES, LOT 25                       | 2017-18  | 3,917.96  | 992.54   | 4,910.50  |
|   | 2018-19  | 4,069.94  | 379.86   | 4,449.80  |
|   | TOTALS   | 15,410.50 | 5,022.97 | 20,433.47 |

|                                    |          |           |          |           |
|------------------------------------|----------|-----------|----------|-----------|
| 41. POLITOWSKI, NANCY LEE          | *2015-16 | 1,960.16  | 1,085.79 | 3,045.95  |
| R2005079 1N119BC-06800 052.18.     | 2016-17  | 3,015.87  | 1,246.55 | 4,262.42  |
| DEERFIELD, LOT 59, ACRES .10       | 2017-18  | 3,131.04  | 793.20   | 3,924.24  |
|                                    | 2018-19  | 3,246.92  | 303.04   | 3,549.96  |
|                                    | TOTALS   | 11,353.99 | 3,428.58 | 14,782.57 |
| 42. ROGERS, JOEL C &               | *2015-16 | 1.51      | 0.88     | 2.39      |
| ROGERS, NETTIE M                   | 2016-17  | 1.66      | 0.69     | 2.35      |
| R2190155 2S31-00490 058.03.        | 2017-18  | 1.70      | 0.43     | 2.13      |
| ACRES .45, ZONED FARMLAND-         | 2018-19  | 1.71      | 0.16     | 1.87      |
| POTENTIAL ADDITIONAL TAX LIABILITY | TOTALS   | 6.58      | 2.16     | 8.74      |
| 43. SAUL, CHERYL                   | *2015-16 | 2,227.25  | 1,261.47 | 3,488.72  |
| R290820 1S21CA-07300 029.26.       | 2016-17  | 2,699.99  | 1,115.99 | 3,815.98  |
| SHALIMAR, LOT 23                   | 2017-18  | 2,772.33  | 702.33   | 3,474.66  |
|                                    | 2018-19  | 2,879.68  | 268.77   | 3,148.45  |
|                                    | TOTALS   | 10,579.25 | 3,348.56 | 13,927.81 |
| 44. SEMINGSON, RANDY L &           | *2015-16 | 3,428.45  | 1,965.65 | 5,394.10  |
| SEMINGSON, LUCINDA A               | 2016-17  | 3,584.20  | 1,481.47 | 5,065.67  |
| R756435 1N335C-00700 007.20.       | 2017-18  | 3,791.57  | 960.52   | 4,752.09  |
| ACRES .97                          | 2018-19  | 3,943.26  | 368.04   | 4,311.30  |
|                                    | TOTALS   | 14,747.48 | 4,775.68 | 19,523.16 |
| 45. SEYMOUR, JEFFREY A             | *2015-16 | 1,774.51  | 1,017.34 | 2,791.85  |
| R1249438 1S28DA-06901 007.01.      | 2016-17  | 1,850.02  | 764.69   | 2,614.71  |
| ACRES .35                          | 2017-18  | 1,902.07  | 481.86   | 2,383.93  |
|                                    | 2018-19  | 1,973.63  | 184.21   | 2,157.84  |
|                                    | TOTALS   | 7,500.23  | 2,448.10 | 9,948.33  |
| 46. SHINE, PAUL W ESTATE OF        | *2015-16 | 106.54    | 61.09    | 167.63    |
| R583531 2S324-00600 046.06.        | 2016-17  | 111.02    | 45.89    | 156.91    |
| ACRES 1.00                         | 2017-18  | 116.95    | 29.62    | 146.57    |
|                                    | 2018-19  | 105.90    | 9.90     | 115.80    |
|                                    | TOTALS   | 440.41    | 146.50   | 586.91    |
| 48. TREGUBOFF, HARRY &             | *2015-16 | 23.66     | 13.57    | 37.23     |
| TREGUBOFF, GERALDINE               | 2016-17  | 23.82     | 9.85     | 33.67     |
| R830505 3N510D-02900 049.03.       | 2017-18  | 23.89     | 6.06     | 29.95     |
| SUNSET, BLOCK 6, LOT 8-10, ACRES   | 2018-19  | 24.32     | 2.27     | 26.59     |
| .34                                | TOTALS   | 95.69     | 31.75    | 127.44    |
| 49. TREGUBOFF, HARRY &             | *2015-16 | 22.68     | 13.01    | 35.69     |
| TREGUBOFF, GERALDINE               | 2016-17  | 22.81     | 9.43     | 32.24     |
| R2045385 3N510D-02902 049.03.      | 2017-18  | 22.86     | 5.79     | 28.65     |
| SUNSET, BLOCK 6, LOT 5-6, ACRES    | 2018-19  | 23.22     | 2.18     | 25.40     |
| .23                                | TOTALS   | 91.57     | 30.41    | 121.98    |
| 50. TREGUBOFF, HARRY &             | *2015-16 | 20.66     | 11.84    | 32.50     |
| TREGUBOFF, GERALDINE               | 2016-17  | 20.72     | 8.56     | 29.28     |
| R2045386 3N510D-02903 049.03.      | 2017-18  | 20.74     | 5.25     | 25.99     |
| SUNSET, BLOCK 6, LOT 7, ACRES .11  | 2018-19  | 20.81     | 1.94     | 22.75     |
|                                    | TOTALS   | 82.93     | 27.59    | 110.52    |
| 51. TREGUBOFF, HARRY &             | *2015-16 | 205.88    | 118.04   | 323.92    |
| TREGUBOFF, GERALDINE               | 2016-17  | 213.26    | 88.15    | 301.41    |
| R830612 3N510D-03700 049.06.       | 2017-18  | 218.61    | 55.38    | 273.99    |
| SUNSET, LOT 16, ACRES 2.53         | 2018-19  | 227.04    | 21.19    | 248.23    |
|                                    | TOTALS   | 864.79    | 282.76   | 1,147.55  |

|                                  |          |           |          |           |
|----------------------------------|----------|-----------|----------|-----------|
| 52. VANKLEECK, STEVEN A          | *2014-15 | 5.31      | 3.69     | 9.00      |
| R1030789 1N133DD-90087 051.50.   | *2015-16 | 1,217.92  | 698.26   | 1,916.18  |
| WESTLAKE VILLAGE CONDO, LOT 87,  | 2016-17  | 1,266.77  | 523.61   | 1,790.38  |
| INTEREST IN COMMON ELEMENT       | 2017-18  | 1,313.54  | 332.75   | 1,646.29  |
|                                  | 2018-19  | 1,362.53  | 127.17   | 1,489.70  |
|                                  | TOTALS   | 5,166.07  | 1,685.48 | 6,851.55  |
| <br>                             |          |           |          |           |
| 53. VEGA, KARLA                  | *2015-16 | 2,729.83  | 1,565.10 | 4,294.93  |
| R1236656 1S29BD-05400 029.13.    | 2016-17  | 2,844.33  | 1,175.66 | 4,019.99  |
| WINSTON PARK, LOT 5              | 2017-18  | 2,924.38  | 740.84   | 3,665.22  |
|                                  | 2018-19  | 3,034.39  | 283.22   | 3,317.61  |
|                                  | TOTALS   | 11,532.93 | 3,764.82 | 15,297.75 |
| <br>                             |          |           |          |           |
| 54. WEGMAN, AMANDA &             | *2015-16 | 1,205.30  | 642.89   | 1,848.19  |
| R1126098 1S120BB-07000 051.50.   | 2016-17  | 3,727.75  | 1,540.80 | 5,268.55  |
| EVERGREEN TERRACE NO.3, LOT 196, | 2017-18  | 3,865.73  | 979.32   | 4,845.05  |
| ACRES .17                        | 2018-19  | 4,009.32  | 374.22   | 4,383.54  |
|                                  | TOTALS   | 12,808.10 | 3,537.23 | 16,345.33 |
| <br>                             |          |           |          |           |
| 55. WELLS FARGO FINANCIAL OR INC | *2015-16 | 2,453.81  | 1,406.85 | 3,860.66  |
| R2077398 1S118CB-13600 051.50.   | 2016-17  | 2,552.21  | 1,054.91 | 3,607.12  |
| PARTITION PLAT 1998-039, LOT 2,  | 2017-18  | 2,646.63  | 670.47   | 3,317.10  |
| ACRES .20                        | 2018-19  | 2,745.25  | 256.22   | 3,001.47  |
|                                  | TOTALS   | 10,397.90 | 3,388.45 | 13,786.35 |
| <br>                             |          |           |          |           |
| 56. YOUNG, ALFRED L &            | *2015-16 | 2,644.72  | 1,516.30 | 4,161.02  |
| YOUNG, JANET M                   | 2016-17  | 2,750.35  | 1,136.80 | 3,887.15  |
| R421886 1S36BA-03100 015.18.     | 2017-18  | 2,830.02  | 716.93   | 3,546.95  |
| FOREST GROVE, TOWN OF, BLOCK 9,  | 2018-19  | 2,920.28  | 272.56   | 3,192.84  |
| LOT PT 1, ACRES .41              | TOTALS   | 11,145.37 | 3,642.59 | 14,787.96 |

Number of Properties : 55

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF WASHINGTON

WASHINGTON COUNTY, a political  
subdivision of the State of Oregon,

Plaintiff,

v.

ABUKHATER, JANET LEE; AMUNRUD,  
MARGARET L; ANDERSEN, VIRGINIA S  
REV LIVING TRUST; BARRETT, PATRICIA  
ANN; BERG, DOLORES E; BLAIR, SAMUEL  
R; CALUSDIAN, GEORGE; CHJG  
PROPERTIES LLC; CORRIN, PHILIP &  
CORRIN, EUNICE; DALSING, KEVIN &  
DALSING, RITA ESTATE OF; DEEN, TERRY  
LEE & FORD-DEEN, DORIAN LEIGH;  
ERDMAN, ALLISON S; EVENSON,  
HEATHER M; FERM, SUSAN L; GATEWAY  
INVESTMENT PARTNERS LLC;  
GREENHART LLC; GROSS, E ALEEN  
TRUST; HARDING, MALVIN E &  
HARDING, BONITA L; HARGROVE,  
CLAYTON R & HARGROVE, KEITH R;  
HARTLEY, JOHN WEBSTER & HARTLEY,  
EBBY MAY; HATTING, KATHRYN;  
HATTING, KATHRYN L; HUNT, MARILYN  
L; HUNTER, MARK W; KEITH, SHARON L;  
KEOGH, DAVID ALLEN; LANCE, CONNIE  
R; LANPHERE, LOIS G; LECKBAND,  
LAVERNE H & LECKBAND, MARIAN M;  
LEONARD ENTERPRISES LLC; LOBES,  
MICHAEL K; MEYER, JOHN; MILLER,

Case No. 19CV \_\_\_\_\_

DECLARATION OF RICH HOBERNIGHT  
SUPPORT OF PLAINTIFF'S COMPLAINT

JEFFREY K & MILLER, LAURENE K;  
MISSION HOMES NORTHWEST LLC;  
MOAK, RONALD C & MOAK, LINDA B;  
ONISHI, DAVID A; PHAM, TRUC T;  
POLITOWSKI, NANCY LEE; ROGERS, JOEL  
C & ROGERS, NETTIE M; SAUL, CHERYL;  
SEMINGSON, RANDY L & SEMINGSON,  
LUCINDA A; SEYMOUR, JEFFREY A;  
SHINE, PAUL W ESTATE OF; TREGUBOFF,  
HARRY & TREGUBOFF, GERALDINE;  
VANKLEECK, STEVEN A; VEGA, KARLA;  
WEGMAN, AMANDA; WELLS FARGO  
FINANCIAL OR INC; and YOUNG, ALFRED  
L & YOUNG, JANET M.

Defendants.

I, the undersigned, Rich Hobernicht, declare and represent that:

1. I am the Director for the Department of Assessment and Taxation of Washington County, Oregon;
2. I personally prepared or supervised the preparation of the foreclosure list that is attached hereto as Exhibit A and is attached to the Application for General Judgment Foreclosing Tax Liens as Exhibit 1 filed herein, and that it is a complete and accurate list of all real properties subject to foreclosure under ORS Chapter 312;
3. The foreclosure list contains the names of the respective owners of such properties as they appear in the latest tax roll of Washington County, the respective amounts due to Washington County, and the year or years for which taxes are delinquent on each property;
4. To the best of my knowledge and belief, no party on the foreclosure list against whom foreclosure is sought is a minor or incapacitated person. Further, the county

1 included this language, "If you are in the military service please provide proof of  
2 **active duty**," in all of its notices to the respective owners for purpose of inquiring or  
3 determining whether the owners are service members. No party on the foreclosure list has  
4 contacted our office to inform Washington County Tax Collections that they are in  
5 military service, although others that are not on the foreclosure list have contacted the  
6 office.

7 **I hereby declare that the above statement is true to the best of my knowledge**  
8 **and belief, and that I understand it is made for use as evidence in court and is**  
9 **subject to penalty for perjury.**

DATED: August 23, 2019.

10 

11 \_\_\_\_\_  
12 Director  
13 Department of Assessment and Taxation of  
14 Washington County



|                                       |          |           |           |           |
|---------------------------------------|----------|-----------|-----------|-----------|
| 1. ABUKHATER, JANET LEE               | *2015-16 | 2,926.35  | 1,677.75  | 4,604.10  |
| R1015644 2S111AD-09700 023.74.        | 2016-17  | 3,045.15  | 1,258.66  | 4,303.81  |
| SCHECKLA PARK ESTATES, LOT 62,        | 2017-18  | 3,188.85  | 807.84    | 3,996.69  |
| ACRES .20                             | 2018-19  | 3,308.45  | 308.80    | 3,617.25  |
|                                       | TOTALS   | 12,468.80 | 4,053.05  | 16,521.85 |
| <br>                                  |          |           |           |           |
| 2. AMUNRUD, MARGARET L                | *2015-16 | 1,472.13  | 844.02    | 2,316.15  |
| R333017 1S28BB-02200 007.01.          | 2016-17  | 1,533.91  | 634.01    | 2,167.92  |
| ACRES .37, Home ID 269089             | 2017-18  | 1,577.09  | 399.54    | 1,976.63  |
|                                       | 2018-19  | 1,636.42  | 152.74    | 1,789.16  |
|                                       | TOTALS   | 6,219.55  | 2,030.31  | 8,249.86  |
| <br>                                  |          |           |           |           |
| 3. ANDERSEN, VIRGINIA S REV LIV TRUST | *2015-16 | 4,314.09  | 2,473.41  | 6,787.50  |
| R272270 1S135AC-01700 023.81.         | 2016-17  | 4,487.07  | 1,854.64  | 6,341.71  |
| ASHBROOK FARM, LOT PTS 22-23,         | 2017-18  | 4,697.60  | 1,190.06  | 5,887.66  |
| ACRES 2.84                            | 2018-19  | 4,872.92  | 454.80    | 5,327.72  |
|                                       | TOTALS   | 18,371.68 | 5,972.91  | 24,344.59 |
| <br>                                  |          |           |           |           |
| 4. BARRETT, PATRICIA ANN              | *2015-16 | 1,617.97  | 862.91    | 2,480.88  |
| R483845 2S18AB-01502 023.78.          | 2016-17  | 5,650.51  | 2,335.55  | 7,986.06  |
| ACRES .47                             | 2017-18  | 6,034.28  | 1,528.70  | 7,562.98  |
|                                       | 2018-19  | 6,196.74  | 578.36    | 6,775.10  |
|                                       | TOTALS   | 19,499.50 | 5,305.52  | 24,805.02 |
| <br>                                  |          |           |           |           |
| 5. BERG, DOLORES E                    | *2015-16 | 2,711.06  | 1,554.33  | 4,265.39  |
| R1194772 1S14AD-04100 051.50.         | 2016-17  | 2,862.64  | 1,183.23  | 4,045.87  |
| GENTRY PLACE, LOT 22                  | 2017-18  | 2,968.47  | 752.02    | 3,720.49  |
|                                       | 2018-19  | 3,079.08  | 287.38    | 3,366.46  |
|                                       | TOTALS   | 11,621.25 | 3,776.96  | 15,398.21 |
| <br>                                  |          |           |           |           |
| 6. BLAIR, SAMUEL R                    | *2015-16 | 8,404.87  | 4,818.79  | 13,223.66 |
| R1427272 2S19BD-02800 023.78.         | 2016-17  | 8,864.19  | 3,663.86  | 12,528.05 |
| MOUNTAIN GATE, LOT 10, ACRES .41      | 2017-18  | 9,205.36  | 2,332.02  | 11,537.38 |
|                                       | 2018-19  | 9,773.65  | 912.20    | 10,685.85 |
|                                       | TOTALS   | 36,248.07 | 11,726.87 | 47,974.94 |
| <br>                                  |          |           |           |           |
| 7. CALUSDIAN, GEORGE                  | *2015-16 | 4,950.18  | 2,838.10  | 7,788.28  |
| R2025277 1S130AA-11000 051.50.        | 2016-17  | 5,125.05  | 2,118.35  | 7,243.40  |
| SUMMERCREST SOUTH NO.3, LOT 75,       | 2017-18  | 5,314.44  | 1,346.33  | 6,660.77  |
| ACRES .18                             | 2018-19  | 5,511.68  | 514.42    | 6,026.10  |
|                                       | TOTALS   | 20,901.35 | 6,817.20  | 27,718.55 |
| <br>                                  |          |           |           |           |
| 8. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130127 1N228CC-90024 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-29, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| <br>                                  |          |           |           |           |
| 9. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130145 1N228CC-90026 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-25, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| <br>                                  |          |           |           |           |
| 10. CORRIN, PHILIP & CORRIN, EUNICE   | *2015-16 | 2,511.74  | 1,389.83  | 3,901.57  |
| R628547 1N133AB-16200 051.50.         | 2016-17  | 3,898.14  | 1,611.23  | 5,509.37  |
| TERRA LINDA NO.5, LOT 427             | 2017-18  | 4,042.11  | 1,024.01  | 5,066.12  |
|                                       | 2018-19  | 4,191.76  | 391.23    | 4,582.99  |
|                                       | TOTALS   | 14,643.75 | 4,416.30  | 19,060.05 |

|                                    |          |           |          |           |
|------------------------------------|----------|-----------|----------|-----------|
| 11. DALRING, KEVIN &               | *2015-16 | 1,899.86  | 1,089.24 | 2,989.10  |
| DALRING, RITA ESTATE OF            | 2016-17  | 2,132.95  | 881.62   | 3,014.57  |
| R1034972 2S110AD-90042 023.74.     | 2017-18  | 2,233.57  | 565.85   | 2,799.42  |
| CANTERBURY WOODS CONDO, LOT 42,    | 2018-19  | 2,317.25  | 216.27   | 2,533.52  |
| INTEREST IN COMMON ELEMENT         | TOTALS   | 8,583.63  | 2,752.98 | 11,336.61 |
| 12. DEEN, TERRY LEE &              | *2015-16 | 2,410.39  | 1,381.96 | 3,792.35  |
| FORD-DEEN, DORIAN LEIGH            | 2016-17  | 2,561.57  | 1,058.79 | 3,620.36  |
| R405038 1S33BC-09700 015.12.       | 2017-18  | 2,635.54  | 667.67   | 3,303.21  |
| RANCHO VERDE, LOT 55, ACRES .22    | 2018-19  | 2,719.89  | 253.86   | 2,973.75  |
|                                    | TOTALS   | 10,327.39 | 3,362.28 | 13,689.67 |
| 13. ERDMAN, ALLISON S              | *2015-16 | 4,208.10  | 2,412.64 | 6,620.74  |
| R2134936 2S129CA-11700 088.30.     | 2016-17  | 4,429.26  | 1,830.77 | 6,260.03  |
| ARBOR TERRACE, LOT 107, ACRES .06  | 2017-18  | 4,574.48  | 1,158.86 | 5,733.34  |
|                                    | 2018-19  | 4,697.57  | 438.44   | 5,136.01  |
|                                    | TOTALS   | 17,909.41 | 5,840.71 | 23,750.12 |
| 14. EVENSON, HEATHER M             | *2015-16 | 3,752.23  | 2,147.48 | 5,899.71  |
| R2076642 1N436AB-14400 015.19.     | 2016-17  | 4,001.02  | 1,653.76 | 5,654.78  |
| PACIFIC GROVE NO.2, LOT 116, ACRES | 2017-18  | 4,116.90  | 1,042.94 | 5,159.84  |
| .17                                | 2018-19  | 4,248.15  | 396.48   | 4,644.63  |
|                                    | TOTALS   | 16,118.30 | 5,240.66 | 21,358.96 |
| 15. FERM, SUSAN L                  | *2015-16 | 2,309.67  | 1,324.21 | 3,633.88  |
| R705071 1N231DA-03800 007.01.      | 2016-17  | 2,406.65  | 994.74   | 3,401.39  |
| ACRES .24                          | 2017-18  | 2,474.35  | 626.84   | 3,101.19  |
|                                    | 2018-19  | 2,567.43  | 239.63   | 2,807.06  |
|                                    | TOTALS   | 9,758.10  | 3,185.42 | 12,943.52 |
| 16. GATEWAY INVESTMENT PARTNERS    | *2015-16 | 2,154.31  | 1,235.13 | 3,389.44  |
| LLC                                | 2016-17  | 2,376.81  | 982.42   | 3,359.23  |
| R2008894 1N236DD-00300 051.69.     | 2017-18  | 2,468.52  | 625.36   | 3,093.88  |
| ACRES .52                          | 2018-19  | 2,557.67  | 238.71   | 2,796.38  |
|                                    | TOTALS   | 9,557.31  | 3,081.62 | 12,638.93 |
| 17. GREENHART LLC                  | *2015-16 | 2,289.79  | 1,312.82 | 3,602.61  |
| R2045412 1N135BA-00300 104.18.     | 2016-17  | 2,374.90  | 981.64   | 3,356.54  |
| CAXTON WOODS, LOT 3, ACRES .18     | 2017-18  | 2,623.38  | 664.59   | 3,287.97  |
|                                    | 2018-19  | 2,737.63  | 255.51   | 2,993.14  |
|                                    | TOTALS   | 10,025.70 | 3,214.56 | 13,240.26 |
| 18. GROSS, E ALEEN TRUST           | *2015-16 | 110.24    | 63.21    | 173.45    |
| R2005893 2S38-01113 511.03.        | 2016-17  | 139.05    | 57.48    | 196.53    |
| ACRES 24.78, FORESTLAND-POTENTIAL  | 2017-18  | 142.35    | 36.07    | 178.42    |
| ADDITIONAL TAX LIABILITY           | 2018-19  | 147.54    | 13.77    | 161.31    |
|                                    | TOTALS   | 539.18    | 170.53   | 709.71    |
| 19. HARDING, MALVIN E &            | *2015-16 | 2,751.89  | 1,577.75 | 4,329.64  |
| HARDING, BONITA L                  | 2016-17  | 2,876.01  | 1,188.76 | 4,064.77  |
| R536726 2S125D-00400 023.14.       | 2017-18  | 3,028.02  | 767.10   | 3,795.12  |
| COMTE & KOHLMAN'S LITTLE HOMES     | 2018-19  | 3,147.84  | 293.80   | 3,441.64  |
| NO.2, LOT 33A, ACRES 5.48,         | TOTALS   | 11,803.76 | 3,827.41 | 15,631.17 |
| FORESTLAND-POTENTIAL ADDITIONAL    |          |           |          |           |
| TAX LIABILITY                      |          |           |          |           |
| 20. HARGROVE, CLAYTON R &          | *2015-16 | 2,871.10  | 1,646.11 | 4,517.21  |
| HARGROVE, KEITH R                  | 2016-17  | 3,030.35  | 1,252.54 | 4,282.89  |
| R587635 3S21A-00800 088.14.        | 2017-18  | 3,216.87  | 814.94   | 4,031.81  |
| ACRES 4.67                         | 2018-19  | 3,288.92  | 306.97   | 3,595.89  |
|                                    | TOTALS   | 12,407.24 | 4,020.56 | 16,427.80 |

