| Candidate Filing February 4, | 2023 to March 16, 2023 | Withdrawal | Date March 16, 202 | .3 | | |
|---------------------------------|----------------------------------|--------------------------|-----------------------------|--------|-------|--|
| This filing is an | ing is an | | al Amendment | | | |
| Office Information | | | | | | |
| Filing for Office of: School E | Board Director | | | | | |
| District, Position or County: B | eaverton Zone 6 | | | | | |
| Filing Information | | | | | 0.1 | |
| Filing with the required \$1 | .0.00 fee ₹10 cc | | | | | |
| Prospective Petition | | | | | | |
| Candidate Information | | | | | | |
| Name of Candidate | | *** | | | | |
| First | MI | Last | | Suffix | | |
| Brian Brian | M | Gardner | | | | |
| How you would like your nan | ne to appear on the ballot | | | | | |
| Brian (BG) Gardner | | | | | | |
| Candidate Residence/Route | Address | | | | | |
| Street Address | | City | | State | Zip | |
| 9370 SW 146th Terrace, | 3 | Beaverton | | OR | 97007 | |
| Candidate Mailing Address ar | nd Contact Information | | | | | |
| Street Address or PO Box | | City | | State | Zip | |
| 3370 SW 146th Terrace | | Beaverton | | OR | 97007 | |
| Work Phone | Home Phone | Cell Phone 415-260-7 | Cell Phone Fax 415-260-7147 | | | |
| Email Address | | Web Site, if | Web Site, if applicable | | | |
| origar@gmail.com | | brianmgard | dner.com | | | |
| Race and Ethnicity Optional | | | | | | |
| | | | | | | |
| White | | | | | | |
| Occupation (present employr | nent) If no relevant experi | ence, None or NA must b | e entered. | | 15 | |
| n-home Caregiver | | | | | | |
| j. (c) | | | | | | |
| 1 - a | | | | | | |
| Occupational Background (pr | e vious employment) If no | relevant experience, Nor | ne or NA must be ent | ered. | | |
| Deputy Director for The C | | | | | | |
| Consultant at Oregon Kito | shan Tabla | | | | | |

| Masters of Urban Studies | |
|---------------------------------|----------------------------|
| | |
| Masters of Business Administrat | Strategic Planning and Eco |
| Bachelor of Fine Arts | Computer Art |
| | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Communications Chair for Washington County Democrats

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2/10/2023

Candidate's Signature

Date Signed