

**Candidate Filing  
District**

**SEL 190**

rev 08/22  
ORS 255.235

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**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Board Member Position #5**

District, Position or County: **Banks Fire District #13**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix
Peter	D	Lux	

**How you would like your name to appear on the ballot**

Petz Lux

**Candidate Residence/Route Address**

Street Address	City	State	Zip
20229 NW Green Mountain Rd	Banks	OR	97106

**Candidate Mailing Address and Contact Information**

Street Address or PO Box	City	State	Zip
20229 NW Green Mountain Rd	Banks	OR	97106

Work Phone	Home Phone	Cell Phone	Fax
503-830-0834	503-830-0834	503-830-0834	N/A

Email Address	Web Site, if applicable
PeterDLux@gmail.com	

**Race and Ethnicity** *Optional*

White

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Firefighter / EMT Tualatin Valley Fire and Rescue 7/15 - Present

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Columbia Empire Meat Company 6/02 - 7/07  
Volunteer firefighter Washington County fire Dist. #2 06/02 - 07/07  
Paid fire fighter Washington County fire Dist. #2 7/07 - 7/15  
Lieutenant Tualatin Valley Fire and Rescue 7/15 - Present

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Hillsboro High School	12	Diploma	General Education
Portland Community College	Senior	Associates Degree	Fire Science

Educational Background (other) Attach a separate sheet if necessary.

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**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Secretary for the Washington County Fire District #2 Volunteer Association

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

1/25/23  
Date Signed

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