|  |  |   |   |   |
|--|--|---|---|---|
| 21. HARTLEY, JOHN WEBSTER &<br>HARTLEY, EBBY MAY<br>R2088204 1S120DD-14300 051.58.<br>ARAGO PARK, LOT 1, ACRES .17                                     | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,435.37<br>5,898.24<br>6,111.01<br>6,348.20<br>23,792.82                                   | 3,106.53<br>2,437.93<br>1,548.12<br>592.49<br>7,685.07                                    | 8,541.90<br>8,336.17<br>7,659.13<br>6,940.69<br>31,477.89                                     |
| 22. HATTING, KATHRYN<br>R2131273 1S125AC-08600 051.50.<br>MOSS CREEK, LOT 1, ACRES .15   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,679.08<br>5,900.29<br>6,118.90<br>6,347.82<br>24,046.09                                   | 3,255.99<br>2,438.78<br>1,550.12<br>592.46<br>7,837.35                                    | 8,935.07<br>8,339.07<br>7,669.02<br>6,940.28<br>31,883.44                                     |
| 23. HATTING, KATHRYN L<br>R2100846 1S136CA-90441 023.81.<br>TIGARD WOODS, A CONDO COMMUNITY,<br>LOT 44, GARAGE UNIT G28, INTEREST<br>IN COMMON ELEMENT | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,228.94<br>2,381.86<br>2,515.13<br>2,608.84<br>9,734.77                                    | 1,276.49<br>984.51<br>637.16<br>243.50<br>3,141.66  | 3,505.43<br>3,366.37<br>3,152.29<br>2,852.34<br>12,876.43                                     |
| 24. HUNT, MARILYN L<br>R2058819 1N325AD-08100 007.01.<br>MEACHAM MEADOWS, LOT 81, ACRES .14  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 34.15<br>4,948.00<br>5,087.38<br>5,278.84<br>15,348.37                                      | 18.21<br>2,045.18<br>1,288.81<br>492.69<br>3,844.89                                       | 52.36<br>6,993.18<br>6,376.19<br>5,771.53<br>19,193.26  |
| 25. HUNTER, MARK W<br>R2131672 2S112BA-11100 023.74.<br>BONITA TOWNHOMES, LOT 47, ACRES<br>.03   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,430.28<br>2,528.32<br>2,647.67<br>2,746.96<br>10,353.23                                   | 1,393.36<br>1,045.04<br>670.75<br>256.38<br>3,365.53                                      | 3,823.64<br>3,573.36<br>3,318.42<br>3,003.34<br>13,718.76                                     |
| 26. KEITH, SHARON L<br>R317035 1S25BD-01000 007.01.<br>FAIRVIEW ADDITION TO THE TOWN OF<br>HILLSBORO OREGON, ACRES .38                                 | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,849.36<br>2,968.96<br>3,052.49<br>3,167.34<br>12,038.15                                   | 1,633.64<br>1,227.17<br>773.30<br>295.62<br>3,929.73                                      | 4,483.00<br>4,196.13<br>3,825.79<br>3,462.96<br>15,967.88                                     |
| 27. KEOGH, DAVID ALLEN<br>R162184 1S119AB-14400 051.50.<br>PLAT 71-001, LOT 75, ACRES .18,<br>SENIOR CITIZEN DEFERRAL-INACTIVE,<br>DELAYED FORECLOSURE | 2009-10<br>2010-11<br>2011-12<br>*2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 856.58<br>2,589.31<br>2,660.13<br>3,187.79<br>3,299.67<br>3,414.62<br>3,540.75<br>19,548.85 | 1,279.60<br>3,555.98<br>3,227.62<br>1,827.66<br>1,363.86<br>865.03<br>330.46<br>12,450.21 | 2,136.18<br>6,145.29<br>5,887.75<br>5,015.45<br>4,663.53<br>4,279.65<br>3,871.21<br>31,999.06 |
| 28. LANCE, CONNIE R<br>R768128 1N48C-01600 015.03.<br>ACRES .13  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 296.08<br>317.21<br>326.00<br>334.92<br>1,274.21  | 169.75<br>131.11<br>82.58<br>31.25<br>414.69  | 465.83<br>448.32<br>408.58<br>366.17<br>1,688.90  |
| 29. LANPHERE, LOIS G<br>R488886 2S19DD-90231 023.86.<br>KING CITY TERRACE CONDO, LOT 2-3,<br>INTEREST IN COMMON ELEMENT                                | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 1,615.38<br>2,163.92<br>2,366.72<br>2,508.08<br>8,654.10                                    | 908.51<br>894.41<br>599.57<br>234.08<br>2,636.57  | 2,523.89<br>3,058.33<br>2,966.29<br>2,742.16<br>11,290.67                                     |
| 30. LECKBAND, LAVERNE H &<br>LECKBAND, MARIAN M<br>R2188050 1S114CA-08301 051.58.<br>ROYAL WOODLANDS, THE NO.2, BLOCK<br>3, LOT PT 6, ACRES .01        | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 6.05<br>6.10<br>6.13<br>6.18<br>24.46   | 3.46<br>2.52<br>1.55<br>0.57<br>8.10  | 9.51<br>8.62<br>7.68<br>6.75<br>32.56   |

|   |          |           |          |           |
|---|----------|-----------|----------|-----------|
| 31. LEONARD ENTERPRISES LLC                   | *2015-16 | 1,267.48  | 701.68   | 1,969.16  |
| R2073488 2S132AB-14700 088.10.                | 2016-17  | 1,991.79  | 823.27   | 2,815.06  |
| 1997-107 PARTITION PLAT, LOT 1,               | 2017-18  | 2,057.21  | 521.15   | 2,578.36  |
| ACRES .12                                     | 2018-19  | 2,112.50  | 197.16   | 2,309.66  |
|   | TOTALS   | 7,428.98  | 2,243.26 | 9,672.24  |
| <br>  |          |           |          |           |
| 32. LEONARD ENTERPRISES LLC                   | *2015-16 | 1,836.42  | 1,052.88 | 2,889.30  |
| R2073489 2S132AB-14800 088.10.                | 2016-17  | 1,932.79  | 798.89   | 2,731.68  |
| 1997-107 PARTITION PLAT, LOT 2,               | 2017-18  | 1,996.13  | 505.68   | 2,501.81  |
| ACRES .24                                     | 2018-19  | 2,049.73  | 191.31   | 2,241.04  |
|   | TOTALS   | 7,815.07  | 2,548.76 | 10,363.83 |
| <br>  |          |           |          |           |
| 33. LOBES, MICHAEL K                          | *2015-16 | 4,220.83  | 2,419.94 | 6,640.77  |
| R1468968 1N214DD-04800 001.37.                | 2016-17  | 4,374.18  | 1,808.00 | 6,182.18  |
| ROCK CREEK RANCH NO.3, LOT 222,               | 2017-18  | 4,600.43  | 1,165.46 | 5,765.89  |
| ACRES .18                                     | 2018-19  | 4,778.39  | 445.98   | 5,224.37  |
|   | TOTALS   | 17,973.83 | 5,839.38 | 23,813.21 |
| <br>  |          |           |          |           |
| 34. MEYER, JOHN                               | *2015-16 | 1,557.59  | 893.02   | 2,450.61  |
| R406475 1S34AA-04100 015.12.                  | 2016-17  | 1,655.25  | 684.17   | 2,339.42  |
| CORNELIUS, BLOCK 7, LOT PTS 7-8               | 2017-18  | 1,703.13  | 431.46   | 2,134.59  |
| PLUS PT VACATED ALLEY                         | 2018-19  | 1,757.68  | 164.05   | 1,921.73  |
|   | TOTALS   | 6,673.65  | 2,172.70 | 8,846.35  |
| <br>  |          |           |          |           |
| 35. MILLER, JEFFREY K &<br>MILLER, LAURENE K  | *2015-16 | 1,797.91  | 1,030.42 | 2,828.33  |
| R801564 2N331BC-01800 013.25.                 | 2016-17  | 1,880.59  | 777.32   | 2,657.91  |
| BANKS, FIRST ADDITION, BLOCK 6,<br>LOT 5      | 2017-18  | 1,910.62  | 484.02   | 2,394.64  |
|   | 2018-19  | 1,995.12  | 186.21   | 2,181.33  |
|   | TOTALS   | 7,584.24  | 2,477.97 | 10,062.21 |
| <br>  |          |           |          |           |
| 36. MILLER, JEFFREY K &<br>MILLER, LAURENE K  | *2015-16 | 2,874.45  | 1,648.02 | 4,522.47  |
| R579172 2S35A-00300 511.03.                   | 2016-17  | 3,614.33  | 1,493.93 | 5,108.26  |
| ACRES 2.50                                    | 2017-18  | 3,695.91  | 936.30   | 4,632.21  |
|   | 2018-19  | 3,835.80  | 358.02   | 4,193.82  |
|   | TOTALS   | 14,020.49 | 4,436.27 | 18,456.76 |
| <br>  |          |           |          |           |
| 37. MISSION HOMES NORTHWEST LLC               | *2015-16 | 16.71     | 9.59     | 26.30     |
| R2192081 2S114CC-17400 023.76.                | 2016-17  | 19.34     | 8.00     | 27.34     |
| RAYBORN ESTATES, TRACT B, ACRES<br>.02        | 2017-18  | 20.20     | 5.11     | 25.31     |
|   | 2018-19  | 21.37     | 1.99     | 23.36     |
|   | TOTALS   | 77.62     | 24.69    | 102.31    |
| <br>  |          |           |          |           |
| 38. MOAK, RONALD C &<br>MOAK, LINDA B         | *2015-16 | 3,919.64  | 2,247.26 | 6,166.90  |
| R143384 1S117CC-10200 051.50.                 | 2016-17  | 4,043.53  | 1,671.32 | 5,714.85  |
| EVERGREEN TERRACE NO.2, LOT 158,<br>ACRES .19 | 2017-18  | 4,193.25  | 1,062.28 | 5,255.53  |
|   | 2018-19  | 4,348.89  | 405.90   | 4,754.79  |
|   | TOTALS   | 16,505.31 | 5,386.76 | 21,892.07 |
| <br>  |          |           |          |           |
| 39. ONISHI, DAVID A                           | *2015-16 | 3,776.88  | 2,164.99 | 5,941.87  |
| R781602 1N436BC-12800 015.19.                 | 2016-17  | 3,939.09  | 1,628.16 | 5,567.25  |
| TALISMAN HILLS NO.2, LOT 79                   | 2017-18  | 4,053.30  | 1,026.83 | 5,080.13  |
|   | 2018-19  | 4,182.66  | 390.37   | 4,573.03  |
|   | TOTALS   | 15,951.93 | 5,210.35 | 21,162.28 |
| <br>  |          |           |          |           |
| 40. PHAM, TRUC T                              | *2015-16 | 3,641.03  | 2,087.53 | 5,728.56  |
| R129765 1S116CA-05900 051.58.                 | 2016-17  | 3,781.57  | 1,563.04 | 5,344.61  |
| BRENDON ESTATES, LOT 25                       | 2017-18  | 3,917.96  | 992.54   | 4,910.50  |
|   | 2018-19  | 4,069.94  | 379.86   | 4,449.80  |
|   | TOTALS   | 15,410.50 | 5,022.97 | 20,433.47 |

|                                    |          |           |          |           |
|------------------------------------|----------|-----------|----------|-----------|
| 41. POLITOWSKI, NANCY LEE          | *2015-16 | 1,960.16  | 1,085.79 | 3,045.95  |
| R2005079 1N119BC-06800 052.18.     | 2016-17  | 3,015.87  | 1,246.55 | 4,262.42  |
| DEERFIELD, LOT 59, ACRES .10       | 2017-18  | 3,131.04  | 793.20   | 3,924.24  |
|                                    | 2018-19  | 3,246.92  | 303.04   | 3,549.96  |
|                                    | TOTALS   | 11,353.99 | 3,428.58 | 14,782.57 |
| 42. ROGERS, JOEL C &               | *2015-16 | 1.51      | 0.88     | 2.39      |
| ROGERS, NETTIE M                   | 2016-17  | 1.66      | 0.69     | 2.35      |
| R2190155 2S31-00490 058.03.        | 2017-18  | 1.70      | 0.43     | 2.13      |
| ACRES .45, ZONED FARMLAND-         | 2018-19  | 1.71      | 0.16     | 1.87      |
| POTENTIAL ADDITIONAL TAX LIABILITY | TOTALS   | 6.58      | 2.16     | 8.74      |
| 43. SAUL, CHERYL                   | *2015-16 | 2,227.25  | 1,261.47 | 3,488.72  |
| R290820 1S21CA-07300 029.26.       | 2016-17  | 2,699.99  | 1,115.99 | 3,815.98  |
| SHALIMAR, LOT 23                   | 2017-18  | 2,772.33  | 702.33   | 3,474.66  |
|                                    | 2018-19  | 2,879.68  | 268.77   | 3,148.45  |
|                                    | TOTALS   | 10,579.25 | 3,348.56 | 13,927.81 |
| 44. SEMINGSON, RANDY L &           | *2015-16 | 3,428.45  | 1,965.65 | 5,394.10  |
| SEMINGSON, LUCINDA A               | 2016-17  | 3,584.20  | 1,481.47 | 5,065.67  |
| R756435 1N335C-00700 007.20.       | 2017-18  | 3,791.57  | 960.52   | 4,752.09  |
| ACRES .97                          | 2018-19  | 3,943.26  | 368.04   | 4,311.30  |
|                                    | TOTALS   | 14,747.48 | 4,775.68 | 19,523.16 |
| 45. SEYMOUR, JEFFREY A             | *2015-16 | 1,774.51  | 1,017.34 | 2,791.85  |
| R1249438 1S28DA-06901 007.01.      | 2016-17  | 1,850.02  | 764.69   | 2,614.71  |
| ACRES .35                          | 2017-18  | 1,902.07  | 481.86   | 2,383.93  |
|                                    | 2018-19  | 1,973.63  | 184.21   | 2,157.84  |
|                                    | TOTALS   | 7,500.23  | 2,448.10 | 9,948.33  |
| 46. SHINE, PAUL W ESTATE OF        | *2015-16 | 106.54    | 61.09    | 167.63    |
| R583531 2S324-00600 046.06.        | 2016-17  | 111.02    | 45.89    | 156.91    |
| ACRES 1.00                         | 2017-18  | 116.95    | 29.62    | 146.57    |
|                                    | 2018-19  | 105.90    | 9.90     | 115.80    |
|                                    | TOTALS   | 440.41    | 146.50   | 586.91    |
| 48. TREGUBOFF, HARRY &             | *2015-16 | 23.66     | 13.57    | 37.23     |
| TREGUBOFF, GERALDINE               | 2016-17  | 23.82     | 9.85     | 33.67     |
| R830505 3N510D-02900 049.03.       | 2017-18  | 23.89     | 6.06     | 29.95     |
| SUNSET, BLOCK 6, LOT 8-10, ACRES   | 2018-19  | 24.32     | 2.27     | 26.59     |
| .34                                | TOTALS   | 95.69     | 31.75    | 127.44    |
| 49. TREGUBOFF, HARRY &             | *2015-16 | 22.68     | 13.01    | 35.69     |
| TREGUBOFF, GERALDINE               | 2016-17  | 22.81     | 9.43     | 32.24     |
| R2045385 3N510D-02902 049.03.      | 2017-18  | 22.86     | 5.79     | 28.65     |
| SUNSET, BLOCK 6, LOT 5-6, ACRES    | 2018-19  | 23.22     | 2.18     | 25.40     |
| .23                                | TOTALS   | 91.57     | 30.41    | 121.98    |
| 50. TREGUBOFF, HARRY &             | *2015-16 | 20.66     | 11.84    | 32.50     |
| TREGUBOFF, GERALDINE               | 2016-17  | 20.72     | 8.56     | 29.28     |
| R2045386 3N510D-02903 049.03.      | 2017-18  | 20.74     | 5.25     | 25.99     |
| SUNSET, BLOCK 6, LOT 7, ACRES .11  | 2018-19  | 20.81     | 1.94     | 22.75     |
|                                    | TOTALS   | 82.93     | 27.59    | 110.52    |
| 51. TREGUBOFF, HARRY &             | *2015-16 | 205.88    | 118.04   | 323.92    |
| TREGUBOFF, GERALDINE               | 2016-17  | 213.26    | 88.15    | 301.41    |
| R830612 3N510D-03700 049.06.       | 2017-18  | 218.61    | 55.38    | 273.99    |
| SUNSET, LOT 16, ACRES 2.53         | 2018-19  | 227.04    | 21.19    | 248.23    |
|                                    | TOTALS   | 864.79    | 282.76   | 1,147.55  |

|                                  |          |           |          |           |
|----------------------------------|----------|-----------|----------|-----------|
| 52. VANKLEECK, STEVEN A          | *2014-15 | 5.31      | 3.69     | 9.00      |
| R1030789 1N133DD-90087 051.50.   | *2015-16 | 1,217.92  | 698.26   | 1,916.18  |
| WESTLAKE VILLAGE CONDO, LOT 87,  | 2016-17  | 1,266.77  | 523.61   | 1,790.38  |
| INTEREST IN COMMON ELEMENT       | 2017-18  | 1,313.54  | 332.75   | 1,646.29  |
|                                  | 2018-19  | 1,362.53  | 127.17   | 1,489.70  |
|                                  | TOTALS   | 5,166.07  | 1,685.48 | 6,851.55  |
| <br>                             |          |           |          |           |
| 53. VEGA, KARLA                  | *2015-16 | 2,729.83  | 1,565.10 | 4,294.93  |
| R1236656 1S29BD-05400 029.13.    | 2016-17  | 2,844.33  | 1,175.66 | 4,019.99  |
| WINSTON PARK, LOT 5              | 2017-18  | 2,924.38  | 740.84   | 3,665.22  |
|                                  | 2018-19  | 3,034.39  | 283.22   | 3,317.61  |
|                                  | TOTALS   | 11,532.93 | 3,764.82 | 15,297.75 |
| <br>                             |          |           |          |           |
| 54. WEGMAN, AMANDA &             | *2015-16 | 1,205.30  | 642.89   | 1,848.19  |
| R1126098 1S120BB-07000 051.50.   | 2016-17  | 3,727.75  | 1,540.80 | 5,268.55  |
| EVERGREEN TERRACE NO.3, LOT 196, | 2017-18  | 3,865.73  | 979.32   | 4,845.05  |
| ACRES .17                        | 2018-19  | 4,009.32  | 374.22   | 4,383.54  |
|                                  | TOTALS   | 12,808.10 | 3,537.23 | 16,345.33 |
| <br>                             |          |           |          |           |
| 55. WELLS FARGO FINANCIAL OR INC | *2015-16 | 2,453.81  | 1,406.85 | 3,860.66  |
| R2077398 1S118CB-13600 051.50.   | 2016-17  | 2,552.21  | 1,054.91 | 3,607.12  |
| PARTITION PLAT 1998-039, LOT 2,  | 2017-18  | 2,646.63  | 670.47   | 3,317.10  |
| ACRES .20                        | 2018-19  | 2,745.25  | 256.22   | 3,001.47  |
|                                  | TOTALS   | 10,397.90 | 3,388.45 | 13,786.35 |
| <br>                             |          |           |          |           |
| 56. YOUNG, ALFRED L &            | *2015-16 | 2,644.72  | 1,516.30 | 4,161.02  |
| YOUNG, JANET M                   | 2016-17  | 2,750.35  | 1,136.80 | 3,887.15  |
| R421886 1S36BA-03100 015.18.     | 2017-18  | 2,830.02  | 716.93   | 3,546.95  |
| FOREST GROVE, TOWN OF, BLOCK 9,  | 2018-19  | 2,920.28  | 272.56   | 3,192.84  |
| LOT PT 1, ACRES .41              | TOTALS   | 11,145.37 | 3,642.59 | 14,787.96 |

Number of Properties : 55



02519806201900645490210215

I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Richard Hobernicht, Director of Assessment and Taxation, Ex-Officio County Clerk

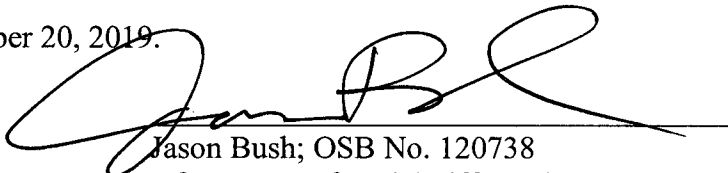


**NOTICE OF PENDENCY OF AN ACTION**

Pursuant to ORS 93.740, the undersigned states:

1. As plaintiff, Washington County, Oregon, has filed an action in the Circuit Court for Washington County, State of Oregon, bearing Case No. 19CV37137, a copy of which is attached hereto as Exhibit "1" and incorporated herein.
2. The defendants are: See attached Exhibit "1".
3. The object of the action is foreclosure of real property tax liens pursuant to ORS Chapter 312.
4. The description of the real properties to be affected is: See attached Exhibit "1".

