

**Candidate Filing  
District**

FEB 20 2023 10:42  
**SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an

**Original**

**Amendment**

**Office Information**

Filing for Office of: **School Board Member, position # 5**

District, Position or County: **Banks S.D. #13 Banks, OR 97106**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First **Lynnette** MI **I** Last **Hofler** Suffix **NA.**

**How you would like your name to appear on the ballot**

**Ayla Hofler**

**Candidate Residence/Route Address**

Street Address **50700 NW Cedar Cny. Rd** City **Banks** State **OR** Zip **97106**

**Candidate Mailing Address and Contact Information**

Street Address or PO Box **P.O. BOX 567** City **Banks** State **OR** Zip **97106**

Work Phone **Home Phone** **503-707-2888** **Cell Phone** **Fax**

Email Address **aylahofler@gmail.com** Web Site, if applicable **pending**

**Race and Ethnicity** *Optional*

**American**

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**Retired teacher, nurse, chaplain**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

<b>RN 40 years 1975 - 2015</b>	<b>BS - OHSU. 1979</b>
<b>Health Science Ed teacher</b>	<b>BS - PSU - 1982</b>
<b>Bioethics / Divinity chaplain</b>	<b>M.Div. G.F.U. 2005</b>

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Laurel Beach H.S.	12	1970	
Saddleback C.C.		1975 A.A.	Nursing
OHSU		1979 - BS	"
PSU		1982 - BS	Health Ed

Educational Background (other) Attach a separate sheet if necessary.  
 George Fox U. 2005 M.Div Bioethics & Divinity

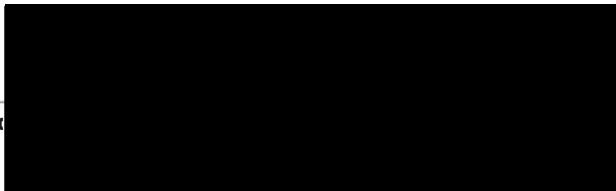
**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.  
 School board member 6 yrs.  
 P.C.P. precinct 301  
 Land Use consultant/apprentice North Plains City

**Campaign Finance Information (not applicable to candidates for federal office)**  
 A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).  
 If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.  
 See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge

**Warning**  
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate 

2/06/23  
 Date Signed