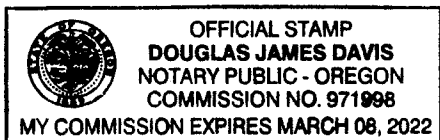
DATED: August September 20, 2019.

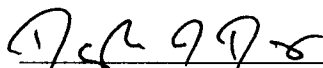
  
 Jason Bush; OSB No. 120738  
 Of Attorneys for Plaintiff Washington County

**After Recording, Return to:**  
 Jason Bush; OSB No. 120738  
 OFFICE OF COUNTY COUNSEL  
 155 N. First Avenue, Suite 340 ~ MS #24  
 Hillsboro, OR 97124  
 (503) 846-8747

STATE OF OREGON, County of Washington

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of September, 2019, by Jason Bush.



  
 Notary Public for Oregon  
 My commission expires: 3/8/22

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF WASHINGTON

WASHINGTON COUNTY, a political  
subdivision of the State of Oregon,

Plaintiff,

v.

ABUKHATER, JANET LEE; AMUNRUD,  
MARGARET L; ANDERSEN, VIRGINIA S  
REV LIVING TRUST; BARRETT, PATRICIA  
ANN; BERG, DOLORES E; BLAIR, SAMUEL  
R; CALUSDIAN, GEORGE; CHJG  
PROPERTIES LLC; CORRIN, PHILIP &  
CORRIN, EUNICE; DALRING, KEVIN &  
DALRING, RITA ESTATE OF; DEEN, TERRY  
LEE & FORD-DEEN, DORIAN LEIGH;  
ERDMAN, ALLISON S; EVENSON,  
HEATHER M; FERM, SUSAN L; GATEWAY  
INVESTMENT PARTNERS LLC;  
GREENHART LLC; GROSS, E ALEEN  
TRUST; HARDING, MALVIN E &  
HARDING, BONITA L; HARGROVE,  
CLAYTON R & HARGROVE, KEITH R;  
HARTLEY, JOHN WEBSTER & HARTLEY,  
EBBY MAY; HATTING, KATHRYN;  
HATTING, KATHRYN L; HUNT, MARILYN  
L; HUNTER, MARK W; KEITH, SHARON L;  
KEOGH, DAVID ALLEN; LANCE, CONNIE  
R; LANPHERE, LOIS G; LECKBAND,  
LAVERNE H & LECKBAND, MARIAN M;  
LEONARD ENTERPRISES LLC; LOBES,  
MICHAEL K; MEYER, JOHN; MILLER,  
JEFFREY K & MILLER, LAURENE K;

Case No. 19CV \_\_\_\_\_

COMPLAINT  
(Tax Foreclosure)

(Application for General Judgment  
Foreclosing Delinquent Tax Liens)

ORS 20.140 – Certain Fees Deferred at Filing



MISSION HOMES NORTHWEST LLC;  
MOAK, RONALD C & MOAK, LINDA B;  
ONISHI, DAVID A; PHAM, TRUC T;  
POLITOWSKI, NANCY LEE; ROGERS, JOEL  
C & ROGERS, NETTIE M; SAUL, CHERYL;  
SEMINGSON, RANDY L & SEMINGSON,  
LUCINDA A; SEYMOUR, JEFFREY A;  
SHINE, PAUL W ESTATE OF; TREGUBOFF,  
HARRY & TREGUBOFF, GERALDINE;  
VANKLEECK, STEVEN A; VEGA, KARLA;  
WEGMAN, AMANDA; WELLS FARGO  
FINANCIAL OR INC; and YOUNG, ALFRED  
L & YOUNG, JANET M.

Defendants.

Plaintiff Washington County, Oregon, by and through its attorney, alleges as follows:

1.

Plaintiff Washington County, Oregon ("County"), at all times mentioned in this application, was and is a duly organized political subdivision of the State of Oregon.

2.

The Director of Assessment and Taxation of Washington County has prepared a list of all real properties in Washington County that have been delinquent for more than three (3) years from the earliest date of delinquency of taxes levied and charged thereon and are now subject to foreclosure for delinquent taxes and assessments certified to the tax roll pursuant to the provisions of ORS Chapter 312. The list contains the names of the persons in the latest tax roll of the County as the respective owner or owners of the tax delinquent properties subject to foreclosure, a description of each such property as it appears in the latest tax roll, the years for which taxes and assessments are delinquent on each property, together with the principal amount of the delinquent taxes of each year and the amount of accrued interest to and including

September 16, 2019. A copy of the list, marked as Exhibit 1 and hereinafter referred to as the "foreclosure list," is attached hereto and by this reference incorporated herein. A declaration attesting to the completeness and accuracy of Exhibit "1" is attached hereto as Exhibit 2.

3.

The amounts shown to be due and owing include all taxes and certified assessments appearing on the tax rolls of Washington County for the fiscal year ending June 30, 2019, and prior years which were unpaid and delinquent on the date of issuance of the foreclosure list, together with interest thereon, computed to September 16, 2019.

4.

The defendants include each and every person appearing in the latest tax roll as the owner or owners of the properties described in the foreclosure list who have neglected and refused to pay such delinquent taxes and interest and that are now due, owing, and unpaid to plaintiff the respective sum set forth in the foreclosure list opposite and following the description of each of the several properties and, in addition thereto, statutory penalties and interest on each of the sums at the rate of one and one-third percent ( $1\frac{1}{3}\%$ ) per month, or fraction thereof from September 16, 2019, to the date of judgment.

5.

Defendants have or claim to have some interest or estate in the several properties described in the foreclosure list; but whatever interest or estate they have or claim to have is inferior and subject to the tax liens of the plaintiff and assessment liens certified to plaintiff for collection.

///

6.

In each instance in the foreclosure list, a description of each such property subject to foreclosure for delinquent taxes and assessments appears as it is in the latest tax roll.

7.

The figures "2015-16," and "2016-17" "2017-18," and "2018-2019" refer to those respective years and, whenever such figures appear under the column "Tax Years" in the foreclosure list, those figures refer to the tax roll of Washington County for the particular year therein stated.

8.

Each of the properties described in the foreclosure list were fully listed for taxation in or for each of the specific years and assessments, equalization, levies of taxes, notice, and all other acts required by law to make such taxes and assessments a first lien on said properties were duly made, and the liens and claims of plaintiff to each of the several properties are first liens and paramount to any other interest, title, estate, or claim in or on any of the properties.

WHEREFORE, plaintiff prays for judgment in plaintiff's favor and against the defendants as follows:

(a) For the full amount of taxes, assessments, statutory penalties, and interest due on and charged against each of the several properties included in the foreclosure list, together with interest thereon at the rate of one and one-third percent ( $1\frac{1}{3}\%$ ) per month or fraction thereof from September 16, 2019, to the date of judgment, and any accruing interest from the date of the judgment at the legal rate of nine percent (9%) per annum under ORS 82.010; and

(b) The amounts of such taxes, assessments, statutory penalties and interest are first

liens on the respective parcels of real property included in the foreclosure list, that such liens are paramount and superior to any and all claims to such properties of defendants or any of them, or by any other person, known or unknown, owning or claiming to own, or having or claiming to have, any lien thereon or right, title, or interest therein, and that each and all of them be forever foreclosed and barred from asserting any claim whatsoever to any of said real properties adverse to the liens and claims of plaintiff, its successors, or assigns excepting only the right to redemption as provided by law; and

(c) The Court Clerk be directed to serve on and deliver to the Director of Assessment and Taxation of Washington County, Oregon, a certified copy of the judgment, included in which shall be a list of the properties so ordered sold, with the several amounts due thereon; that the judgment so delivered to the Director of Assessment and Taxation shall constitute, pursuant to ORS 312.100, a certificate of sale to the County for each of the properties herein described.

(d) The Director of Assessment and Taxation shall take such further steps in the matter as provided by law and for such other and further relief as may be just and equitable. including as appropriate, the remedies of Writ of Assistance or Writ of Execution to obtain possession of foreclosed properties, where such writs may issue upon *ex parte* motion and supporting declaration.

DATED: August 23, 2019.

s/ Jason Bush  
JASON BUSH; OSB 120738  
Assistant County Counsel II  
jason\_bush@co.washington.or.us  
Of Attorneys for Plaintiff

|                                       |          |           |           |           |
|---------------------------------------|----------|-----------|-----------|-----------|
| 1. ABUKHATER, JANET LEE               | *2015-16 | 2,926.35  | 1,677.75  | 4,604.10  |
| R1015644 2S111AD-09700 023.74.        | 2016-17  | 3,045.15  | 1,258.66  | 4,303.81  |
| SCHECKLA PARK ESTATES, LOT 62,        | 2017-18  | 3,188.85  | 807.84    | 3,996.69  |
| ACRES .20                             | 2018-19  | 3,308.45  | 308.80    | 3,617.25  |
|                                       | TOTALS   | 12,468.80 | 4,053.05  | 16,521.85 |
| 2. AMUNRUD, MARGARET L                | *2015-16 | 1,472.13  | 844.02    | 2,316.15  |
| R333017 1S28BB-02200 007.01.          | 2016-17  | 1,533.91  | 634.01    | 2,167.92  |
| ACRES .37, Home ID 269089             | 2017-18  | 1,577.09  | 399.54    | 1,976.63  |
|                                       | 2018-19  | 1,636.42  | 152.74    | 1,789.16  |
|                                       | TOTALS   | 6,219.55  | 2,030.31  | 8,249.86  |
| 3. ANDERSEN, VIRGINIA S REV LIV TRUST | *2015-16 | 4,314.09  | 2,473.41  | 6,787.50  |
| R272270 1S135AC-01700 023.81.         | 2016-17  | 4,487.07  | 1,854.64  | 6,341.71  |
| ASHBROOK FARM, LOT PTS 22-23,         | 2017-18  | 4,697.60  | 1,190.06  | 5,887.66  |
| ACRES 2.84                            | 2018-19  | 4,872.92  | 454.80    | 5,327.72  |
|                                       | TOTALS   | 18,371.68 | 5,972.91  | 24,344.59 |
| 4. BARRETT, PATRICIA ANN              | *2015-16 | 1,617.97  | 862.91    | 2,480.88  |
| R483845 2S18AB-01502 023.78.          | 2016-17  | 5,650.51  | 2,335.55  | 7,986.06  |
| ACRES .47                             | 2017-18  | 6,034.28  | 1,528.70  | 7,562.98  |
|                                       | 2018-19  | 6,196.74  | 578.36    | 6,775.10  |
|                                       | TOTALS   | 19,499.50 | 5,305.52  | 24,805.02 |
| 5. BERG, DOLORES E                    | *2015-16 | 2,711.06  | 1,554.33  | 4,265.39  |
| R1194772 1S14AD-04100 051.50.         | 2016-17  | 2,862.64  | 1,183.23  | 4,045.87  |
| GENTRY PLACE, LOT 22                  | 2017-18  | 2,968.47  | 752.02    | 3,720.49  |
|                                       | 2018-19  | 3,079.08  | 287.38    | 3,366.46  |
|                                       | TOTALS   | 11,621.25 | 3,776.96  | 15,398.21 |
| 6. BLAIR, SAMUEL R                    | *2015-16 | 8,404.87  | 4,818.79  | 13,223.66 |
| R1427272 2S19BD-02800 023.78.         | 2016-17  | 8,864.19  | 3,663.86  | 12,528.05 |
| MOUNTAIN GATE, LOT 10, ACRES .41      | 2017-18  | 9,205.36  | 2,332.02  | 11,537.38 |
|                                       | 2018-19  | 9,773.65  | 912.20    | 10,685.85 |
|                                       | TOTALS   | 36,248.07 | 11,726.87 | 47,974.94 |
| 7. CALUSDIAN, GEORGE                  | *2015-16 | 4,950.18  | 2,838.10  | 7,788.28  |
| R2025277 1S130AA-11000 051.50.        | 2016-17  | 5,125.05  | 2,118.35  | 7,243.40  |
| SUMMERCREST SOUTH NO.3, LOT 75,       | 2017-18  | 5,314.44  | 1,346.33  | 6,660.77  |
| ACRES .18                             | 2018-19  | 5,511.68  | 514.42    | 6,026.10  |
|                                       | TOTALS   | 20,901.35 | 6,817.20  | 27,718.55 |
| 8. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130127 1N228CC-90024 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-29, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| 9. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130145 1N228CC-90026 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-25, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| 10. CORRIN, PHILIP & CORRIN, EUNICE   | *2015-16 | 2,511.74  | 1,389.83  | 3,901.57  |
| R628547 1N133AB-16200 051.50.         | 2016-17  | 3,898.14  | 1,611.23  | 5,509.37  |
| TERRA LINDA NO.5, LOT 427             | 2017-18  | 4,042.11  | 1,024.01  | 5,066.12  |
|                                       | 2018-19  | 4,191.76  | 391.23    | 4,582.99  |
|                                       | TOTALS   | 14,643.75 | 4,416.30  | 19,060.05 |

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| 11. DALSING, KEVIN &<br>DALSING, RITA ESTATE OF<br>R1034972 2S110AD-90042 023.74.<br>CANTERBURY WOODS CONDO, LOT 42,<br>INTEREST IN COMMON ELEMENT   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 1,899.86<br>2,132.95<br>2,233.57<br>2,317.25<br>8,583.63  | 1,089.24<br>881.62<br>565.85<br>216.27<br>2,752.98     | 2,989.10<br>3,014.57<br>2,799.42<br>2,533.52<br>11,336.61 |
| 12. DEEN, TERRY LEE &<br>FORD-DEEN, DORIAN LEIGH<br>R405038 1S33BC-09700 015.12.<br>RANCHO VERDE, LOT 55, ACRES .22  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,410.39<br>2,561.57<br>2,635.54<br>2,719.89<br>10,327.39 | 1,381.96<br>1,058.79<br>667.67<br>253.86<br>3,362.28   | 3,792.35<br>3,620.36<br>3,303.21<br>2,973.75<br>13,689.67 |
| 13. ERDMAN, ALLISON S<br>R2134936 2S129CA-11700 088.30.<br>ARBOR TERRACE, LOT 107, ACRES .06   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 4,208.10<br>4,429.26<br>4,574.48<br>4,697.57<br>17,909.41 | 2,412.64<br>1,830.77<br>1,158.86<br>438.44<br>5,840.71 | 6,620.74<br>6,260.03<br>5,733.34<br>5,136.01<br>23,750.12 |
| 14. EVENSON, HEATHER M<br>R2076642 1N436AB-14400 015.19.<br>PACIFIC GROVE NO.2, LOT 116, ACRES<br>.17  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 3,752.23<br>4,001.02<br>4,116.90<br>4,248.15<br>16,118.30 | 2,147.48<br>1,653.76<br>1,042.94<br>396.48<br>5,240.66 | 5,899.71<br>5,654.78<br>5,159.84<br>4,644.63<br>21,358.96 |
| 15. FERM, SUSAN L<br>R705071 1N231DA-03800 007.01.<br>ACRES .24  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,309.67<br>2,406.65<br>2,474.35<br>2,567.43<br>9,758.10  | 1,324.21<br>994.74<br>626.84<br>239.63<br>3,185.42     | 3,633.88<br>3,401.39<br>3,101.19<br>2,807.06<br>12,943.52 |
| 16. GATEWAY INVESTMENT PARTNERS<br>LLC<br>R2008894 1N236DD-00300 051.69.<br>ACRES .52  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,154.31<br>2,376.81<br>2,468.52<br>2,557.67<br>9,557.31  | 1,235.13<br>982.42<br>625.36<br>238.71<br>3,081.62     | 3,389.44<br>3,359.23<br>3,093.88<br>2,796.38<br>12,638.93 |
| 17. GREENHART LLC<br>R2045412 1N135BA-00300 104.18.<br>CAXTON WOODS, LOT 3, ACRES .18  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,289.79<br>2,374.90<br>2,623.38<br>2,737.63<br>10,025.70 | 1,312.82<br>981.64<br>664.59<br>255.51<br>3,214.56     | 3,602.61<br>3,356.54<br>3,287.97<br>2,993.14<br>13,240.26 |
| 18. GROSS, E ALEEN TRUST<br>R2005893 2S38-01113 511.03.<br>ACRES 24.78, FORESTLAND-POTENTIAL<br>ADDITIONAL TAX LIABILITY   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 110.24<br>139.05<br>142.35<br>147.54<br>539.18            | 63.21<br>57.48<br>36.07<br>13.77<br>170.53             | 173.45<br>196.53<br>178.42<br>161.31<br>709.71            |
| 19. HARDING, MALVIN E &<br>HARDING, BONITA L<br>R536726 2S125D-00400 023.14.<br>COMTE & KOHLMAN'S LITTLE HOMES<br>NO.2, LOT 33A, ACRES 5.48,<br>FORESTLAND-POTENTIAL ADDITIONAL<br>TAX LIABILITY | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,751.89<br>2,876.01<br>3,028.02<br>3,147.84<br>11,803.76 | 1,577.75<br>1,188.76<br>767.10<br>293.80<br>3,827.41   | 4,329.64<br>4,064.77<br>3,795.12<br>3,441.64<br>15,631.17 |
| 20. HARGROVE, CLAYTON R &<br>HARGROVE, KEITH R<br>R587635 3S21A-00800 088.14.<br>ACRES 4.67  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,871.10<br>3,030.35<br>3,216.87<br>3,288.92<br>12,407.24 | 1,646.11<br>1,252.54<br>814.94<br>306.97<br>4,020.56   | 4,517.21<br>4,282.89<br>4,031.81<br>505.88<br>16,427.80   |

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| 21. HARTLEY, JOHN WEBSTER &<br>HARTLEY, EBBY MAY<br>R2088204 1S120DD-14300 051.58.<br>ARAGO PARK, LOT 1, ACRES .17                                     | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,435.37<br>5,898.24<br>6,111.01<br>6,348.20<br>23,792.82                                   | 3,106.53<br>2,437.93<br>1,548.12<br>592.49<br>7,685.07                                    | 8,541.90<br>8,336.17<br>7,659.13<br>6,940.69<br>31,477.89                                     |
| 22. HATTING, KATHRYN<br>R2131273 1S125AC-08600 051.50.<br>MOSS CREEK, LOT 1, ACRES .15   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,679.08<br>5,900.29<br>6,118.90<br>6,347.82<br>24,046.09                                   | 3,255.99<br>2,438.78<br>1,550.12<br>592.46<br>7,837.35                                    | 8,935.07<br>8,339.07<br>7,669.02<br>6,940.28<br>31,883.44                                     |
| 23. HATTING, KATHRYN L<br>R2100846 1S136CA-90441 023.81.<br>TIGARD WOODS, A CONDO COMMUNITY,<br>LOT 44, GARAGE UNIT G28, INTEREST<br>IN COMMON ELEMENT | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,228.94<br>2,381.86<br>2,515.13<br>2,608.84<br>9,734.77                                    | 1,276.49<br>984.51<br>637.16<br>243.50<br>3,141.66  | 3,505.43<br>3,366.37<br>3,152.29<br>2,852.34<br>12,876.43                                     |
| 24. HUNT, MARILYN L<br>R2058819 1N325AD-08100 007.01.<br>MEACHAM MEADOWS, LOT 81, ACRES .14  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 34.15<br>4,948.00<br>5,087.38<br>5,278.84<br>15,348.37                                      | 18.21<br>2,045.18<br>1,288.81<br>492.69<br>3,844.89                                       | 52.36<br>6,993.18<br>6,376.19<br>5,771.53<br>19,193.26  |
| 25. HUNTER, MARK W<br>R2131672 2S112BA-11100 023.74.<br>BONITA TOWNHOMES, LOT 47, ACRES<br>.03   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,430.28<br>2,528.32<br>2,647.67<br>2,746.96<br>10,353.23                                   | 1,393.36<br>1,045.04<br>670.75<br>256.38<br>3,365.53                                      | 3,823.64<br>3,573.36<br>3,318.42<br>3,003.34<br>13,718.76                                     |
| 26. KEITH, SHARON L<br>R317035 1S25BD-01000 007.01.<br>FAIRVIEW ADDITION TO THE TOWN OF<br>HILLSBORO OREGON, ACRES .38                                 | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,849.36<br>2,968.96<br>3,052.49<br>3,167.34<br>12,038.15                                   | 1,633.64<br>1,227.17<br>773.30<br>295.62<br>3,929.73                                      | 4,483.00<br>4,196.13<br>3,825.79<br>3,462.96<br>15,967.88                                     |
| 27. KEOGH, DAVID ALLEN<br>R162184 1S119AB-14400 051.50.<br>PLAT 71-001, LOT 75, ACRES .18,<br>SENIOR CITIZEN DEFERRAL-INACTIVE,<br>DELAYED FORECLOSURE | 2009-10<br>2010-11<br>2011-12<br>*2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 856.58<br>2,589.31<br>2,660.13<br>3,187.79<br>3,299.67<br>3,414.62<br>3,540.75<br>19,548.85 | 1,279.60<br>3,555.98<br>3,227.62<br>1,827.66<br>1,363.86<br>865.03<br>330.46<br>12,450.21 | 2,136.18<br>6,145.29<br>5,887.75<br>5,015.45<br>4,663.53<br>4,279.65<br>3,871.21<br>31,999.06 |
| 28. LANCE, CONNIE R<br>R768128 1N48C-01600 015.03.<br>ACRES .13  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 296.08<br>317.21<br>326.00<br>334.92<br>1,274.21  | 169.75<br>131.11<br>82.58<br>31.25<br>414.69  | 465.83<br>448.32<br>408.58<br>366.17<br>1,688.90  |
| 29. LANPHERE, LOIS G<br>R488886 2S19DD-90231 023.86.<br>KING CITY TERRACE CONDO, LOT 2-3,<br>INTEREST IN COMMON ELEMENT                                | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 1,615.38<br>2,163.92<br>2,366.72<br>2,508.08<br>8,654.10                                    | 908.51<br>894.41<br>599.57<br>234.08<br>2,636.57  | 2,523.89<br>3,058.33<br>2,966.29<br>2,742.16<br>11,290.67                                     |
| 30. LECKBAND, LAVERNE H &<br>LECKBAND, MARIAN M<br>R2188050 1S114CA-08301 051.58.<br>ROYAL WOODLANDS, THE NO.2, BLOCK<br>3, LOT PT 6, ACRES .01        | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 6.05<br>6.10<br>6.13<br>6.18<br>24.46   | 3.46<br>2.52<br>1.55<br>0.57<br>8.10  | 9.51<br>9.62<br>8.66<br>6.75<br>32.56   |

|                                  |          |           |          |           |
|----------------------------------|----------|-----------|----------|-----------|
| 31. LEONARD ENTERPRISES LLC      | *2015-16 | 1,267.48  | 701.68   | 1,969.16  |
| R2073488 2S132AB-14700 088.10.   | 2016-17  | 1,991.79  | 823.27   | 2,815.06  |
| 1997-107 PARTITION PLAT, LOT 1,  | 2017-18  | 2,057.21  | 521.15   | 2,578.36  |
| ACRES .12                        | 2018-19  | 2,112.50  | 197.16   | 2,309.66  |
|                                  | TOTALS   | 7,428.98  | 2,243.26 | 9,672.24  |
| 32. LEONARD ENTERPRISES LLC      | *2015-16 | 1,836.42  | 1,052.88 | 2,889.30  |
| R2073489 2S132AB-14800 088.10.   | 2016-17  | 1,932.79  | 798.89   | 2,731.68  |
| 1997-107 PARTITION PLAT, LOT 2,  | 2017-18  | 1,996.13  | 505.68   | 2,501.81  |
| ACRES .24                        | 2018-19  | 2,049.73  | 191.31   | 2,241.04  |
|                                  | TOTALS   | 7,815.07  | 2,548.76 | 10,363.83 |
| 33. LOBES, MICHAEL K             | *2015-16 | 4,220.83  | 2,419.94 | 6,640.77  |
| R1468968 1N214DD-04800 001.37.   | 2016-17  | 4,374.18  | 1,808.00 | 6,182.18  |
| ROCK CREEK RANCH NO.3, LOT 222,  | 2017-18  | 4,600.43  | 1,165.46 | 5,765.89  |
| ACRES .18                        | 2018-19  | 4,778.39  | 445.98   | 5,224.37  |
|                                  | TOTALS   | 17,973.83 | 5,839.38 | 23,813.21 |
| 34. MEYER, JOHN                  | *2015-16 | 1,557.59  | 893.02   | 2,450.61  |
| R406475 1S34AA-04100 015.12.     | 2016-17  | 1,655.25  | 684.17   | 2,339.42  |
| CORNELIUS, BLOCK 7, LOT PTS 7-8  | 2017-18  | 1,703.13  | 431.46   | 2,134.59  |
| PLUS PT VACATED ALLEY            | 2018-19  | 1,757.68  | 164.05   | 1,921.73  |
|                                  | TOTALS   | 6,673.65  | 2,172.70 | 8,846.35  |
| 35. MILLER, JEFFREY K &          | *2015-16 | 1,797.91  | 1,030.42 | 2,828.33  |
| MILLER, LAURENE K                | 2016-17  | 1,880.59  | 777.32   | 2,657.91  |
| R801564 2N331BC-01800 013.25.    | 2017-18  | 1,910.62  | 484.02   | 2,394.64  |
| BANKS, FIRST ADDITION, BLOCK 6,  | 2018-19  | 1,995.12  | 186.21   | 2,181.33  |
| LOT 5                            | TOTALS   | 7,584.24  | 2,477.97 | 10,062.21 |
| 36. MILLER, JEFFREY K &          | *2015-16 | 2,874.45  | 1,648.02 | 4,522.47  |
| MILLER, LAURENE K                | 2016-17  | 3,614.33  | 1,493.93 | 5,108.26  |
| R579172 2S35A-00300 511.03.      | 2017-18  | 3,695.91  | 936.30   | 4,632.21  |
| ACRES 2.50                       | 2018-19  | 3,835.80  | 358.02   | 4,193.82  |
|                                  | TOTALS   | 14,020.49 | 4,436.27 | 18,456.76 |
| 37. MISSION HOMES NORTHWEST LLC  | *2015-16 | 16.71     | 9.59     | 26.30     |
| R2192081 2S114CC-17400 023.76.   | 2016-17  | 19.34     | 8.00     | 27.34     |
| RAYBORN ESTATES, TRACT B, ACRES  | 2017-18  | 20.20     | 5.11     | 25.31     |
| .02                              | 2018-19  | 21.37     | 1.99     | 23.36     |
|                                  | TOTALS   | 77.62     | 24.69    | 102.31    |
| 38. MOAK, RONALD C &             | *2015-16 | 3,919.64  | 2,247.26 | 6,166.90  |
| MOAK, LINDA B                    | 2016-17  | 4,043.53  | 1,671.32 | 5,714.85  |
| R143384 1S117CC-10200 051.50.    | 2017-18  | 4,193.25  | 1,062.28 | 5,255.53  |
| EVERGREEN TERRACE NO.2, LOT 158, | 2018-19  | 4,348.89  | 405.90   | 4,754.79  |
| ACRES .19                        | TOTALS   | 16,505.31 | 5,386.76 | 21,892.07 |
| 39. ONISHI, DAVID A              | *2015-16 | 3,776.88  | 2,164.99 | 5,941.87  |
| R781602 1N436BC-12800 015.19.    | 2016-17  | 3,939.09  | 1,628.16 | 5,567.25  |
| TALISMAN HILLS NO.2, LOT 79      | 2017-18  | 4,053.30  | 1,026.83 | 5,080.13  |
|                                  | 2018-19  | 4,182.66  | 390.37   | 4,573.03  |
|                                  | TOTALS   | 15,951.93 | 5,210.35 | 21,162.28 |
| 40. PHAM, TRUC T                 | *2015-16 | 3,641.03  | 2,087.53 | 5,728.56  |
| R129765 1S116CA-05900 051.58.    | 2016-17  | 3,781.57  | 1,563.04 | 5,344.61  |
| BRENDON ESTATES, LOT 25          | 2017-18  | 3,917.96  | 992.54   | 4,910.50  |
|                                  | 2018-19  | 4,069.94  | 379.86   | 4,449.80  |
|                                  | TOTALS   | 15,410.50 | 5,022.97 | 20,433.47 |



|                                    |          |           |          |           |
|------------------------------------|----------|-----------|----------|-----------|
| 41. POLITOWSKI, NANCY LEE          | *2015-16 | 1,960.16  | 1,085.79 | 3,045.95  |
| R2005079 1N119BC-06800 052.18.     | 2016-17  | 3,015.87  | 1,246.55 | 4,262.42  |
| DEERFIELD, LOT 59, ACRES .10       | 2017-18  | 3,131.04  | 793.20   | 3,924.24  |
|                                    | 2018-19  | 3,246.92  | 303.04   | 3,549.96  |
|                                    | TOTALS   | 11,353.99 | 3,428.58 | 14,782.57 |
| 42. ROGERS, JOEL C &               | *2015-16 | 1.51      | 0.88     | 2.39      |
| ROGERS, NETTIE M                   | 2016-17  | 1.66      | 0.69     | 2.35      |
| R2190155 2S31-00490 058.03.        | 2017-18  | 1.70      | 0.43     | 2.13      |
| ACRES .45, ZONED FARMLAND-         | 2018-19  | 1.71      | 0.16     | 1.87      |
| POTENTIAL ADDITIONAL TAX LIABILITY | TOTALS   | 6.58      | 2.16     | 8.74      |
| 43. SAUL, CHERYL                   | *2015-16 | 2,227.25  | 1,261.47 | 3,488.72  |
| R290820 1S21CA-07300 029.26.       | 2016-17  | 2,699.99  | 1,115.99 | 3,815.98  |
| SHALIMAR, LOT 23                   | 2017-18  | 2,772.33  | 702.33   | 3,474.66  |
|                                    | 2018-19  | 2,879.68  | 268.77   | 3,148.45  |
|                                    | TOTALS   | 10,579.25 | 3,348.56 | 13,927.81 |
| 44. SEMINGSON, RANDY L &           | *2015-16 | 3,428.45  | 1,965.65 | 5,394.10  |
| SEMINGSON, LUCINDA A               | 2016-17  | 3,584.20  | 1,481.47 | 5,065.67  |
| R756435 1N335C-00700 007.20.       | 2017-18  | 3,791.57  | 960.52   | 4,752.09  |
| ACRES .97                          | 2018-19  | 3,943.26  | 368.04   | 4,311.30  |
|                                    | TOTALS   | 14,747.48 | 4,775.68 | 19,523.16 |
| 45. SEYMOUR, JEFFREY A             | *2015-16 | 1,774.51  | 1,017.34 | 2,791.85  |
| R1249438 1S28DA-06901 007.01.      | 2016-17  | 1,850.02  | 764.69   | 2,614.71  |
| ACRES .35                          | 2017-18  | 1,902.07  | 481.86   | 2,383.93  |
|                                    | 2018-19  | 1,973.63  | 184.21   | 2,157.84  |
|                                    | TOTALS   | 7,500.23  | 2,448.10 | 9,948.33  |
| 46. SHINE, PAUL W ESTATE OF        | *2015-16 | 106.54    | 61.09    | 167.63    |
| R583531 2S324-00600 046.06.        | 2016-17  | 111.02    | 45.89    | 156.91    |
| ACRES 1.00                         | 2017-18  | 116.95    | 29.62    | 146.57    |
|                                    | 2018-19  | 105.90    | 9.90     | 115.80    |
|                                    | TOTALS   | 440.41    | 146.50   | 586.91    |
| 48. TREGUBOFF, HARRY &             | *2015-16 | 23.66     | 13.57    | 37.23     |
| TREGUBOFF, GERALDINE               | 2016-17  | 23.82     | 9.85     | 33.67     |
| R830505 3N510D-02900 049.03.       | 2017-18  | 23.89     | 6.06     | 29.95     |
| SUNSET, BLOCK 6, LOT 8-10, ACRES   | 2018-19  | 24.32     | 2.27     | 26.59     |
| .34                                | TOTALS   | 95.69     | 31.75    | 127.44    |
| 49. TREGUBOFF, HARRY &             | *2015-16 | 22.68     | 13.01    | 35.69     |
| TREGUBOFF, GERALDINE               | 2016-17  | 22.81     | 9.43     | 32.24     |
| R2045385 3N510D-02902 049.03.      | 2017-18  | 22.86     | 5.79     | 28.65     |
| SUNSET, BLOCK 6, LOT 5-6, ACRES    | 2018-19  | 23.22     | 2.18     | 25.40     |
| .23                                | TOTALS   | 91.57     | 30.41    | 121.98    |
| 50. TREGUBOFF, HARRY &             | *2015-16 | 20.66     | 11.84    | 32.50     |
| TREGUBOFF, GERALDINE               | 2016-17  | 20.72     | 8.56     | 29.28     |
| R2045386 3N510D-02903 049.03.      | 2017-18  | 20.74     | 5.25     | 25.99     |
| SUNSET, BLOCK 6, LOT 7, ACRES .11  | 2018-19  | 20.81     | 1.94     | 22.75     |
|                                    | TOTALS   | 82.93     | 27.59    | 110.52    |
| 51. TREGUBOFF, HARRY &             | *2015-16 | 205.88    | 118.04   | 323.92    |
| TREGUBOFF, GERALDINE               | 2016-17  | 213.26    | 88.15    | 301.41    |
| R830612 3N510D-03700 049.06.       | 2017-18  | 218.61    | 55.38    | 273.99    |
| SUNSET, LOT 16, ACRES 2.53         | 2018-19  | 227.04    | 21.19    | 248.23    |
|                                    | TOTALS   | 864.79    | 282.76   | 1,147.55  |

|                                  |          |           |          |           |
|----------------------------------|----------|-----------|----------|-----------|
| 52. VANKLEECK, STEVEN A          | *2014-15 | 5.31      | 3.69     | 9.00      |
| R1030789 1N133DD-90087 051.50.   | *2015-16 | 1,217.92  | 698.26   | 1,916.18  |
| WESTLAKE VILLAGE CONDO, LOT 87,  | 2016-17  | 1,266.77  | 523.61   | 1,790.38  |
| INTEREST IN COMMON ELEMENT       | 2017-18  | 1,313.54  | 332.75   | 1,646.29  |
|                                  | 2018-19  | 1,362.53  | 127.17   | 1,489.70  |
|                                  | TOTALS   | 5,166.07  | 1,685.48 | 6,851.55  |
| <br>                             |          |           |          |           |
| 53. VEGA, KARLA                  | *2015-16 | 2,729.83  | 1,565.10 | 4,294.93  |
| R1236656 1S29BD-05400 029.13.    | 2016-17  | 2,844.33  | 1,175.66 | 4,019.99  |
| WINSTON PARK, LOT 5              | 2017-18  | 2,924.38  | 740.84   | 3,665.22  |
|                                  | 2018-19  | 3,034.39  | 283.22   | 3,317.61  |
|                                  | TOTALS   | 11,532.93 | 3,764.82 | 15,297.75 |
| <br>                             |          |           |          |           |
| 54. WEGMAN, AMANDA &             | *2015-16 | 1,205.30  | 642.89   | 1,848.19  |
| R1126098 1S120BB-07000 051.50.   | 2016-17  | 3,727.75  | 1,540.80 | 5,268.55  |
| EVERGREEN TERRACE NO.3, LOT 196, | 2017-18  | 3,865.73  | 979.32   | 4,845.05  |
| ACRES .17                        | 2018-19  | 4,009.32  | 374.22   | 4,383.54  |
|                                  | TOTALS   | 12,808.10 | 3,537.23 | 16,345.33 |
| <br>                             |          |           |          |           |
| 55. WELLS FARGO FINANCIAL OR INC | *2015-16 | 2,453.81  | 1,406.85 | 3,860.66  |
| R2077398 1S118CB-13600 051.50.   | 2016-17  | 2,552.21  | 1,054.91 | 3,607.12  |
| PARTITION PLAT 1998-039, LOT 2,  | 2017-18  | 2,646.63  | 670.47   | 3,317.10  |
| ACRES .20                        | 2018-19  | 2,745.25  | 256.22   | 3,001.47  |
|                                  | TOTALS   | 10,397.90 | 3,388.45 | 13,786.35 |
| <br>                             |          |           |          |           |
| 56. YOUNG, ALFRED L &            | *2015-16 | 2,644.72  | 1,516.30 | 4,161.02  |
| YOUNG, JANET M                   | 2016-17  | 2,750.35  | 1,136.80 | 3,887.15  |
| R421886 1S36BA-03100 015.18.     | 2017-18  | 2,830.02  | 716.93   | 3,546.95  |
| FOREST GROVE, TOWN OF, BLOCK 9,  | 2018-19  | 2,920.28  | 272.56   | 3,192.84  |
| LOT PT 1, ACRES .41              | TOTALS   | 11,145.37 | 3,642.59 | 14,787.96 |

Number of Properties : 55

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF WASHINGTON

WASHINGTON COUNTY, a political  
subdivision of the State of Oregon,

Plaintiff,

v.

ABUKHATER, JANET LEE; AMUNRUD,  
MARGARET L; ANDERSEN, VIRGINIA S  
REV LIVING TRUST; BARRETT, PATRICIA  
ANN; BERG, DOLORES E; BLAIR, SAMUEL  
R; CALUSDIAN, GEORGE; CHJG  
PROPERTIES LLC; CORRIN, PHILIP &  
CORRIN, EUNICE; DALRING, KEVIN &  
DALRING, RITA ESTATE OF; DEEN, TERRY  
LEE & FORD-DEEN, DORIAN LEIGH;  
ERDMAN, ALLISON S; EVENSON,  
HEATHER M; FERM, SUSAN L; GATEWAY  
INVESTMENT PARTNERS LLC;  
GREENHART LLC; GROSS, E ALEEN  
TRUST; HARDING, MALVIN E &  
HARDING, BONITA L; HARGROVE,  
CLAYTON R & HARGROVE, KEITH R;  
HARTLEY, JOHN WEBSTER & HARTLEY,  
EBBY MAY; HATTING, KATHRYN;  
HATTING, KATHRYN L; HUNT, MARILYN  
L; HUNTER, MARK W; KEITH, SHARON L;  
KEOGH, DAVID ALLEN; LANCE, CONNIE  
R; LANPHERE, LOIS G; LECKBAND,  
LAVERNE H & LECKBAND, MARIAN M;  
LEONARD ENTERPRISES LLC; LOBES,  
MICHAEL K; MEYER, JOHN; MILLER,

Case No. 19CV \_\_\_\_\_

DECLARATION OF RICH HOBERNIGHT  
SUPPORT OF PLAINTIFF'S COMPLAINT

JEFFREY K & MILLER, LAURENE K;  
MISSION HOMES NORTHWEST LLC;  
MOAK, RONALD C & MOAK, LINDA B;  
ONISHI, DAVID A; PHAM, TRUC T;  
POLITOWSKI, NANCY LEE; ROGERS, JOEL  
C & ROGERS, NETTIE M; SAUL, CHERYL;  
SEMINGSON, RANDY L & SEMINGSON,  
LUCINDA A; SEYMOUR, JEFFREY A;  
SHINE, PAUL W ESTATE OF; TREGUBOFF,  
HARRY & TREGUBOFF, GERALDINE;  
VANKLEECK, STEVEN A; VEGA, KARLA;  
WEGMAN, AMANDA; WELLS FARGO  
FINANCIAL OR INC; and YOUNG, ALFRED  
L & YOUNG, JANET M.

Defendants.

I, the undersigned, Rich Hobernicht, declare and represent that:

1. I am the Director for the Department of Assessment and Taxation of Washington County, Oregon;
2. I personally prepared or supervised the preparation of the foreclosure list that is attached hereto as Exhibit A and is attached to the Application for General Judgment Foreclosing Tax Liens as Exhibit 1 filed herein, and that it is a complete and accurate list of all real properties subject to foreclosure under ORS Chapter 312;
3. The foreclosure list contains the names of the respective owners of such properties as they appear in the latest tax roll of Washington County, the respective amounts due to Washington County, and the year or years for which taxes are delinquent on each property;
4. To the best of my knowledge and belief, no party on the foreclosure list against whom foreclosure is sought is a minor or incapacitated person. Further, the county

1 included this language, "If you are in the military service please provide proof of  
2 active duty," in all of its notices to the respective owners for purpose of inquiring or  
3 determining whether the owners are service members. No party on the foreclosure list has  
4 contacted our office to inform Washington County Tax Collections that they are in  
5 military service, although others that are not on the foreclosure list have contacted the  
6 office.

7 I hereby declare that the above statement is true to the best of my knowledge  
8 and belief, and that I understand it is made for use as evidence in court and is  
9 subject to penalty for perjury.

DATED: August 23, 2019.

10 

11 Director  
12 Department of Assessment and Taxation of  
13 Washington County

|                                       |          |           |           |           |
|---------------------------------------|----------|-----------|-----------|-----------|
| 1. ABUKHATER, JANET LEE               | *2015-16 | 2,926.35  | 1,677.75  | 4,604.10  |
| R1015644 2S111AD-09700 023.74.        | 2016-17  | 3,045.15  | 1,258.66  | 4,303.81  |
| SCHECKLA PARK ESTATES, LOT 62,        | 2017-18  | 3,188.85  | 807.84    | 3,996.69  |
| ACRES .20                             | 2018-19  | 3,308.45  | 308.80    | 3,617.25  |
|                                       | TOTALS   | 12,468.80 | 4,053.05  | 16,521.85 |
| 2. AMUNRUD, MARGARET L                | *2015-16 | 1,472.13  | 844.02    | 2,316.15  |
| R333017 1S28BB-02200 007.01.          | 2016-17  | 1,533.91  | 634.01    | 2,167.92  |
| ACRES .37, Home ID 269089             | 2017-18  | 1,577.09  | 399.54    | 1,976.63  |
|                                       | 2018-19  | 1,636.42  | 152.74    | 1,789.16  |
|                                       | TOTALS   | 6,219.55  | 2,030.31  | 8,249.86  |
| 3. ANDERSEN, VIRGINIA S REV LIV TRUST | *2015-16 | 4,314.09  | 2,473.41  | 6,787.50  |
| R272270 1S135AC-01700 023.81.         | 2016-17  | 4,487.07  | 1,854.64  | 6,341.71  |
| ASHBROOK FARM, LOT PTS 22-23,         | 2017-18  | 4,697.60  | 1,190.06  | 5,887.66  |
| ACRES 2.84                            | 2018-19  | 4,872.92  | 454.80    | 5,327.72  |
|                                       | TOTALS   | 18,371.68 | 5,972.91  | 24,344.59 |
| 4. BARRETT, PATRICIA ANN              | *2015-16 | 1,617.97  | 862.91    | 2,480.88  |
| R483845 2S18AB-01502 023.78.          | 2016-17  | 5,650.51  | 2,335.55  | 7,986.06  |
| ACRES .47                             | 2017-18  | 6,034.28  | 1,528.70  | 7,562.98  |
|                                       | 2018-19  | 6,196.74  | 578.36    | 6,775.10  |
|                                       | TOTALS   | 19,499.50 | 5,305.52  | 24,805.02 |
| 5. BERG, DOLORES E                    | *2015-16 | 2,711.06  | 1,554.33  | 4,265.39  |
| R1194772 1S14AD-04100 051.50.         | 2016-17  | 2,862.64  | 1,183.23  | 4,045.87  |
| GENTRY PLACE, LOT 22                  | 2017-18  | 2,968.47  | 752.02    | 3,720.49  |
|                                       | 2018-19  | 3,079.08  | 287.38    | 3,366.46  |
|                                       | TOTALS   | 11,621.25 | 3,776.96  | 15,398.21 |
| 6. BLAIR, SAMUEL R                    | *2015-16 | 8,404.87  | 4,818.79  | 13,223.66 |
| R1427272 2S19BD-02800 023.78.         | 2016-17  | 8,864.19  | 3,663.86  | 12,528.05 |
| MOUNTAIN GATE, LOT 10, ACRES .41      | 2017-18  | 9,205.36  | 2,332.02  | 11,537.38 |
|                                       | 2018-19  | 9,773.65  | 912.20    | 10,685.85 |
|                                       | TOTALS   | 36,248.07 | 11,726.87 | 47,974.94 |
| 7. CALUSDIAN, GEORGE                  | *2015-16 | 4,950.18  | 2,838.10  | 7,788.28  |
| R2025277 1S130AA-11000 051.50.        | 2016-17  | 5,125.05  | 2,118.35  | 7,243.40  |
| SUMMERCREST SOUTH NO.3, LOT 75,       | 2017-18  | 5,314.44  | 1,346.33  | 6,660.77  |
| ACRES .18                             | 2018-19  | 5,511.68  | 514.42    | 6,026.10  |
|                                       | TOTALS   | 20,901.35 | 6,817.20  | 27,718.55 |
| 8. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130127 1N228CC-90024 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-29, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| 9. CHJG PROPERTIES LLC                | *2015-16 | 365.40    | 209.49    | 574.89    |
| R1130145 1N228CC-90026 007.01.        | 2016-17  | 378.14    | 156.31    | 534.45    |
| TOWER PARK CONDO HANGARS, LOT         | 2017-18  | 391.19    | 99.10     | 490.29    |
| C-25, INTEREST IN COMMON ELEMENT      | 2018-19  | 266.34    | 24.87     | 291.21    |
|                                       | TOTALS   | 1,401.07  | 489.77    | 1,890.84  |
| 10. CORRIN, PHILIP & CORRIN, EUNICE   | *2015-16 | 2,511.74  | 1,389.83  | 3,901.57  |
| R628547 1N133AB-16200 051.50.         | 2016-17  | 3,898.14  | 1,611.23  | 5,509.37  |
| TERRA LINDA NO.5, LOT 427             | 2017-18  | 4,042.11  | 1,024.01  | 5,066.12  |
|                                       | 2018-19  | 4,191.76  | 391.23    | 4,582.99  |
|                                       | TOTALS   | 14,643.75 | 4,416.30  | 19,060.05 |

|  |   |   |  |   |
|--|---|---|--|---|
| 11. DALSING, KEVIN &<br>DALSING, RITA ESTATE OF<br>R1034972 2S110AD-90042 023.74.<br>CANTERBURY WOODS CONDO, LOT 42,<br>INTEREST IN COMMON ELEMENT   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 1,899.86<br>2,132.95<br>2,233.57<br>2,317.25<br>8,583.63  | 1,089.24<br>881.62<br>565.85<br>216.27<br>2,752.98     | 2,989.10<br>3,014.57<br>2,799.42<br>2,533.52<br>11,336.61 |
| 12. DEEN, TERRY LEE &<br>FORD-DEEN, DORIAN LEIGH<br>R405038 1S33BC-09700 015.12.<br>RANCHO VERDE, LOT 55, ACRES .22  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,410.39<br>2,561.57<br>2,635.54<br>2,719.89<br>10,327.39 | 1,381.96<br>1,058.79<br>667.67<br>253.86<br>3,362.28   | 3,792.35<br>3,620.36<br>3,303.21<br>2,973.75<br>13,689.67 |
| 13. ERDMAN, ALLISON S<br>R2134936 2S129CA-11700 088.30.<br>ARBOR TERRACE, LOT 107, ACRES .06   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 4,208.10<br>4,429.26<br>4,574.48<br>4,697.57<br>17,909.41 | 2,412.64<br>1,830.77<br>1,158.86<br>438.44<br>5,840.71 | 6,620.74<br>6,260.03<br>5,733.34<br>5,136.01<br>23,750.12 |
| 14. EVENSON, HEATHER M<br>R2076642 1N436AB-14400 015.19.<br>PACIFIC GROVE NO.2, LOT 116, ACRES<br>.17  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 3,752.23<br>4,001.02<br>4,116.90<br>4,248.15<br>16,118.30 | 2,147.48<br>1,653.76<br>1,042.94<br>396.48<br>5,240.66 | 5,899.71<br>5,654.78<br>5,159.84<br>4,644.63<br>21,358.96 |
| 15. FERM, SUSAN L<br>R705071 1N231DA-03800 007.01.<br>ACRES .24  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,309.67<br>2,406.65<br>2,474.35<br>2,567.43<br>9,758.10  | 1,324.21<br>994.74<br>626.84<br>239.63<br>3,185.42     | 3,633.88<br>3,401.39<br>3,101.19<br>2,807.06<br>12,943.52 |
| 16. GATEWAY INVESTMENT PARTNERS<br>LLC<br>R2008894 1N236DD-00300 051.69.<br>ACRES .52  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,154.31<br>2,376.81<br>2,468.52<br>2,557.67<br>9,557.31  | 1,235.13<br>982.42<br>625.36<br>238.71<br>3,081.62     | 3,389.44<br>3,359.23<br>3,093.88<br>2,796.38<br>12,638.93 |
| 17. GREENHART LLC<br>R2045412 1N135BA-00300 104.18.<br>CAXTON WOODS, LOT 3, ACRES .18  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,289.79<br>2,374.90<br>2,623.38<br>2,737.63<br>10,025.70 | 1,312.82<br>981.64<br>664.59<br>255.51<br>3,214.56     | 3,602.61<br>3,356.54<br>3,287.97<br>2,993.14<br>13,240.26 |
| 18. GROSS, E ALEEN TRUST<br>R2005893 2S38-01113 511.03.<br>ACRES 24.78, FORESTLAND-POTENTIAL<br>ADDITIONAL TAX LIABILITY   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 110.24<br>139.05<br>142.35<br>147.54<br>539.18            | 63.21<br>57.48<br>36.07<br>13.77<br>170.53             | 173.45<br>196.53<br>178.42<br>161.31<br>709.71            |
| 19. HARDING, MALVIN E &<br>HARDING, BONITA L<br>R536726 2S125D-00400 023.14.<br>COMTE & KOHLMAN'S LITTLE HOMES<br>NO.2, LOT 33A, ACRES 5.48,<br>FORESTLAND-POTENTIAL ADDITIONAL<br>TAX LIABILITY | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,751.89<br>2,876.01<br>3,028.02<br>3,147.84<br>11,803.76 | 1,577.75<br>1,188.76<br>767.10<br>293.80<br>3,827.41   | 4,329.64<br>4,064.77<br>3,795.12<br>3,441.64<br>15,631.17 |
| 20. HARGROVE, CLAYTON R &<br>HARGROVE, KEITH R<br>R587635 3S21A-00800 088.14.<br>ACRES 4.67  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 2,871.10<br>3,030.35<br>3,216.87<br>3,288.92<br>12,407.24 | 1,646.11<br>1,252.54<br>814.94<br>306.97<br>4,020.56   | 4,517.21<br>4,282.89<br>4,031.81<br>3,595.89<br>16,427.80 |

|  |  |   |   |   |
|--|--|---|---|---|
| 21. HARTLEY, JOHN WEBSTER &<br>HARTLEY, EBBY MAY<br>R2088204 1S120DD-14300 051.58.<br>ARAGO PARK, LOT 1, ACRES .17                                     | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,435.37<br>5,898.24<br>6,111.01<br>6,348.20<br>23,792.82                                   | 3,106.53<br>2,437.93<br>1,548.12<br>592.49<br>7,685.07                                    | 8,541.90<br>8,336.17<br>7,659.13<br>6,940.69<br>31,477.89                                     |
| 22. HATTING, KATHRYN<br>R2131273 1S125AC-08600 051.50.<br>MOSS CREEK, LOT 1, ACRES .15   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 5,679.08<br>5,900.29<br>6,118.90<br>6,347.82<br>24,046.09                                   | 3,255.99<br>2,438.78<br>1,550.12<br>592.46<br>7,837.35                                    | 8,935.07<br>8,339.07<br>7,669.02<br>6,940.28<br>31,883.44                                     |
| 23. HATTING, KATHRYN L<br>R2100846 1S136CA-90441 023.81.<br>TIGARD WOODS, A CONDO COMMUNITY,<br>LOT 44, GARAGE UNIT G28, INTEREST<br>IN COMMON ELEMENT | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,228.94<br>2,381.86<br>2,515.13<br>2,608.84<br>9,734.77                                    | 1,276.49<br>984.51<br>637.16<br>243.50<br>3,141.66  | 3,505.43<br>3,366.37<br>3,152.29<br>2,852.34<br>12,876.43                                     |
| 24. HUNT, MARILYN L<br>R2058819 1N325AD-08100 007.01.<br>MEACHAM MEADOWS, LOT 81, ACRES .14  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 34.15<br>4,948.00<br>5,087.38<br>5,278.84<br>15,348.37                                      | 18.21<br>2,045.18<br>1,288.81<br>492.69<br>3,844.89                                       | 52.36<br>6,993.18<br>6,376.19<br>5,771.53<br>19,193.26  |
| 25. HUNTER, MARK W<br>R2131672 2S112BA-11100 023.74.<br>BONITA TOWNHOMES, LOT 47, ACRES<br>.03   | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,430.28<br>2,528.32<br>2,647.67<br>2,746.96<br>10,353.23                                   | 1,393.36<br>1,045.04<br>670.75<br>256.38<br>3,365.53                                      | 3,823.64<br>3,573.36<br>3,318.42<br>3,003.34<br>13,718.76                                     |
| 26. KEITH, SHARON L<br>R317035 1S25BD-01000 007.01.<br>FAIRVIEW ADDITION TO THE TOWN OF<br>HILLSBORO OREGON, ACRES .38                                 | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 2,849.36<br>2,968.96<br>3,052.49<br>3,167.34<br>12,038.15                                   | 1,633.64<br>1,227.17<br>773.30<br>295.62<br>3,929.73                                      | 4,483.00<br>4,196.13<br>3,825.79<br>3,462.96<br>15,967.88                                     |
| 27. KEOGH, DAVID ALLEN<br>R162184 1S119AB-14400 051.50.<br>PLAT 71-001, LOT 75, ACRES .18,<br>SENIOR CITIZEN DEFERRAL-INACTIVE,<br>DELAYED FORECLOSURE | 2009-10<br>2010-11<br>2011-12<br>*2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS | 856.58<br>2,589.31<br>2,660.13<br>3,187.79<br>3,299.67<br>3,414.62<br>3,540.75<br>19,548.85 | 1,279.60<br>3,555.98<br>3,227.62<br>1,827.66<br>1,363.86<br>865.03<br>330.46<br>12,450.21 | 2,136.18<br>6,145.29<br>5,887.75<br>5,015.45<br>4,663.53<br>4,279.65<br>3,871.21<br>31,999.06 |
| 28. LANCE, CONNIE R<br>R768128 1N48C-01600 015.03.<br>ACRES .13  | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 296.08<br>317.21<br>326.00<br>334.92<br>1,274.21  | 169.75<br>131.11<br>82.58<br>31.25<br>414.69  | 465.83<br>448.32<br>408.58<br>366.17<br>1,688.90  |
| 29. LANPHERE, LOIS G<br>R488886 2S19DD-90231 023.86.<br>KING CITY TERRACE CONDO, LOT 2-3,<br>INTEREST IN COMMON ELEMENT                                | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 1,615.38<br>2,163.92<br>2,366.72<br>2,508.08<br>8,654.10                                    | 908.51<br>894.41<br>599.57<br>234.08<br>2,636.57  | 2,523.89<br>3,058.33<br>2,966.29<br>2,742.16<br>11,290.67                                     |
| 30. LECKBAND, LAVERNE H &<br>LECKBAND, MARIAN M<br>R2188050 1S114CA-08301 051.58.<br>ROYAL WOODLANDS, THE NO.2, BLOCK<br>3, LOT PT 6, ACRES .01        | *2015-16<br>2016-17<br>2017-18<br>2018-19<br>TOTALS                                  | 6.05<br>6.10<br>6.13<br>6.18<br>24.46   | 3.46<br>2.52<br>1.55<br>0.57<br>8.10  | 9.51<br>8.62<br>6.75<br>32.56   |



|   |          |           |          |           |
|---|----------|-----------|----------|-----------|
| 31. LEONARD ENTERPRISES LLC                   | *2015-16 | 1,267.48  | 701.68   | 1,969.16  |
| R2073488 2S132AB-14700 088.10.                | 2016-17  | 1,991.79  | 823.27   | 2,815.06  |
| 1997-107 PARTITION PLAT, LOT 1,               | 2017-18  | 2,057.21  | 521.15   | 2,578.36  |
| ACRES .12                                     | 2018-19  | 2,112.50  | 197.16   | 2,309.66  |
|   | TOTALS   | 7,428.98  | 2,243.26 | 9,672.24  |
| <br>  |          |           |          |           |
| 32. LEONARD ENTERPRISES LLC                   | *2015-16 | 1,836.42  | 1,052.88 | 2,889.30  |
| R2073489 2S132AB-14800 088.10.                | 2016-17  | 1,932.79  | 798.89   | 2,731.68  |
| 1997-107 PARTITION PLAT, LOT 2,               | 2017-18  | 1,996.13  | 505.68   | 2,501.81  |
| ACRES .24                                     | 2018-19  | 2,049.73  | 191.31   | 2,241.04  |
|   | TOTALS   | 7,815.07  | 2,548.76 | 10,363.83 |
| <br>  |          |           |          |           |
| 33. LOBES, MICHAEL K                          | *2015-16 | 4,220.83  | 2,419.94 | 6,640.77  |
| R1468968 1N214DD-04800 001.37.                | 2016-17  | 4,374.18  | 1,808.00 | 6,182.18  |
| ROCK CREEK RANCH NO.3, LOT 222,               | 2017-18  | 4,600.43  | 1,165.46 | 5,765.89  |
| ACRES .18                                     | 2018-19  | 4,778.39  | 445.98   | 5,224.37  |
|   | TOTALS   | 17,973.83 | 5,839.38 | 23,813.21 |
| <br>  |          |           |          |           |
| 34. MEYER, JOHN                               | *2015-16 | 1,557.59  | 893.02   | 2,450.61  |
| R406475 1S34AA-04100 015.12.                  | 2016-17  | 1,655.25  | 684.17   | 2,339.42  |
| CORNELIUS, BLOCK 7, LOT PTS 7-8               | 2017-18  | 1,703.13  | 431.46   | 2,134.59  |
| PLUS PT VACATED ALLEY                         | 2018-19  | 1,757.68  | 164.05   | 1,921.73  |
|   | TOTALS   | 6,673.65  | 2,172.70 | 8,846.35  |
| <br>  |          |           |          |           |
| 35. MILLER, JEFFREY K &<br>MILLER, LAURENE K  | *2015-16 | 1,797.91  | 1,030.42 | 2,828.33  |
| R801564 2N331BC-01800 013.25.                 | 2016-17  | 1,880.59  | 777.32   | 2,657.91  |
| BANKS, FIRST ADDITION, BLOCK 6,<br>LOT 5      | 2017-18  | 1,910.62  | 484.02   | 2,394.64  |
|   | 2018-19  | 1,995.12  | 186.21   | 2,181.33  |
|   | TOTALS   | 7,584.24  | 2,477.97 | 10,062.21 |
| <br>  |          |           |          |           |
| 36. MILLER, JEFFREY K &<br>MILLER, LAURENE K  | *2015-16 | 2,874.45  | 1,648.02 | 4,522.47  |
| R579172 2S35A-00300 511.03.                   | 2016-17  | 3,614.33  | 1,493.93 | 5,108.26  |
| ACRES 2.50                                    | 2017-18  | 3,695.91  | 936.30   | 4,632.21  |
|   | 2018-19  | 3,835.80  | 358.02   | 4,193.82  |
|   | TOTALS   | 14,020.49 | 4,436.27 | 18,456.76 |
| <br>  |          |           |          |           |
| 37. MISSION HOMES NORTHWEST LLC               | *2015-16 | 16.71     | 9.59     | 26.30     |
| R2192081 2S114CC-17400 023.76.                | 2016-17  | 19.34     | 8.00     | 27.34     |
| RAYBORN ESTATES, TRACT B, ACRES<br>.02        | 2017-18  | 20.20     | 5.11     | 25.31     |
|   | 2018-19  | 21.37     | 1.99     | 23.36     |
|   | TOTALS   | 77.62     | 24.69    | 102.31    |
| <br>  |          |           |          |           |
| 38. MOAK, RONALD C &<br>MOAK, LINDA B         | *2015-16 | 3,919.64  | 2,247.26 | 6,166.90  |
| R143384 1S117CC-10200 051.50.                 | 2016-17  | 4,043.53  | 1,671.32 | 5,714.85  |
| EVERGREEN TERRACE NO.2, LOT 158,<br>ACRES .19 | 2017-18  | 4,193.25  | 1,062.28 | 5,255.53  |
|   | 2018-19  | 4,348.89  | 405.90   | 4,754.79  |
|   | TOTALS   | 16,505.31 | 5,386.76 | 21,892.07 |
| <br>  |          |           |          |           |
| 39. ONISHI, DAVID A                           | *2015-16 | 3,776.88  | 2,164.99 | 5,941.87  |
| R781602 1N436BC-12800 015.19.                 | 2016-17  | 3,939.09  | 1,628.16 | 5,567.25  |
| TALISMAN HILLS NO.2, LOT 79                   | 2017-18  | 4,053.30  | 1,026.83 | 5,080.13  |
|   | 2018-19  | 4,182.66  | 390.37   | 4,573.03  |
|   | TOTALS   | 15,951.93 | 5,210.35 | 21,162.28 |
| <br>  |          |           |          |           |
| 40. PHAM, TRUC T                              | *2015-16 | 3,641.03  | 2,087.53 | 5,728.56  |
| R129765 1S116CA-05900 051.58.                 | 2016-17  | 3,781.57  | 1,563.04 | 5,344.61  |
| BRENDON ESTATES, LOT 25                       | 2017-18  | 3,917.96  | 992.54   | 4,910.50  |
|   | 2018-19  | 4,069.94  | 379.86   | 4,449.80  |
|   | TOTALS   | 15,410.50 | 5,022.97 | 20,433.47 |

|                                    |          |           |          |           |
|------------------------------------|----------|-----------|----------|-----------|
| 41. POLITOWSKI, NANCY LEE          | *2015-16 | 1,960.16  | 1,085.79 | 3,045.95  |
| R2005079 1N119BC-06800 052.18.     | 2016-17  | 3,015.87  | 1,246.55 | 4,262.42  |
| DEERFIELD, LOT 59, ACRES .10       | 2017-18  | 3,131.04  | 793.20   | 3,924.24  |
|                                    | 2018-19  | 3,246.92  | 303.04   | 3,549.96  |
|                                    | TOTALS   | 11,353.99 | 3,428.58 | 14,782.57 |
| 42. ROGERS, JOEL C &               | *2015-16 | 1.51      | 0.88     | 2.39      |
| ROGERS, NETTIE M                   | 2016-17  | 1.66      | 0.69     | 2.35      |
| R2190155 2S31-00490 058.03.        | 2017-18  | 1.70      | 0.43     | 2.13      |
| ACRES .45, ZONED FARMLAND-         | 2018-19  | 1.71      | 0.16     | 1.87      |
| POTENTIAL ADDITIONAL TAX LIABILITY | TOTALS   | 6.58      | 2.16     | 8.74      |
| 43. SAUL, CHERYL                   | *2015-16 | 2,227.25  | 1,261.47 | 3,488.72  |
| R290820 1S21CA-07300 029.26.       | 2016-17  | 2,699.99  | 1,115.99 | 3,815.98  |
| SHALIMAR, LOT 23                   | 2017-18  | 2,772.33  | 702.33   | 3,474.66  |
|                                    | 2018-19  | 2,879.68  | 268.77   | 3,148.45  |
|                                    | TOTALS   | 10,579.25 | 3,348.56 | 13,927.81 |
| 44. SEMINGSON, RANDY L &           | *2015-16 | 3,428.45  | 1,965.65 | 5,394.10  |
| SEMINGSON, LUCINDA A               | 2016-17  | 3,584.20  | 1,481.47 | 5,065.67  |
| R756435 1N335C-00700 007.20.       | 2017-18  | 3,791.57  | 960.52   | 4,752.09  |
| ACRES .97                          | 2018-19  | 3,943.26  | 368.04   | 4,311.30  |
|                                    | TOTALS   | 14,747.48 | 4,775.68 | 19,523.16 |
| 45. SEYMOUR, JEFFREY A             | *2015-16 | 1,774.51  | 1,017.34 | 2,791.85  |
| R1249438 1S28DA-06901 007.01.      | 2016-17  | 1,850.02  | 764.69   | 2,614.71  |
| ACRES .35                          | 2017-18  | 1,902.07  | 481.86   | 2,383.93  |
|                                    | 2018-19  | 1,973.63  | 184.21   | 2,157.84  |
|                                    | TOTALS   | 7,500.23  | 2,448.10 | 9,948.33  |
| 46. SHINE, PAUL W ESTATE OF        | *2015-16 | 106.54    | 61.09    | 167.63    |
| R583531 2S324-00600 046.06.        | 2016-17  | 111.02    | 45.89    | 156.91    |
| ACRES 1.00                         | 2017-18  | 116.95    | 29.62    | 146.57    |
|                                    | 2018-19  | 105.90    | 9.90     | 115.80    |
|                                    | TOTALS   | 440.41    | 146.50   | 586.91    |
| 48. TREGUBOFF, HARRY &             | *2015-16 | 23.66     | 13.57    | 37.23     |
| TREGUBOFF, GERALDINE               | 2016-17  | 23.82     | 9.85     | 33.67     |
| R830505 3N510D-02900 049.03.       | 2017-18  | 23.89     | 6.06     | 29.95     |
| SUNSET, BLOCK 6, LOT 8-10, ACRES   | 2018-19  | 24.32     | 2.27     | 26.59     |
| .34                                | TOTALS   | 95.69     | 31.75    | 127.44    |
| 49. TREGUBOFF, HARRY &             | *2015-16 | 22.68     | 13.01    | 35.69     |
| TREGUBOFF, GERALDINE               | 2016-17  | 22.81     | 9.43     | 32.24     |
| R2045385 3N510D-02902 049.03.      | 2017-18  | 22.86     | 5.79     | 28.65     |
| SUNSET, BLOCK 6, LOT 5-6, ACRES    | 2018-19  | 23.22     | 2.18     | 25.40     |
| .23                                | TOTALS   | 91.57     | 30.41    | 121.98    |
| 50. TREGUBOFF, HARRY &             | *2015-16 | 20.66     | 11.84    | 32.50     |
| TREGUBOFF, GERALDINE               | 2016-17  | 20.72     | 8.56     | 29.28     |
| R2045386 3N510D-02903 049.03.      | 2017-18  | 20.74     | 5.25     | 25.99     |
| SUNSET, BLOCK 6, LOT 7, ACRES .11  | 2018-19  | 20.81     | 1.94     | 22.75     |
|                                    | TOTALS   | 82.93     | 27.59    | 110.52    |
| 51. TREGUBOFF, HARRY &             | *2015-16 | 205.88    | 118.04   | 323.92    |
| TREGUBOFF, GERALDINE               | 2016-17  | 213.26    | 88.15    | 301.41    |
| R830612 3N510D-03700 049.06.       | 2017-18  | 218.61    | 55.38    | 273.99    |
| SUNSET, LOT 16, ACRES 2.53         | 2018-19  | 227.04    | 21.19    | 248.23    |
|                                    | TOTALS   | 864.79    | 282.76   | 1,146.75  |

|                                  |          |           |          |           |
|----------------------------------|----------|-----------|----------|-----------|
| 52. VANKLEECK, STEVEN A          | *2014-15 | 5.31      | 3.69     | 9.00      |
| R1030789 1N133DD-90087 051.50.   | *2015-16 | 1,217.92  | 698.26   | 1,916.18  |
| WESTLAKE VILLAGE CONDO, LOT 87,  | 2016-17  | 1,266.77  | 523.61   | 1,790.38  |
| INTEREST IN COMMON ELEMENT       | 2017-18  | 1,313.54  | 332.75   | 1,646.29  |
|                                  | 2018-19  | 1,362.53  | 127.17   | 1,489.70  |
|                                  | TOTALS   | 5,166.07  | 1,685.48 | 6,851.55  |
| <br>                             |          |           |          |           |
| 53. VEGA, KARLA                  | *2015-16 | 2,729.83  | 1,565.10 | 4,294.93  |
| R1236656 1S29BD-05400 029.13.    | 2016-17  | 2,844.33  | 1,175.66 | 4,019.99  |
| WINSTON PARK, LOT 5              | 2017-18  | 2,924.38  | 740.84   | 3,665.22  |
|                                  | 2018-19  | 3,034.39  | 283.22   | 3,317.61  |
|                                  | TOTALS   | 11,532.93 | 3,764.82 | 15,297.75 |
| <br>                             |          |           |          |           |
| 54. WEGMAN, AMANDA &             | *2015-16 | 1,205.30  | 642.89   | 1,848.19  |
| R1126098 1S120BB-07000 051.50.   | 2016-17  | 3,727.75  | 1,540.80 | 5,268.55  |
| EVERGREEN TERRACE NO.3, LOT 196, | 2017-18  | 3,865.73  | 979.32   | 4,845.05  |
| ACRES .17                        | 2018-19  | 4,009.32  | 374.22   | 4,383.54  |
|                                  | TOTALS   | 12,808.10 | 3,537.23 | 16,345.33 |
| <br>                             |          |           |          |           |
| 55. WELLS FARGO FINANCIAL OR INC | *2015-16 | 2,453.81  | 1,406.85 | 3,860.66  |
| R2077398 1S118CB-13600 051.50.   | 2016-17  | 2,552.21  | 1,054.91 | 3,607.12  |
| PARTITION PLAT 1998-039, LOT 2,  | 2017-18  | 2,646.63  | 670.47   | 3,317.10  |
| ACRES .20                        | 2018-19  | 2,745.25  | 256.22   | 3,001.47  |
|                                  | TOTALS   | 10,397.90 | 3,388.45 | 13,786.35 |
| <br>                             |          |           |          |           |
| 56. YOUNG, ALFRED L &            | *2015-16 | 2,644.72  | 1,516.30 | 4,161.02  |
| YOUNG, JANET M                   | 2016-17  | 2,750.35  | 1,136.80 | 3,887.15  |
| R421886 1S36BA-03100 015.18.     | 2017-18  | 2,830.02  | 716.93   | 3,546.95  |
| FOREST GROVE, TOWN OF, BLOCK 9,  | 2018-19  | 2,920.28  | 272.56   | 3,192.84  |
| LOT PT 1, ACRES .41              | TOTALS   | 11,145.37 | 3,642.59 | 14,787.96 |

Number of Properties : 55

Washington County, Oregon  
03/04/2022 03:14:18 PM  
D-DBS Cnt=1 Stn=10 A DUYCK  
\$75.00 \$5.00 \$11.00 \$60.00 - Total = \$151.00

2022-015966

**After Recording Return To:**  
Washington County Department of Assessment and Taxation  
Attention: Theresa Ellis  
155 N First Avenue, Room 130, MS 8  
Hillsboro OR 97124



02855916202200159660150151  
I, Joe Nelson, Director of Assessment and Taxation  
and Ex-Officio County Clerk for Washington County,  
Oregon, do hereby certify that the within instrument of  
writing was received and recorded in the book of  
records of said county.



Joe Nelson, Director of Assessment and Taxation,  
Ex-Officio County Clerk

**Mail all future Tax bills to:**  
Washington County Support Services – Facilities  
Gregg Weiman  
169 N First Avenue  
Hillsboro OR 97124

**TAX COLLECTOR’S DEED TO TAX FORECLOSED PROPERTIES**

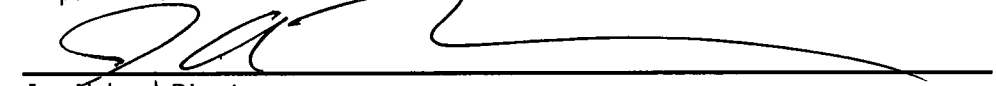
The Washington County Tax Collector, having completed foreclosure proceedings in accordance with all statutory requirements and having obtained a judgment foreclosing tax liens that was entered on or about **October 2, 2019**, in the case of Washington County v. Abukhater, Janet Lee et al, Washington County Circuit Court No. **19CV37134**, and having further provided notice of expiration of the redemption period as provided by law, a copy of which is attached hereto as Exhibit "A" and said properties having not been redeemed, now hereby conveys to Washington County, a political subdivision of the State of Oregon, all right, title and interest to each and every property described in attached Exhibit "B" hereto.

The true and actual consideration for this transfer, stated in terms of dollars, is zero.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON’S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 207, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 207, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

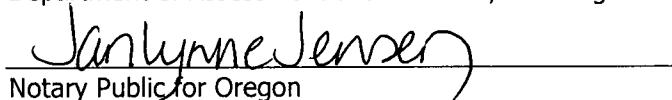
DATED this 4th day of March 2022.

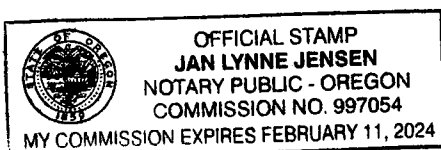
Washington County Tax Collector  
Department of Assessment and Taxation

  
\_\_\_\_\_  
Joe Nelson, Director

State of Oregon        )  
                                  ) ss.  
County of Washington )

The foregoing instrument was acknowledged before me this 4th day of March 2022, by Joe Nelson, Washington County Tax Collector and Director of the Department of Assessment and Taxation, Washington County, Oregon.

  
\_\_\_\_\_  
Notary Public for Oregon



AD#: 0010077053

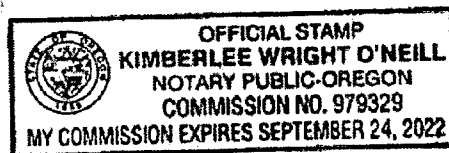
State of Oregon,) ss

County of Multnomah)


Alexis Holloway being duly sworn, deposes that he/she is principal clerk of Oregonian Media Group; that The Oregonian is a public newspaper published in the city of Portland, with general circulation in Oregon, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Oregonian 09/10, 09/17/2021

  
Principal Clerk of the Publisher



Sworn to and subscribed before me this 17th day of September 2021



Notary Public

**GENERAL NOTICE  
OF EXPIRATION OF  
REDEMPTION PERIOD  
FOR 2019 WASHINGTON COUNTY  
FORECLOSED PROPERTY**

PUBLIC NOTICE is hereby given, in the manner required by law, that the two-year period for the redemption of real property included in the 2019 Washington County tax liens foreclosure proceeding instituted by Washington County, Oregon on October 2, 2019, in the Circuit Court of the State of Oregon for the County of Washington, Case No. 19CV37134, and included in the Judgment Foreclosing Tax Liens entered there on October 2, 2019, will expire on October 2, 2021.

All the properties ordered sold under the Judgment, unless redeemed on or before October 2, 2021, will be deeded to Washington County, Oregon immediately on expiration of the period of redemption and that every right or interest of any person in the properties will be forfeited forever to Washington County, Oregon.

Joe Nelson, Interim Director of Assessment and Taxation, Washington County, Oregon.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| BERG, DOLORES E  | 1S104AD-04100                    | 2015-2020                       | \$16,380.80                 |

LOT 22, GENTRY PLACE, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| GATEWAY INVESTMENT<br>PARTNERS LLC                       | 1N236DD-00300                    | 2015-2020                       | \$13,454.67                 |

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, OF THE WILLAMETTE MERIDIAN, IN THE CITY OF HILLSBORO, COUNTY OF WASHINGTON, AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS DISK MARKING THE SOUTHEAST CORNER OF SECTION 36, AS SHOWN IN WASHINGTON COUNTY SURVEY NUMBER 23,731; THENCE NORTH 0° 23' 32" WEST, ALONG THE CENTERLINE OF NW 185<sup>TH</sup> AVENUE, FOR A DISTANCE OF 1326.15 FEET; THENCE NORTH 89° 48' 17" WEST, 72.02 FEET TO THE WEST RIGHT-OF-WAY LINE OF NW 185<sup>TH</sup> AVENUE, AS SHOWN IN SURVEY NUMBER 23,731; THENCE CONTINUING NORTH 89° 48' 17" WEST, FOR A DISTANCE OF 1234.45 FEET TO THE TRUE POINT OF BEGINNING OF TRACT 3, DESCRIBED AS FOLLOWS: THENCE SOUTH 0° 03' 14" WEST, 40.00 FEET; THENCE SOUTH 89° 48' 17" EAST, 387.90 FEET; THENCE SOUTH 77° 30' 23" EAST, 67.03 FEET; HENCE ALONG THE ARC OF A 336.50 FOOT RADIUS CURVE TO THE LEFT, HAVING A CHORD BEARING AND DISTANCE OF SOUTH 83° 39' 59" EAST, 72.21 FEET AND A CENTRAL ANGLE OF 12° 19' 11", FOR A DISTANCE OF 72.35 FEET; THENCE NORTH 0° 03' 14" EAST, 62.00 FEET; THENCE NORTH 89° 48' 17" WEST, 525.14 FEET TO THE TRUE POINT OF BEGINNING.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| GREENHART LLC  | 1N135BA-00300                    | 2015-2020                       | \$14,092.65                 |

LOT 3, CAXTON WOODS, IN THE CITY OF PORTLAND, COUNTY OF WASHINGTON AND STATE OF OREGON.



| NAME OF OWNER AS<br>APPEARED ON THE<br>TAX ROLL | MAP &<br>TAX LOT NO. | YEARS OF<br>DELINQUENCY | JUDGEMENT<br>AMOUNT |
|---|----------------------|-------------------------|---------------------|
| LECKBAND, LAVERNE H<br>& LECKBAND, MARIAN<br>M  | 1S114CA-08301        | 2015-2020               | \$84.56             |

THE SOUTHEASTERLY 4 FEET OF LOT 6, BLOCK 5, ROYAL WOODLANDS NO. 2, THE NORTHWESTERLY LINE OF SAID FOUR FOOT STRIP BEING FOUR FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 6.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| LOBES, MICHAEL K   | 1N214DD-04800                    | 2015-2020                       | \$25,305.48                 |

LOT 222, ROCK CREEK RANCH NO. 3, IN THE COUNTY OF WASHINGTON  
AND STATE OF OREGON.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| MISSION HOMES<br>NORTHWEST LLC                           | 2S114CC-17400                    | 2015-2020                       | \$158.52                    |

TRACT B, RAYBORN ESTATES, IN THE CITY OF TUALATIN, COUNTY OF WASHINGTON AND STATE OF OREGON.

| NAME OF OWNER AS<br>APPEARED ON THE<br>TAX ROLL | MAP &<br>TAX LOT NO. | YEARS OF<br>DELINQUENCY | JUDGEMENT<br>AMOUNT |
|---|----------------------|-------------------------|---------------------|
| ROGERS, JOEL C &<br>ROGERS, NETTIE M            | 2S30100-00490        | 2015-2020               | \$59.26             |

BEGINNING AT THE CENTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON COUNTY OREGON, AND RUNNING THENCE NORTH 20 CHAINS; THENCE EAST 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE WEST 20 CHAINS.

EXCEPTING THEREFROM THE FOLLOWING: A PARCEL CONVEYED TO W. J. FELDT AND WIFE BY DEED RECORDED IN BOOK 160, PAGE 602, RECORDS OF WASHINGTON COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 1 AS ESTABLISHED IN SURVEY NO. 1596 (NEW NUMBER) AND RUNNING THENCE SOUTH 330.0 FEET TO A STONE SET IN SAID SURVEY FOR THE NORTHEAST CORNER OF A ROAD; THENCE WEST 300 FEET TO A STEEL SHAFT; THENCE SOUTH 279.8 FEET TO AN IRON PIPE; THENCE WEST 980.4 FEET TO AN IRON PIPE; THENCE NORTH 0 15' EAST 610.0 FEET, MORE OR LESS, TO THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; AND THENCE EAST 1278.0 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF THAT CERTAIN TRACT CONVEYED TO W. J. FELDT ET UX BY DEED RECORDED IN BOOK 160 PAGE 602, WASHINGTON COUNTY DEED RECORDS; THENCE EAST ALONG THE EASTERLY PROLONGATION OF THE NORTH LINE OF THAT TRACT CONVEYED TO LESLIE S MCMILLIN ET UX BY DEED RECORDED IN BOOK 232, PAGE 107 WASHINGTON COUNTY DEED RECORDS, A DISTANCE OF 300 FEET, MORE OR LESS, TO THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG SAID EAST LINE 280 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE MOST NORTHERLY LINE OF SAID TRACT 300 FEET TO THE NORTHERLY NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE MOST EASTERLY WEST LINE 279.8 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE CENTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 3 WEST, WILLAMETTE

MERIDIAN, WASHINGTON COUNTY OREGON; THENCE NORTH 695.4 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN TRACT CONVEYED TO W. J. FELDT ET UX BY DEED RECORDED IN BOOK 160, PAGE 602, WASHINGTON COUNTY DEED RECORDS; THENCE EAST 20 CHAINS, MORE OR LESS, TO THE EAST LINE OF THAT TRACT CONVEYED TO LESLIE S. MCMILLIN ET UX BY DEED RECORDED IN BOOK 232, PAGE 107 WASHINGTON COUNTY DEED RECORDS; THENCE SOUTH ALONG SAID EAST LINE 695 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE THEREOF 20 CHAINS TO THE PLACE OF BEGINNING.

| <b>NAME OF OWNER AS APPEARED ON THE TAX ROLL</b> | <b>MAP &amp; TAX LOT NO.</b> | <b>YEARS OF DELINQUENCY</b> | <b>JUDGEMENT AMOUNT</b> |
|--|------------------------------|-----------------------------|-------------------------|
| SHINE, PAUL W ESTATE<br>OF                       | 2S32400-00600                | 2015-2020                   | \$672.39                |

BEING PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON, AND BOUNDED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE ABOVE DESCRIBED PREMISES, 8 RODS EAST OF THE SOUTHWEST CORNER THEREOF, AND RUNNING THENCE EASTERLY FOLLOWING SAID SOUTH LINE 42 RODS; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING PRIVATE ROAD, ABOUT 32 RODS TO INTERSECT COUNTY ROAD AT A POINT ABOUT 27 RODS NORTHEAST OF THE PLACE OF BEGINNING, AND THEN IN A SOUTHWESTERLY DIRECTION FOLLOWING SAID COUNTY ROAD ABOUT 27 RODS TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN DEED TO FRANK J. SHINE, ET UX, RECORDED IN BOOK 233, PAGE 351, WASHINGTON COUNTY RECORDS.

THAT PROPERTY DESCRIBED IN BOOK 26, PAGE 443, WASHINGTON COUNTY RECORDS.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-00290                     | 2015-2020                       | \$185.12                    |

SUNSET, BLOCK 6, LOT 8-10, ACRES 0.34

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-02902                     | 2015-2020                       | \$179.35                    |

SUNSET, BLOCK 6, LOT 5-6, ACRES 0.23



| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-02903                     | 2015-2020                       | \$167.24                    |

SUNSET, BLOCK 6, LOT 7, ACRES 0.11

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-03700                     | 2015-2020                       | \$1,267.02                  |

LOT 16, SUNSET, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON.

# Preliminary Report

Fidelity National Title - Oregon  
900 SW 5th Avenue, Portland, OR 97204

Escrow Officer: Lori Medak  
Email: Lori.Medak@fnf.com  
Phone: 503-222-2424  
File No.: 45142500474

Property Address: Vacant Land, Timber, OR 97144

## Introducing LiveLOOK

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**Fidelity National Title**  
Company of Oregon

## **PRELIMINARY REPORT**

In response to the application for a policy of title insurance referenced herein Fidelity National Title Company of Oregon hereby reports that it is prepared to issue, or cause to be issued, as of the specified date, a policy or policies of title insurance describing the land and the estate or interest hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an exception herein or not excluded from coverage pursuant to the printed Schedules or Conditions of said policy forms.

The printed Exceptions and Exclusions from the coverage of said policy or policies are set forth in Exhibit One. Copies of the policy forms should be read. They are available from the office which issued this report.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby.

The policy(s) of title insurance to be issued hereunder will be policy(s) of Fidelity National Title Insurance Company, a/an Florida corporation.

**Please read the exceptions shown or referred to herein and the Exceptions and Exclusions set forth in Exhibit One of this report carefully. The Exceptions and Exclusions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.**

**It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects and encumbrances affecting title to the land.**

This preliminary report is for the exclusive use of the parties to the contemplated transaction, and the Company does not have any liability to any third parties nor any liability until the full premium is paid and a policy is issued. Until all necessary documents are placed of record, the Company reserves the right to amend or supplement this preliminary report.

*Countersigned*

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Tara Waterman



**Fidelity National Title**  
Company of Oregon

900 SW 5th Avenue, Portland, OR 97204  
(503)222-2424 FAX (503)227-2274

**PRELIMINARY REPORT**

**ESCROW OFFICER:** Lori Medak  
Lori.Medak@fnf.com  
503-222-2424

**ORDER NO.:** 45142500474

**TITLE OFFICER:** Robert Fleming

**TO:** Fidelity National Title Company of Oregon  
900 SW 5th Avenue  
Portland, OR 97204

**ESCROW LICENSE NO.:** 901000243  
**OWNER/SELLER:** Washington County  
**BUYER/BORROWER:** To Follow  
**PROPERTY ADDRESS:** Vacant Land, Timber, OR 97144

**EFFECTIVE DATE:** January 30, 2025, 08:00 AM

1. THE POLICY AND ENDORSEMENTS TO BE ISSUED AND THE RELATED CHARGES ARE:

|  | <u>AMOUNT</u> | <u>PREMIUM</u> |
|--|---------------|----------------|
| ALTA Owner's Policy 2021<br>Owner's Standard | \$ TBD        | \$ TBD         |
| OTIRO Endorsement No. 110                    |               | \$ 0.00        |

2. THE ESTATE OR INTEREST IN THE LAND HEREINAFTER DESCRIBED OR REFERRED TO COVERED BY THIS REPORT IS:

A Fee

3. TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:

Washington County, a political subdivision of the State of Oregon

4. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF WASHINGTON, STATE OF OREGON, AND IS DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**EXHIBIT "A"**  
Legal Description

Lots 8, 9, and 10, Block 6, SUNSET, in the County of Washington and State of Oregon.

**AS OF THE DATE OF THIS REPORT, ITEMS TO BE CONSIDERED AND EXCEPTIONS TO COVERAGE IN ADDITION TO THE PRINTED EXCEPTIONS AND EXCLUSIONS IN THE POLICY FORM WOULD BE AS FOLLOWS:**

**GENERAL EXCEPTIONS:**

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interests or claims, which are not shown by the Public Records but which could be ascertained by an inspection of the Land or which may be asserted by persons in possession thereof.
3. Easements, or claims thereof, which are not shown by the Public Records; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
4. Any encroachment, encumbrance, violation, variation or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
5. Any lien, or right to a lien, for services, labor, material or equipment rental, or for contributions due to the State of Oregon for unemployment compensation or worker's compensation, heretofore or hereafter furnished, imposed by law and not shown by the Public Records.

**SPECIFIC ITEMS AND EXCEPTIONS:**

6. The subject property is under public, charitable, fraternal, or religious organization ownership and is exempt from ad valorem taxation. Any change in ownership prior to delivery of the assessment roll may result in tax liability.

Tax Account No.: [R830505](#)  
Map No.: 3N510D002900

7. Reservation, exception or other severance of minerals, contained in or disclosed by instrument,

In favor of: James J. Neikes  
Reservation of: Mineral rights  
Recording Date: April 4, 1989  
Recording No.: [89014465](#)

The Company makes no representation as to the present ownership of this interest or its encumbrances.

8. Terms, provisions and conditions, including, but not limited to, maintenance provisions, and a covenant to share the costs of maintenance, contained in easement agreement,

Recording Date: June 21, 1995  
Recording No.: [9504255](#)

9. A deed of trust to secure an indebtedness in the amount shown below,

Amount: \$55,000.00  
Dated: May 24, 1995  
Trustor/Grantor: Julie A. Dalby  
Trustee: Andrew P. Ositis  
Beneficiary: Harry Treguboff and Geraldie F. Treguboff  
Recording Date: June 22, 1995  
[Recording No.:](#) [9504283](#)

A substitution of trustee under said deed of trust which names, as the substituted trustee, the following

Trustee: Brandt A. Himler, Attorney at Law  
Recording Date: January 19, 1996  
[Recording No.:](#) [96005147](#)

The beneficial interest has apparently merged with the fee title and if that is the intention of the parties, said deed of trust must be reconveyed/released in the public records.

10. Right, title and interest of Harry Treguboff and Geraldie F. Treguboff, prior title holder of record. Unless proof can be provided they were properly served in County Tax Foreclosure Case No. 19CV37134.
11. Any loss or claim of loss resulting from an attack upon tax foreclosure proceedings as set forth herein, which attack is based upon denial of due process of law for want of personal service or actual notice given to any person so entitled in said foreclosure proceedings or to persons claiming by and through any such person.

Case no.: 19CV37134  
Filed: August 23, 2019  
Decree entered: October 3, 2019  
Tax deed recorded: March 24, 2022 as 2022-015966

12. If requested to issue an extended coverage ALTA loan policy, the following matters must be addressed:
- a) The rights of tenants holding under unrecorded leases or tenancies
  - b) Matters disclosed by a statement as to parties in possession and as to any construction, alterations or repairs to the Land within the last 75 days. The Company must be notified in the event that any funds are to be used for construction, alterations or repairs.
  - c) Any facts which would be disclosed by an accurate survey of the Land

**ADDITIONAL REQUIREMENTS/NOTES:**

A. Note: Property taxes for the fiscal year shown below are paid in full.

Fiscal Year: 2024-2025  
Amount: \$18.75 (Special Assessment)  
Levy Code: 049.03  
[Account No.:](#) [R830505](#)  
Map No.: 3N510D002900

Prior to close of escrow, please contact the Tax Collector's Office to confirm all amounts owing, including current fiscal year taxes, supplemental taxes, escaped assessments and any delinquencies.



- B. Notice: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, processing, manufacture, sale, dispensing or use of marijuana and psilocybin, the Company is not able to close or insure any transaction involving Land associated with these activities.
- C. In addition to the standard policy exceptions, the exceptions enumerated above shall appear on the final ALTA Policy unless removed prior to issuance.
- D. Note: If an Owner's Title Insurance Policy is requested, the State of Oregon requires every ALTA Owner's Policy (07-01-2021) to include the OTIRO 110 Endorsement as a supplement to the definition of Insured in said Owner's Policy's Conditions to confirm coverage is the same for an Oregon Registered Domestic Partner as it is for a Spouse.
- E. Note: The name(s) of the proposed insured(s) furnished with this application for title insurance is/are:  
  
No names were furnished with the application. Please provide the name(s) of the buyers as soon as possible.
- F. Washington County imposes a transfer tax of \$1.00 per \$1,000 (or fraction thereof) of the selling price in a real estate transfer, unless the county approves an exemption application. Exemption criteria and applications are available at the county's website, see:  
<http://www.co.washington.or.us/AssessmentTaxation/Recording/TransferTaxExemption/index.cfm>.
- G. Note: No utility search has been made or will be made for water, sewer or storm drainage charges unless the City/Service District claims them as liens (i.e. foreclosable) and reflects them on its lien docket as of the date of closing. Buyers should check with the appropriate city bureau or water service district and obtain a billing cutoff. Such charges must be adjusted outside of escrow.
- H. Note: Effective January 1, 2008, Oregon law (ORS 314.258) mandates withholding of Oregon income taxes from sellers who do not continue to be Oregon residents or qualify for an exemption. Please contact your Escrow Closer for further information.
- I. THE FOLLOWING NOTICE IS REQUIRED BY STATE LAW: YOU WILL BE REVIEWING, APPROVING AND SIGNING IMPORTANT DOCUMENTS AT CLOSING. LEGAL CONSEQUENCES FOLLOW FROM THE SELECTION AND USE OF THESE DOCUMENTS. YOU MAY CONSULT AN ATTORNEY ABOUT THESE DOCUMENTS. YOU SHOULD CONSULT AN ATTORNEY IF YOU HAVE QUESTIONS OR CONCERNS ABOUT THE TRANSACTION OR ABOUT THE DOCUMENTS. IF YOU WISH TO REVIEW TRANSACTION DOCUMENTS THAT YOU HAVE NOT SEEN, PLEASE CONTACT THE ESCROW AGENT.
- J. Recording Charge (Per Document) is the following:

| County     | First Page | Each Additional Page |
|------------|------------|----------------------|
| Multnomah  | \$86.00    | \$5.00               |
| Washington | \$81.00    | \$5.00               |
| Clackamas  | \$93.00    | \$5.00               |

Note: When possible the company will record electronically. An additional charge may be applied.

Note: Please send any documents for recording to the following address:

Portland Title Group  
Attn: Recorder  
1455 SW Broadway, Suite 1450  
Portland, OR. 97201

K. Note: This [map/plat](#) is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances or acreage shown thereon.

L. NOTE: IMPORTANT INFORMATION REGARDING PROPERTY TAX PAYMENTS

|  |  |
|--|--|
| Fiscal Year:   | July 1 <sup>st</sup> through June 30 <sup>th</sup> |
| Taxes become a lien on real property, but are not yet payable:   | July 1 <sup>st</sup>                               |
| Taxes become certified and payable (approximately on this date): | October 15 <sup>th</sup>                           |
| First one third payment of taxes is due:                         | November 15 <sup>th</sup>                          |
| Second one third payment of taxes is due:                        | February 15 <sup>th</sup>                          |
| Final payment of taxes is due:                                   | May 15 <sup>th</sup>                               |

Discounts: If two thirds are paid by November 15<sup>th</sup>, a 2% discount will apply.  
If the full amount of the taxes are paid by November 15<sup>th</sup>, a 3% discount will apply.

Interest: Interest accrues as of the 15<sup>th</sup> of each month based on any amount that is unpaid by the due date. No interest is charged if the minimum amount is paid according to the above mentioned payment schedule.

**EXHIBIT ONE**  
**2021 AMERICAN LAND TITLE ASSOCIATION LOAN POLICY (07-01-2021)**  
**EXCLUSIONS FROM COVERAGE**

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. a. any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) that restricts, regulates, prohibits, or relates to:
    - i. the occupancy, use, or enjoyment of the Land;
    - ii. the character, dimensions, or location of any improvement on the Land;
    - iii. the subdivision of land; or
    - iv. environmental remediation or protection.
  - b. any governmental forfeiture, police, regulatory, or national security power.
  - c. the effect of a violation or enforcement of any matter excluded under Exclusion 1.a. or 1.b.
2. Any power of eminent domain. Exclusion 2 does not modify or limit the coverage provided under Covered Risk 7.
  3. Any defect, lien, encumbrance, adverse claim, or other matter:
    - a. created, suffered, assumed, or agreed to by the Insured Claimant;
    - b. not Known to the Company, not recorded in the Public Records at the Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
    - c. resulting in no loss or damage to the Insured Claimant;
    - d. attaching or created subsequent to the Date of Policy (Exclusion 3.d. does not modify or limit the coverage provided under Covered Risk 11, 13, or 14); or

- e. resulting in loss or damage that would not have been sustained if consideration sufficient to qualify the Insured named in Schedule A as a bona fide purchaser or encumbrancer had been given for the Insured Mortgage at the Date of Policy.
4. Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with applicable doing-business law.
  5. Invalidity or unenforceability of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury or Consumer Protection Law.
  6. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights law, that the transaction creating the lien of the Insured Mortgage is a:
    - a. fraudulent conveyance or fraudulent transfer;
    - b. voidable transfer under the Uniform Voidable Transactions Act; or
    - c. preferential transfer:
      - i. to the extent the Insured Mortgage is not a transfer made as a contemporaneous exchange for new value; or
      - ii. for any reason not stated in the Covered Risk 13.b
  7. Any claim of a PACA-PSA Trust. Exclusion 7 does not modify or limit the coverage provided under Covered Risk 8.
  8. Any lien on the Title for real estate taxes or assessments imposed by a governmental authority and created or attaching between the Date of Policy and the date of recording of the Insured Mortgage in the Public Records. Exclusion 8 does not modify or limit the coverage provided under Covered Risk 2.b. or 11.b.
  9. Any discrepancy in the quantity of the area, square footage, or acreage of the Land or of any improvement to the Land.

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage.

**SCHEDULE B - GENERAL EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Facts, rights, interests or claims which are not shown by the Public Records but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
3. Easements, or claims of easement, not shown by the Public Records; reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
5. Any lien for services, labor or material heretofore or hereafter furnished, or for contributions due to the State of Oregon for unemployment compensation or worker's compensation, imposed by law and not shown by the Public Records.

**2021 AMERICAN LAND TITLE ASSOCIATION OWNER'S POLICY (07-01-2021)**  
**EXCLUSIONS FROM COVERAGE**

The following matters are excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses that arise by reason of:

1. a. any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) that restricts, regulates, prohibits, or relates to:
    - i. the occupancy, use, or enjoyment of the Land;
    - ii. the character, dimensions or location of any improvement on the Land;
    - iii. the subdivision of land; or
    - iv. environmental remediation or protection;
  - b. any governmental forfeiture, police, regulatory, or national security power
  - c. the effect of a violation or enforcement of any matter excluded under Exclusion 1.a. or 1.b.
- Exclusion 1 does not modify or limit the coverage provided under Covered Risk 5 or 6.
2. Any power of eminent domain. Exclusion 2 does not modify or limit the coverage provided under Covered Risk 7.
  3. Any defect, lien, encumbrance, adverse claim, or other matter:
    - a. created, suffered, assumed or agreed to by the Insured Claimant;
    - b. not known to the Company, not recorded in the Public Records at the Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
    - c. resulting in no loss or damage to the Insured Claimant;

- d. attaching or created subsequent to the Date of Policy (Exclusion 3.d. does not modify or limit the coverage provided under Covered Risk 9 or 10); or
  - e. resulting in loss or damage that would not have been sustained if consideration sufficient to qualify the Insured named in Schedule A as a bona fide purchaser had been given for the Title at the Date of Policy.
4. Any claim, by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights law, that the transaction vesting the Title as shown in Schedule A is a:
    - a. fraudulent conveyance or fraudulent transfer, or
    - b. voidable transfer under the Uniform Voidable Transactions Act; or
    - c. preferential transfer:
      - i. to the extent the instrument of transfer vesting the Title as shown in Schedule A is not a transfer made as a contemporaneous exchange for new value; or
      - ii. for any other reason not stated in Covered Risk 9.b.
  5. Any claim of a PACA-PSA Trust. Exclusion 5 does not modify or limit the coverage provided under Covered Risk 8.
  6. Any lien on the Title for real estate taxes or assessments imposed or collected by a governmental authority that becomes due and payable after the Date of Policy. Exclusion 6 does not modify or limit the coverage provided under Covered Risk 2.b.
  7. Any discrepancy in the quantity of the area, square footage, or acreage of the Land or of any improvement to the Land.

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage.

**SCHEDULE B - GENERAL EXCEPTIONS FROM COVERAGE**

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Facts, rights, interests or claims which are not shown by the Public Records but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
3. Easements, or claims of easement, not shown by the Public Records; reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
5. Any lien for services, labor or material heretofore or hereafter furnished, or for contributions due to the State of Oregon for unemployment compensation or worker's compensation, imposed by law and not shown by the Public Records.

## EXHIBIT ONE

### 2006 AMERICAN LAND TITLE ASSOCIATION LOAN POLICY (06-17-06) EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses that arise by reason of:

- (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning) restricting, regulating, prohibiting or relating to
  - the occupancy, use, or enjoyment of the Land;
  - the character, dimensions or location of any improvement erected on the land;
  - the subdivision of land; or
  - environmental protection;or the effect of any violation of these laws, ordinances or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.  
(b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
- Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
- Defects, liens, encumbrances, adverse claims, or other matters
  - created, suffered, assumed or agreed to by the Insured Claimant;
  - not known to the Company, not recorded in the Public Records at Date of Policy, but known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;

- resulting in no loss or damage to the Insured Claimant;
  - attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 11, 13, or 14); or
  - resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Insured Mortgage.
- Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with the applicable doing-business laws of the state where the Land is situated.
  - Invalidity or unenforceability in whole or in part of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury or any consumer credit protection or truth-in-lending law.
  - Any claim, by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights laws, that the transaction creating the lien of the Insured Mortgage, is
    - a fraudulent conveyance or fraudulent transfer, or
    - a preferential transfer for any reason not stated in the Covered Risk 13(b) of this policy.
  - Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the Insured Mortgage in the Public Records. This Exclusion does not modify or limit the coverage provided under Covered Risk 11(b).

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage.

#### SCHEDULE B - GENERAL EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

- Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
- Facts, rights, interests or claims which are not shown by the Public Records but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
- Easements, or claims of easement, not shown by the Public Records; reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water.
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
- Any lien for services, labor or material heretofore or hereafter furnished, or for contributions due to the State of Oregon for unemployment compensation or worker's compensation, imposed by law and not shown by the Public Records.

### 2006 AMERICAN LAND TITLE ASSOCIATION OWNER'S POLICY (06-17-06) EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses that arise by reason of:

- (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning) restricting, regulating, prohibiting or relating to
  - the occupancy, use, or enjoyment of the Land;
  - the character, dimensions or location of any improvement erected on the land;
  - the subdivision of land; or
  - environmental protection;or the effect of any violation of these laws, ordinances or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.  
(b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
- Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
- Defects, liens, encumbrances, adverse claims, or other matters
  - created, suffered, assumed or agreed to by the Insured Claimant;

- not known to the Company, not recorded in the Public Records at Date of Policy, but known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
  - resulting in no loss or damage to the Insured Claimant;
  - attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or
  - resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.
- Any claim, by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights laws, that the transaction creating the lien of the Insured Mortgage, is
    - a fraudulent conveyance or fraudulent transfer, or
    - a preferential transfer for any reason not stated in the Covered Risk 9 of this policy.
  - Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage.

#### SCHEDULE B - GENERAL EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

- Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
- Facts, rights, interests or claims which are not shown by the Public Records but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
- Easements, or claims of easement, not shown by the Public Records; reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water.
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
- Any lien for services, labor or material heretofore or hereafter furnished, or for contributions due to the State of Oregon for unemployment compensation or worker's compensation, imposed by law and not shown by the Public Records.



Inquire before you wire!

## WIRE FRAUD ALERT

This Notice is not intended to provide legal or professional advice.  
If you have any questions, please consult with a lawyer.

All parties to a real estate transaction are targets for wire fraud and many have lost hundreds of thousands of dollars because they simply relied on the wire instructions received via email, without further verification. **If funds are to be wired in conjunction with this real estate transaction, we strongly recommend verbal verification of wire instructions through a known, trusted phone number prior to sending funds.**

In addition, the following non-exclusive self-protection strategies are recommended to minimize exposure to possible wire fraud.

- **NEVER RELY** on emails purporting to change wire instructions. Parties to a transaction rarely change wire instructions in the course of a transaction.
- **ALWAYS VERIFY** wire instructions, specifically the ABA routing number and account number, by calling the party who sent the instructions to you. DO NOT use the phone number provided in the email containing the instructions, use phone numbers you have called before or can otherwise verify. **Obtain the number of relevant parties to the transaction as soon as an escrow account is opened.** DO NOT send an email to verify as the email address may be incorrect or the email may be intercepted by the fraudster.
- **USE COMPLEX EMAIL PASSWORDS** that employ a combination of mixed case, numbers, and symbols. Make your passwords greater than eight (8) characters. Also, change your password often and do NOT reuse the same password for other online accounts.
- **USE MULTI-FACTOR AUTHENTICATION** for email accounts. Your email provider or IT staff may have specific instructions on how to implement this feature.

For more information on wire-fraud scams or to report an incident, please refer to the following links:

**Federal Bureau of Investigation:**

<http://www.fbi.gov>

**Internet Crime Complaint Center:**

<http://www.ic3.gov>

## FIDELITY NATIONAL FINANCIAL PRIVACY NOTICE

Effective January 1, 2025

Fidelity National Financial, Inc. and its majority-owned subsidiary companies (collectively, "FNF," "our," or "we") respect and are committed to protecting your privacy. This Privacy Notice explains how we collect, use, and protect personal information, when and to whom we disclose such information, and the choices you have about the use and disclosure of that information.

A limited number of FNF subsidiaries have their own privacy notices. If a subsidiary has its own privacy notice, the privacy notice will be available on the subsidiary's website and this Privacy Notice does not apply.

### **Collection of Personal Information**

FNF may collect the following categories of Personal Information:

- contact information (e.g., name, address, phone number, email address);
- demographic information (e.g., date of birth, gender, marital status);
- identity information (e.g., Social Security Number, driver's license, passport, or other government ID number);
- financial account information (e.g., loan or bank account information);
- biometric data (e.g., fingerprints, retina or iris scans, voiceprints, or other unique biological characteristics; and
- other personal information necessary to provide products or services to you.

We may collect Personal Information about you from:

- information we receive from you or your agent;
- information about your transactions with FNF, our affiliates, or others; and
- information we receive from consumer reporting agencies and/or governmental entities, either directly from these entities or through others.

### **Collection of Browsing Information**

FNF automatically collects the following types of Browsing Information when you access an FNF website, online service, or application (each an "FNF Website") from your Internet browser, computer, and/or device:

- Internet Protocol (IP) address and operating system;
- browser version, language, and type;
- domain name system requests; and
- browsing history on the FNF Website, such as date and time of your visit to the FNF Website and visits to the pages within the FNF Website.

Like most websites, our servers automatically log each visitor to the FNF Website and may collect the Browsing Information described above. We use Browsing Information for system administration, troubleshooting, fraud investigation, and to improve our websites. Browsing Information generally does not reveal anything personal about you, though if you have created a user account for an FNF Website and are logged into that account, the FNF Website may be able to link certain browsing activity to your user account.

### **Other Online Specifics**

**Cookies.** When you visit an FNF Website, a "cookie" may be sent to your computer. A cookie is a small piece of data that is sent to your Internet browser from a web server and stored on your computer's hard drive. Information gathered using cookies helps us improve your user experience. For example, a cookie can help the website load properly or can customize the display page based on your browser type and user preferences. You can choose whether or not to accept cookies by changing your Internet browser settings. Be aware that doing so may impair or limit some functionality of the FNF Website.

**Web Beacons.** We use web beacons to determine when and how many times a page has been viewed. This information is used to improve our websites.

**Do Not Track.** Currently our FNF Websites do not respond to "Do Not Track" features enabled through your browser.

Links to Other Sites. FNF Websites may contain links to unaffiliated third-party websites. FNF is not responsible for the privacy practices or content of those websites. We recommend that you read the privacy policy of every website you visit.

### **Use of Personal Information**

FNF uses Personal Information for these main purposes:

- To provide products and services to you or in connection with a transaction involving you.
- To improve our products and services.
- To prevent and detect fraud;
- To maintain the security of our systems, tools, accounts, and applications;
- To verify and authenticate identities and credentials;
- To communicate with you about our, our affiliates', and others' products and services, jointly or independently.
- To provide reviews and testimonials about our services, with your consent.

### **When Information Is Disclosed**

We may disclose your Personal Information and Browsing Information in the following circumstances:

- to enable us to detect or prevent criminal activity, fraud, material misrepresentation, or nondisclosure;
- to affiliated or nonaffiliated service providers who provide or perform services or functions on our behalf and who agree to use the information only to provide such services or functions;
- to affiliated or nonaffiliated third parties with whom we perform joint marketing, pursuant to an agreement with them to jointly market financial products or services to you;
- to law enforcement or authorities in connection with an investigation, or in response to a subpoena or court order; or
- in the good-faith belief that such disclosure is necessary to comply with legal process or applicable laws, or to protect the rights, property, or safety of FNF, its customers, or the public.

The law does not require your prior authorization and does not allow you to restrict the disclosures described above. Additionally, we may disclose your information to third parties for whom you have given us authorization or consent to make such disclosure. We do not otherwise share your Personal Information or Browsing Information with nonaffiliated third parties, except as required or permitted by law.

We reserve the right to transfer your Personal Information, Browsing Information, and any other information, in connection with the sale or other disposition of all or part of the FNF business and/or assets, or in the event of bankruptcy, reorganization, insolvency, receivership, or an assignment for the benefit of creditors. By submitting Personal Information and/or Browsing Information to FNF, you expressly agree and consent to the use and/or transfer of the foregoing information in connection with any of the above described proceedings.

### **Security of Your Information**

We maintain physical, electronic, and procedural safeguards to protect your Personal Information.

### **Choices With Your Information**

Whether you submit Personal Information or Browsing Information to FNF is entirely up to you. If you decide not to submit Personal Information or Browsing Information, FNF may not be able to provide certain services or products to you.

### **State-Specific Consumer Privacy Information:**

For additional information about your state-specific consumer privacy rights, to make a consumer privacy request, or to appeal a previous privacy request, please follow the link [Privacy Request](#), or email [privacy@fnf.com](mailto:privacy@fnf.com) or call (888) 714-2710.

Certain state privacy laws require that FNF disclose the categories of third parties to which FNF may disclose the Personal Information and Browsing Information listed above. Those categories are:

- FNF affiliates and subsidiaries;
- Non-affiliated third parties, with your consent;
- Business in connection with the sale or other disposition of all or part of the FNF business and/or assets;

- Service providers;
- Law endorsement or authorities in connection with an investigation, or in response to a subpoena or court order.

For California Residents: We will not share your Personal Information or Browsing Information with nonaffiliated third parties, except as permitted by California law. For additional information about your California privacy rights, please visit the "California Privacy" link on our website ([fnf.com/california-privacy](http://fnf.com/california-privacy)) or call (888) 413-1748.

For Nevada Residents: We are providing this notice pursuant to state law. You may be placed on our internal Do Not Call List by calling FNF Privacy at (888) 714-2710 or by contacting us via the information set forth at the end of this Privacy Notice. For further information concerning Nevada's telephone solicitation law, you may contact: Bureau of Consumer Protection, Office of the Nevada Attorney General, 555 E. Washington St., Suite 3900, Las Vegas, NV 89101; Phone number: (702) 486-3132; email: [aginqueries@ag.state.nv.us](mailto:aginqueries@ag.state.nv.us).

For Oregon Residents: We will not share your Personal Information or Browsing Information with nonaffiliated third parties for marketing purposes, except after you have been informed by us of such sharing and had an opportunity to indicate that you do not want a disclosure made for marketing purposes. For additional information about your Oregon consumer privacy rights, or to make a consumer privacy request, or appeal a previous privacy request, please email [privacy@fnf.com](mailto:privacy@fnf.com) or call (888) 714-2710

FNF is the controller of the following businesses registered with the Secretary of State in Oregon: Chicago Title Company of Oregon, Fidelity National Title Company of Oregon, Lawyers Title of Oregon, LoanCare, Ticor, Title Company of Oregon, Western Title & Escrow Company, Chicago Title Company, Chicago Title Insurance Company, Commonwealth Land Title Insurance Company, Fidelity National Title Insurance Company, Liberty Title & Escrow, Novare National Settlement Service, Ticor Title Company of California, Exos Valuations, Fidelity & Guaranty Life, Insurance Agency, Fidelity National Home Warranty Company, Fidelity National Management Services, Fidelity Residential Solutions, FNF Insurance Services, FNTG National Record Centers, IPEX, Mission Servicing Residential, National Residential Nominee Services, National Safe Harbor Exchanges, National Title Insurance of New York, NationalLink Valuations, NexAce Corp., ServiceLink Auction, ServiceLink Management Company, ServiceLink Services, ServiceLink Title Company of Oregon, ServiceLink Valuation Solutions, Western Title & Escrow Company

For Vermont Residents: We will not disclose information about your creditworthiness to our affiliates and will not disclose your personal information, financial information, credit report, or health information to nonaffiliated third parties to market to you, other than as permitted by Vermont law, unless you authorize us to make those disclosures.

### **Information From Children**

The FNF Websites are not intended or designed to attract persons under the age of eighteen (18). We do not collect Personal Information from any person that we know to be under the age of thirteen (13) without permission from a parent or guardian.

### **International Users**

FNF's headquarters is located within the United States. If you reside outside the United States and choose to provide Personal Information or Browsing Information to us, please note that we may transfer that information outside of your country of residence. By providing FNF with your Personal Information and/or Browsing Information, you consent to our collection, transfer, and use of such information in accordance with this Privacy Notice.

### **FNF Website Services for Mortgage Loans**

Certain FNF companies provide services to mortgage loan servicers, including hosting websites that collect customer information on behalf of mortgage loan servicers (the "Service Websites"). The Service Websites may contain links to both this Privacy Notice and the mortgage loan servicer or lender's privacy notice. The sections of this Privacy Notice titled When Information is Disclosed, Choices with Your Information, and Accessing and Correcting Information do not apply to the Service Websites. The mortgage loan servicer or lender's privacy notice governs use, disclosure, and access to your Personal Information. FNF does not share Personal Information collected through the Service Websites, except as required or authorized by contract with the mortgage loan servicer or lender, or as required by law or in the good-faith belief that such disclosure is



necessary: to comply with a legal process or applicable law, to enforce this Privacy Notice, or to protect the rights, property, or safety of FNF or the public.

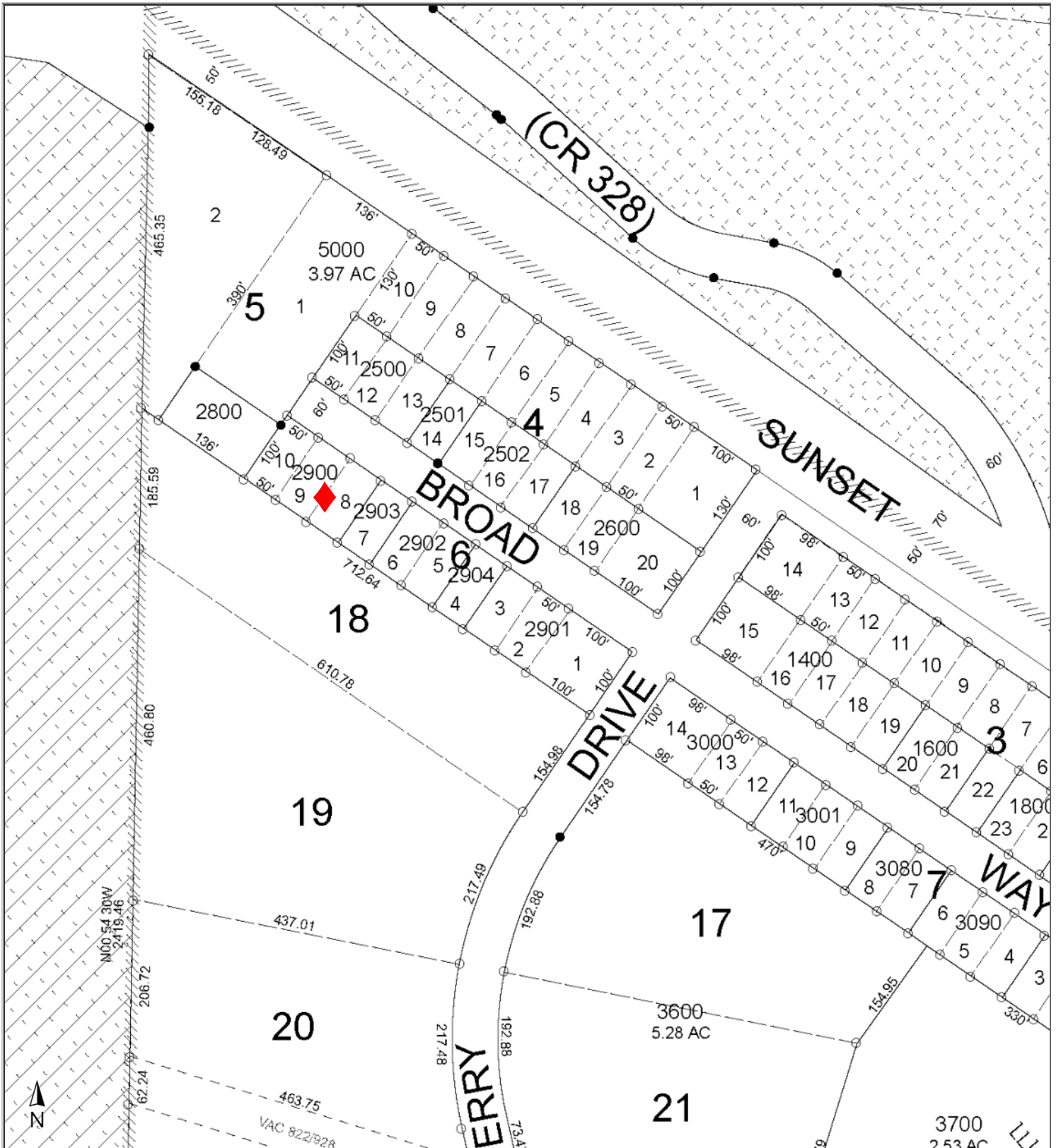
**Your Consent To This Privacy Notice; Notice Changes**

By submitting Personal Information and/or Browsing Information to FNF, you consent to the collection and use of the information in accordance with this Privacy Notice. We may change this Privacy Notice at any time. The Privacy Notice's effective date will show the last date changes were made. If you provide information to us following any change of the Privacy Notice, that signifies your assent to and acceptance of the changes to the Privacy Notice.

**Accessing and Correcting Information; Contact Us**

If you have questions or would like to correct your Personal Information, visit FNF's [Privacy Request](#) website or contact us by phone at (888) 714-2710, by email at [privacy@fnf.com](mailto:privacy@fnf.com), or by mail to:

Fidelity National Financial, Inc.  
601 Riverside Avenue,  
Jacksonville, Florida 32204  
Attn: Chief Privacy Officer



**ParcelID: R830505**  
**Tax Account #: 3N510D002900**  
**Ns, Unincorporated OR 97144**

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

**After Recording Return To:**

Washington County Department of Assessment and Taxation  
Attention: Theresa Ellis  
155 N First Avenue, Room 130, MS 8  
Hillsboro OR 97124

**Mail all future Tax bills to:**

Washington County Support Services – Facilities  
Gregg Weiman  
169 N First Avenue  
Hillsboro OR 97124

Washington County, Oregon **2022-015966**  
03/04/2022 03:14:18 PM  
D-DBS Cnt=1 Stn=10 A DUYCK  
\$75.00 \$5.00 \$11.00 \$60.00 - Total = \$151.00



02855916202200159660150151  
I, Joe Nelson, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.



Joe Nelson, Director of Assessment and Taxation,  
Ex-Officio County Clerk

**TAX COLLECTOR'S DEED TO TAX FORECLOSED PROPERTIES**

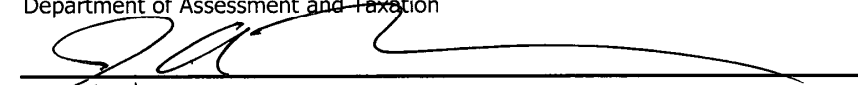
The Washington County Tax Collector, having completed foreclosure proceedings in accordance with all statutory requirements and having obtained a judgment foreclosing tax liens that was entered on or about **October 2, 2019**, in the case of Washington County v. Abukhater, Janet Lee et al., Washington County Circuit Court No. **19CV37134**, and having further provided notice of expiration of the redemption period as provided by law, a copy of which is attached hereto as Exhibit "A" and said properties having not been redeemed, now hereby conveys to Washington County, a political subdivision of the State of Oregon, all right, title and interest to each and every property described in attached Exhibit "B" hereto.

The true and actual consideration for this transfer, stated in terms of dollars, is zero.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 207, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 207, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

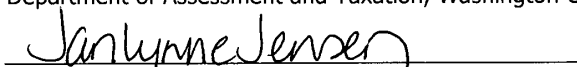
DATED this 4th day of March 2022.

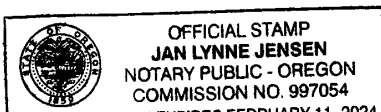
Washington County Tax Collector  
Department of Assessment and Taxation

  
\_\_\_\_\_  
Joe Nelson, Director

State of Oregon            )  
                                      ) ss.  
County of Washington    )

The foregoing instrument was acknowledged before me this 4th day of March 2022, by Joe Nelson, Washington County Tax Collector and Director of the Department of Assessment and Taxation, Washington County, Oregon.

  
\_\_\_\_\_  
Notary Public for Oregon





The Oregonian  
LEGAL AFFIDAVIT

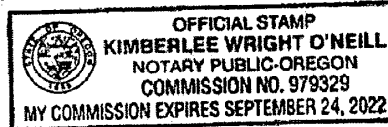
AD#: 0010077053

State of Oregon,) ss  
County of Multnomah)

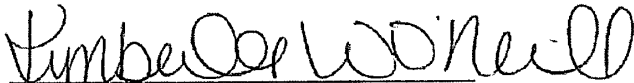
Alexis Holloway being duly sworn, deposes that he/she is principal clerk of Oregonian Media Group; that The Oregonian is a public newspaper published in the city of Portland, with general circulation in Oregon, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Oregonian 09/10, 09/17/2021

  
Principal Clerk of the Publisher



Sworn to and subscribed before me this 17th day of September 2021

  
Notary Public

**GENERAL NOTICE  
OF EXPIRATION OF  
REDEMPTION PERIOD  
FOR 2019 WASHINGTON COUNTY  
FORECLOSED PROPERTY**

PUBLIC NOTICE is hereby given, in the manner required by law, that the two-year period for the redemption of real property included in the 2019 Washington County tax liens foreclosure proceeding instituted by Washington County, Oregon on October 2, 2019, in the Circuit Court of the State of Oregon for the County of Washington, Case No. 19CV37134, and included in the Judgment Foreclosing Tax Liens entered there on October 2, 2019, will expire on October 2, 2021.

All the properties ordered sold under the Judgment, unless redeemed on or before October 2, 2021, will be deeded to Washington County, Oregon immediately on expiration of the period of redemption and that every right or interest of any person in the properties will be forfeited forever to Washington County, Oregon.

Joe Nelson, Interim Director of Assessment and Taxation, Washington County, Oregon.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| BERG, DOLORES E  | 1S104AD-04100                    | 2015-2020                       | \$16,380.80                 |

LOT 22, GENTRY PLACE, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| GATEWAY INVESTMENT<br>PARTNERS LLC                       | 1N236DD-00300                    | 2015-2020                       | \$13,454.67                 |

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, OF THE WILLAMETTE MERIDIAN, IN THE CITY OF HILLSBORO, COUNTY OF WASHINGTON, AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS DISK MARKING THE SOUTHEAST CORNER OF SECTION 36, AS SHOWN IN WASHINGTON COUNTY SURVEY NUMBER 23,731; THENCE NORTH 0° 23' 32" WEST, ALONG THE CENTERLINE OF NW 185<sup>TH</sup> AVENUE, FOR A DISTANCE OF 1326.15 FEET; THENCE NORTH 89° 48' 17" WEST, 72.02 FEET TO THE WEST RIGHT-OF-WAY LINE OF NW 185<sup>TH</sup> AVENUE, AS SHOWN IN SURVEY NUMBER 23,731; THENCE CONTINUING NORTH 89° 48' 17" WEST, FOR A DISTANCE OF 1234.45 FEET TO THE TRUE POINT OF BEGINNING OF TRACT 3, DESCRIBED AS FOLLOWS: THENCE SOUTH 0° 03' 14" WEST, 40.00 FEET; THENCE SOUTH 89° 48' 17" EAST, 387.90 FEET; THENCE SOUTH 77° 30' 23" EAST, 67.03 FEET; HENCE ALONG THE ARC OF A 336.50 FOOT RADIUS CURVE TO THE LEFT, HAVING A CHORD BEARING AND DISTANCE OF SOUTH 83° 39' 59" EAST, 72.21 FEET AND A CENTRAL ANGLE OF 12° 19' 11", FOR A DISTANCE OF 72.35 FEET; THENCE NORTH 0° 03' 14" EAST, 62.00 FEET; THENCE NORTH 89° 48' 17" WEST, 525.14 FEET TO THE TRUE POINT OF BEGINNING.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| GREENHART LLC  | 1N135BA-00300                    | 2015-2020                       | \$14,092.65                 |

LOT 3, CAXTON WOODS, IN THE CITY OF PORTLAND, COUNTY OF WASHINGTON AND STATE OF OREGON.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| LECKBAND, LAVERNE H<br>& LECKBAND, MARIAN<br>M           | 1S114CA-08301                    | 2015-2020                       | \$84.56                     |

THE SOUTHEASTERLY 4 FEET OF LOT 6, BLOCK 5, ROYAL WOODLANDS NO. 2, THE NORTHWESTERLY LINE OF SAID FOUR FOOT STRIP BEING FOUR FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 6.



| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| LOBES, MICHAEL K   | 1N214DD-04800                    | 2015-2020                       | \$25,305.48                 |

LOT 222, ROCK CREEK RANCH NO. 3, IN THE COUNTY OF WASHINGTON  
AND STATE OF OREGON.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| MISSION HOMES<br>NORTHWEST LLC                           | 2S114CC-17400                    | 2015-2020                       | \$158.52                    |

TRACT B, RAYBORN ESTATES, IN THE CITY OF TUALATIN, COUNTY OF WASHINGTON AND STATE OF OREGON.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| ROGERS, JOEL C &<br>ROGERS, NETTIE M                     | 2S30100-00490                    | 2015-2020                       | \$59.26                     |

BEGINNING AT THE CENTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON COUNTY OREGON, AND RUNNING THENCE NORTH 20 CHAINS; THENCE EAST 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE WEST 20 CHAINS.

EXCEPTING THEREFROM THE FOLLOWING: A PARCEL CONVEYED TO W. J. FELDT AND WIFE BY DEED RECORDED IN BOOK 160, PAGE 602, RECORDS OF WASHINGTON COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 1 AS ESTABLISHED IN SURVEY NO. 1596 (NEW NUMBER) AND RUNNING THENCE SOUTH 330.0 FEET TO A STONE SET IN SAID SURVEY FOR THE NORTHEAST CORNER OF A ROAD; THENCE WEST 300 FEET TO A STEEL SHAFT; THENCE SOUTH 279.8 FEET TO AN IRON PIPE; THENCE WEST 980.4 FEET TO AN IRON PIPE; THENCE NORTH 0 15' EAST 610.0 FEET, MORE OR LESS, TO THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; AND THENCE EAST 1278.0 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF THAT CERTAIN TRACT CONVEYED TO W. J. FELDT ET UX BY DEED RECORDED IN BOOK 160 PAGE 602, WASHINGTON COUNTY DEED RECORDS; THENCE EAST ALONG THE EASTERLY PROLONGATION OF THE NORTH LINE OF THAT TRACT CONVEYED TO LESLIE S MCMILLIN ET UX BY DEED RECORDED IN BOOK 232, PAGE 107 WASHINGTON COUNTY DEED RECORDS, A DISTANCE OF 300 FEET, MORE OF LESS, TO THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG SAID EAST LINE 280 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE MOST NORTHERLY LINE OF SAID TRACT 300 FEET TO THE NORTHERLY NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE MOST EASTERLY WEST LINE 279.8 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE CENTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 3 WEST, WILLAMETTE

MERIDIAN, WASHINGTON COUNTY OREGON; THENCE NORTH 695.4 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN TRACT CONVEYED TO W. J. FELDT ET UX BY DEED RECORDED IN BOOK 160, PAGE 602, WASHINGTON COUNTY DEED RECORDS; THENCE EAST 20 CHAINS, MORE OR LESS, TO THE EAST LINE OF THAT TRACT CONVEYED TO LESLIE S. MCMILLIN ET UX BY DEED RECORDED IN BOOK 232, PAGE 107 WASHINGTON COUNTY DEED RECORDS; THENCE SOUTH ALONG SAID EAST LINE 695 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE THEREOF 20 CHAINS TO THE PLACE OF BEGINNING.

| <b>NAME OF OWNER AS APPEARED ON THE TAX ROLL</b> | <b>MAP &amp; TAX LOT NO.</b> | <b>YEARS OF DELINQUENCY</b> | <b>JUDGEMENT AMOUNT</b> |
|--|------------------------------|-----------------------------|-------------------------|
| SHINE, PAUL W ESTATE<br>OF                       | 2S32400-00600                | 2015-2020                   | \$672.39                |

BEING PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON, AND BOUNDED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE ABOVE DESCRIBED PREMISES, 8 RODS EAST OF THE SOUTHWEST CORNER THEREOF, AND RUNNING THENCE EASTERLY FOLLOWING SAID SOUTH LINE 42 RODS; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING PRIVATE ROAD, ABOUT 32 RODS TO INTERSECT COUNTY ROAD AT A POINT ABOUT 27 RODS NORTHEAST OF THE PLACE OF BEGINNING, AND THEN IN A SOUTHWESTERLY DIRECTION FOLLOWING SAID COUNTY ROAD ABOUT 27 RODS TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN DEED TO FRANK J. SHINE, ET UX, RECORDED IN BOOK 233, PAGE 351, WASHINGTON COUNTY RECORDS.

THAT PROPERTY DESCRIBED IN BOOK 26, PAGE 443, WASHINGTON COUNTY RECORDS.

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-00290                     | 2015-2020                       | \$185.12                    |

SUNSET, BLOCK 6, LOT 8-10, ACRES 0.34

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-02902                     | 2015-2020                       | \$179.35                    |

SUNSET, BLOCK 6, LOT 5-6, ACRES 0.23

| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-02903                     | 2015-2020                       | \$167.24                    |

SUNSET, BLOCK 6, LOT 7, ACRES 0.11



| <b>NAME OF OWNER AS<br/>APPEARED ON THE<br/>TAX ROLL</b> | <b>MAP &amp;<br/>TAX LOT NO.</b> | <b>YEARS OF<br/>DELINQUENCY</b> | <b>JUDGEMENT<br/>AMOUNT</b> |
|--|----------------------------------|---------------------------------|-----------------------------|
| TREGUBOFF, HARRY &<br>TREGUBOFF, GERALDINE               | 3N510D-03700                     | 2015-2020                       | \$1,267.02                  |

LOT 16, SUNSET, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON.